

THE BEACON

1959 - 1960



The
of
**THE CHURCH IN
NORTHERN INDIANA**



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The Most Rev. Arthur C. Lichtenberger, above, was installed as Presiding Bishop of the Episcopal Church, January 14, in ceremonies at the Cathedral of St. Peter and St. Paul (the National Cathedral) at Washington, D.C.

February
1959

THE BEACON

of the EPISCOPAL CHURCH in the Diocese of Northern Indiana

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Editor: The Rev. Robert J. Center, 2605 South Washington, Marion, Ind.

Contributing Editors: The Rev. W. C. R. Sheridan and Mrs. James Denney

Business Manager: Miss Mabel Cole, Peerless Printing Corp., Marion, Ind.

Secretary: Miss Mary Cole, 1304 S. Washington St., Marion, Ind.

Phone Marion 2305

Volume 13

FEBRUARY 1959

Number 1

THE BISHOP'S ENGAGEMENTS

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|-------|----|---|
| FEB. | 4 | South Bend, Meeting of Bishop and Council |
| FEB. | 8 | Indianapolis, Farewell Service for Bishop Kirchhoffer |
| FEB. | 9 | Indianapolis, Institution of Bishop Craine |
| FEB. | 15 | Gary, St. Augustine's, Confirmation |
| FEB. | 24 | Fort Wayne, Trinity |
| FEB. | 25 | New York City, Conference on the Religious Life |
| FEB. | 28 | Kokomo |
| MARCH | 1 | Kokomo, St. Andrew's, Confirmation |



THE BISHOP'S PAGE

A phrase in the Prayer Book Burial Office is "In the midst of life we are in death." That is why I am expressing two thoughts for Churchmen to consider while they are in health. Much of the Church's teaching and comfort is lost because in the hour of distress and anxiety, advised by those who do not share our point of view, our people make decisions about the conduct of funerals. Because of the emotional atmosphere, relatives of the deceased find themselves victims of customs that have little reference to the Christian Gospel. So, while you are in good health, have a cheerful talk with your priest about the procedure for funerals in your family.

Consider Requiems

There is a growing acknowledgment that the dignified Prayer Book Burial Office is not sufficient in itself, but is a perfect prelude to the Requiem Eucharist. Our Lord instituted the Eucharist the night before His death, and the representation of His sacrifice is provided for the funeral. (Prayer Book, page 268.) As our Lord comforted the sorrowful when He walked on earth, so His Presence in the Holy Communion comforts us today. At the altar we commend and give back our loved ones to God.

Because the hour for a public service does not enable people to observe the fast before Communion, the priest only receives the Blessed Sacrament,

and the family make their Communion at an earlier hour that day.

My second thought is in regard to cremation. The Episcopal Church has never made an official pronouncement on this subject, and we have been guided by ancient Catholic tradition which forbade cremation because it was acknowledged as a part of pagan burial rites. The only provision in our Prayer Book is for burial in the earth in the traditional way. The practice of cremation has grown in recent years, and on social and hygienic grounds there is much to commend it. The last two Archbishops of Canterbury requested cremation, and it is generally believed that there is nothing theologically or aesthetically wrong with it.

After the Requiem in the church, the body is removed to a crematorium, and at the proper time the ashes can be reverently committed in consecrated ground.

Church Uses Pall

While writing on this subject, I urge all to bear in mind that much money spent on a funeral does not necessarily show respect for the departed. The coffin is covered in church with a pall, whether its composition is modest or costly, and thus we see the democracy of all people, regardless of station equal in death.

+ Richard Mallet

CATHEDRAL OPENS LITURGICAL ARTS SHOP



A room that formerly served as a passageway from Cathedral House to Holy Angels' Chapel at the Cathedral of St. James, South Bend, now houses the new Cathedral Liturgical Arts Shop.

On walls and shelves are bookmarks and cards for Christian occasions, crucifixes, sculpture and paintings. In the showcase are crosses and jewelry pieces, handcarved figures and religious books for adults and children.

Mrs. Lloyd J. Wagner is chairman of the newly-formed liturgical arts committee under the Very Rev. Robert F. Royster, dean of the Cathedral.

It is hoped that the shop will serve all people of the Diocese from every parish and mission. The shop is open Thursdays from 10 a.m. to 2 p.m., on Sunday mornings after the Family Eucharist and for all diocesan meetings held at the Cathedral.

Establish Cemetery Garden For Diocesan Episcopalians

The Bishop's Committee of St. Stephen's, Hobart, has announced the establishment of a memorial garden in Evergreen Memorial Park for the burial of Episcopalians and members of their families.

The Garden of St. Alban has been set aside to be regulated by the local congregation and consecrated by Bishop Mallett. It will be open to all Episcopal families in the Diocese, and the cost is considerably lower than standard rates.

According to the Rev. Charles H. Sutton, vicar, the church will receive a substantial portion of the income to use in building a new church and to assist other missions if a surplus permits. The Episcopal section will be marked by a statue of St. Alban.

Target: Missions

Diocesan Church Schools Begin Studies of Mission Field in Lenten Mite Box Program

With the Church throughout the world observing the penitential season of Lent, church school children of the Episcopal Church at home and abroad and in the Diocese of Northern Indiana have embarked upon the 1959 Lenten Mite Box Program. This program gives both children and parents an opportunity to study and actively to assist missionary projects.

The enthusiasm with which the youngsters of this Diocese view the annual Mite Box Program is indicated by the fact that Northern Indiana holds first place in the American Church in per capita mite offerings.

The Rev. Robert E. Schrack, rector of St. Andrew's, Long Beach, has been named 1959 Lenten Offering chairman. Fr. Schrack reports that Lenten brochures and other materials have been sent out to all priests, church school superintendents and teachers.

Other resource materials are being made available by the Seabury Press, official Episcopal Church publishing concern.

Study Central America

The newly-constituted Missionary District of Central America will be one subject of study this year. A portion of the funds will be set aside to provide a capital fund for this important new work south of the border.

The other focus of missionary attention will be parish house construction in this country.

This Thy House, a special unit of study for primary and junior groups on the importance of parish houses and their place in the life of the Church, has been prepared by the Department of Christian Education of the Episcopal Church.

Examples are given of the vital role that physical facilities can make in assisting the spread of the Church.

The Bishop's banners will be awarded the parishes and missions with the highest per capita Mite Box offering in each of three divisions which are based upon the size of the church school. A special award will go to the church school with the largest total offering. In 1958, St. John the Evangelist Parish, Elkhart, again took this honor with an offering of \$1575.31.

Plan Presentation Service

The Rev. Charles P. Shulhafer, missionary priest in Guatemala, will speak at the annual Presentation of Mite Boxes at the Cathedral of St. James, South Bend, Sunday, April 12.

Also at this service, Bishop Mallett will present honorable mention awards for reports, prayers, litanies, posters, articles on missions and the best example of parental cooperation. Clergy, students, teachers and parents are all urged to attend the annual Church School Rally.

The Missionary District of Central America embraces a complex of five different nations: Guatemala, Salvador, Honduras, Nicaragua and Costa Rica. The Rt. Rev. David E. Richards was named bishop of the area.

CHRIST THE KING CHURCH CHANGES QUARTERS



Christ the King Church, Huntington, now occupies different quarters which are much more spacious and more adaptable to the needs of the mission. The Rev. Carl R. Bloom, vicar, is pictured in the chapel converted from a ball room in the large house recently purchased by the congregation at 1224 North Jefferson Street. Downstairs are the chapel, a meeting room, office, sacristy and kitchen. The upstairs is being converted into class rooms. In addition to a large house, the mission has a considerable amount of ground for parking.

Make Available Recordings of Sermons on the Faith

St. George's Church, Schenectady, New York, has recently made available on records a splendid series of mission sermons preached throughout the nation by Fr. Alan Whittemore of the Order of the Holy Cross.

The Rev. Darwin Kirby, Jr., rector, began the project several years ago and the recording was done in the General Electric Studios in Schenectady and reproduced by RCA in New York.

Entitled "The Faith Triumphant", the series covers the whole range of the historic Christian Faith. The records may be used for quiet days, retreats, Lenten services and parish missions. Information may be secured by writing to St. George's Church, Schenectady.

Bishop Visits Former Cure

Bishop Mallett was recently in the East where he kindled old memories by visiting a parish in White Plains, N.Y., of which he was once the rector. He confirmed a group at the parish on this trip.

DISCUSS CHURCH AND COMMUNICATIONS

More effective ways to propagate the message of the Church through the mass communications media were considered at a conference of the 5th Province Department of Promotion held last month at the Cathedral of St. James.

In charge of the conference was the Rev. George B. Wood, rector of Trinity Parish, Fort Wayne, and chairman of the Midwest Province's Department of Promotion.

Attending were clergy and laity from many of the 13 dioceses as well as officials from the National Council of the Church.

John W. Reinhardt, director of the

National Department of Promotion, spoke to the group on current plans and ideas and techniques of promotion.

Dinner speaker was Mrs. Jeanne A. Anderson, who spoke on "Radio and TV as Seen Nationally." A discussion of local radio and television opportunities was led by Franklin Mitchell, program manager for WJR-TV, Flint, Mich. A reception at the Episcopal Residence concluded the activities.

In his talk Mr. Reinhardt emphasized that the Church's concept of promotion must be imaginative and dramatic and must meet the needs of people of today in a missionary way.

Franciscan Visits St. Christopher's Mission

The new mission at Crown Point, St. Christopher's, recently had as a guest Brother Juniper, right, a Franciscan lay brother, and member of the staff of St. Christopher's Mission to the Navajo, Bluff, Utah.

Pictured with him, from left, are Jim Denney, who was a summer worker at the mission last year; James Duncan, member of the Bishop's Committee; Mrs. Richard Banser, president of the Woman's Auxiliary; Mrs. Leslie Heckel, whose daughter Judy also worked at the Indian mission one summer; Mrs. John Dudley, St. Stephen's, Hobart, diocesan box supply chairman in whose home Brother Juniper was a guest; and the Rev. Forrest B. Clark, vicar of St. Andrew's, Valparaiso, and



priest-in-charge of St. Christopher's, Crown Point.

Colored slides and photographs were shown by Brother Juniper, who also explained the work and talked about the personnel. An exhibit of Navajo handcraft was used to illustrate the talk.

..... THE BEACON VISITS

(This is the nineteenth in a series of visits by *The Beacon* written by the Rev. W. C. R. Sheridan of St. Thomas' Parish, Plymouth. Eventually every parish, mission and institution in the Diocese will be visited.)
—Editor

The February visit of *The Beacon* is to Kokomo, the county seat of Howard County. This city of 45,000 people in north central Indiana is an industrial community surrounded by rich agricultural country.

Kokomo was laid out in 1843 on the site of an Indian trading post and named for a chief of the Miami tribe. The first practical automobile in the United States was successfully tested here by its inventor, Elwood Haynes, in 1894. Other first products developed in Kokomo include pneumatic tires, aluminum castings, aerial bombs, stainless steel, gas and smoke shells and life-saving crafts. The city manufactures steel, automobile parts, radios, stoves, precision instruments, cotton goods and pottery.

Our Parish in Kokomo

Our parish church here is dedicated to St. Andrew the Apostle and is located on West Superior Street across from Foster Park. St. Andrew's was established by Bishop Knickerbacker, the third bishop of Indiana, in 1885. Services were held in various rented halls until 1893, when a church was constructed and consecrated.

In the financial panic of that year the building was lost to the congregation, although arrangements were made to use it for services for a time.

In 1903 St. Andrew's built a combined church-parish hall. Twenty-five years later this all-purpose building was moved to the present location.



The Rev. Richard Cooper, rector of St. Andrew's, is shown with new Eucharistic vestments in the sacristy of the parish church.

Years of struggle and strain were crowned in 1953 when a new \$109,000 church was built onto the old building. For the first time there was an adequate plant.

There are 525 baptized souls in the parish of whom 300 have received the Sacrament of Holy Confirmation and are communicants in good standing. The church school has a staff of 11 with 105 children under instruction.

St. Andrew's has a number of parochial organizations: The Women of St. Andrew's (formerly the Woman's Auxiliary), five guilds, a choir and the Altar Guild.

Progress Continues

Since the new church was first used in 1953, many physical and fi-

ST. ANDREW'S, KOKOMO

financial gains have been made. Nearly \$10,000 in unsolicited gifts have been given towards removing the building fund debt which has now been reduced to a little more than \$23,000. A priest's office has been built and there are a new kitchen and lounge. Among other gifts for the adornment of the church, these have been received recently: new Eucharistic vestments, a sanctuary lamp, sanctuary gates, sacred vessels, a tabernacle. In the recession of 1958 an extra \$2,500 was contributed by loyal Churchmen for a new heating plant, evidence of parochial generosity and concern. The mortgage on the rectory was also burned recently.

The rector of St. Andrew's is the Rev. Richard Cooper, who has been pastor for the past five years.

Fr. Cooper is a native of Wayne, Penna. He is a graduate of Haverford College and was trained for the priesthood at the General Seminary in New York City. Fr. Cooper comes from a "family of priests" and is the fourth generation to produce this vocation. At present he has a brother (a monk of the Society of St. John the Evangelist) an uncle and a cousin in Holy Orders.

Priest Speaks Russian

In 1941 Fr. Cooper was married to Miss Florence Corkum of Canada. His hobbies combine some unusual interests. He has a great affection for hunting and fishing and a scholarly bent for languages (he reads and speaks Russian!) and philosophy.

Recently Fr. Cooper was invited to teach a credit course in philosophy at the Indiana University Extension

Center in Kokomo. In the Diocese Fr. Cooper has served on the Standing Committee, the Bishop and Council and the Howe Conference faculty.

For the first time since 1885, almost 75 years ago, St. Andrew's is not "haunted" by lack of adequate space. The parish now possesses, for the first time in its struggling history, a complete plant: church, rectory and parish house. The obvious growth will now be in the spiritual fabric of the parish: a greater love for God, a deeper zeal for the Faith and the Sacraments, a clearer understanding of what it means to be part of a parish family.

To quote a Spanish saint: "Our Lord asks but two things of us: love for Him and for our neighbor. This is what we must strive to obtain . . . We cannot know whether we love God, although there are many strong reasons for thinking so, but there can be no doubt about whether we love our neighbor or no." This is the future vocation of St. Andrew's — and every parish.

SPONSOR FESTIVAL

Choirs of four parishes participated in a Choir Festival at St. Andrew's on Advent Sunday. Evensong was sung and broadcasted over Radio Station WIOU, Kokomo.

Mr. Robert Hobbs, organist and choir director of Christ Church Cathedral, Indianapolis, directed the choirs. Miss Emily Beaman was organist and the Rev. Richard Cooper was officiant.

“A . . . a . . . a . . . men”



Among the prize winners in the recent Church Photo Contest was the professional entry, above, of choir boys being run through their paces by a choir master. This photo by Mr. Putsee Vannucci of Williamsport, Pa., was awarded second prize in the professional category. (Church Photo Contest)

Priest-Physicist Predicts America on Threshold of Theological Renaissance

The United States is “on the threshold of a great theological renaissance,” according to an Episcopal priest who is also an atomic physicist.

The Rev. William G. Pollard, priest-in-charge of St. Francis’ Church, Norris, Tenn., and executive director of the Institute of Nuclear Studies at

Oak Ridge, recently asserted that his fellow scientists are rediscovering a belief in Christianity.

Dr. Pollard said that his search for the realities of physics and mathematics was similar to his discovery of the realities of religion and “what has happened to me has happened to others. It has been a strange phenomenon since the war.”

He declared that people today respond more to the scientific than to the religious concept of reality. Dr. Pollard has written in both fields.

BOARD QUIET EVENING

A quiet evening for the board of the diocesan Woman's Auxiliary has been scheduled for March 10 at the Cathedral of St. James, South Bend. The evening will begin at 5:30 P.M. with a supper. Following the Holy Eucharist and breakfast the next day, the board will have its regular business session.

Veteran Educator taken by Death at Howe School

Mr. Howard W. Downs, principal of Howe's Lower School and director of the Howe Summer Camp, died suddenly January 8 following a heart attack.

Burial services were held in St. James Chapel on campus.

Mr. Downs was in his 30th year on the faculty, having come to Howe in 1929 as an instructor in Lower School. In 1934 he moved to Upper School as instructor in history remaining there until 1941.

He later served as principal of Lower School which position he assumed in 1951. He also became director of the Summer Camp in 1941 and continued to head operations of the camp through the 1958 season.

As faculty adviser of the Old Guard, Mr. Downs was primarily responsible for the Boar's Head Dinner, Christmas decorations, the strawberry festival at Commencement time and the Old Guard Park.

He was born in Greenville, Pa., in 1902, and received his Bachelor of Arts degree from Thiel College and his Master of Arts degree from the University of Pittsburgh.

Episcopalians Urged to Contribute to Fund for World Relief of Needy

At Thanksgiving and Christmas many parishes and individual Churchmen of the Diocese bore witness to Christian sharing by remembering the homeless, hungry and sick of the world in their prayers and through gifts to the Presiding Bishop's Fund for Word Relief, according to Mrs. Claron Veller, World Relief Secretary of the Diocese.

The Committee on World Relief has mailed to all clergy sample copies of "Share Our Surplus" (SOS) folder and envelope, recommending additional orders for Lenten distribution.

Get Most for Money

The SOS program is the most economical project of today. Food and transportation are donated by the United States government. Packing and distribution costs are met by the Presiding Bishop's Fund. In the past three years more than **12 million pounds** of surplus food were made available by Episcopalians to the hungry in different parts of the world in this way. Parishes planning to make the SOS program one of their Lenten projects may obtain the necessary pamphlets, free of charge, from the Committee on World Relief and Church Co-operation, 281 Fourth Avenue, New York 10, N. Y.

Episcopalians, however, have lagged in the collection of good used clothing. Mrs. Veller urges parishes to take a stronger part in this area. Any such clothing should be sent to the Church World Service Center, Nappanee, Ind.

Men's clothing is most urgently needed.

Bishop Kirchoffer Retires from Duties as Bishop of Diocese of Indianapolis

The Rt. Rev. Richard A. Kirchoffer, since 1939 diocesan bishop of the Diocese of Indianapolis, our Hoosier neighbor to the south, has resigned his duties to go into retirement.

A service of thanksgiving for his life and ministry was held Sunday, February 8, at Christ Church Cathedral. Following the service, a commemorative dinner of the diocesan family was held at the Claypool Hotel. Bishop Mallett took part in the service and also contributed an ap-

preciation of Bishop Kirchoffer to *The Church Militant*, magazine of the Diocese of Indianapolis.

One of Bishop Kirchoffer's last acts as diocesan was the ordination of his son James to the priesthood in December.

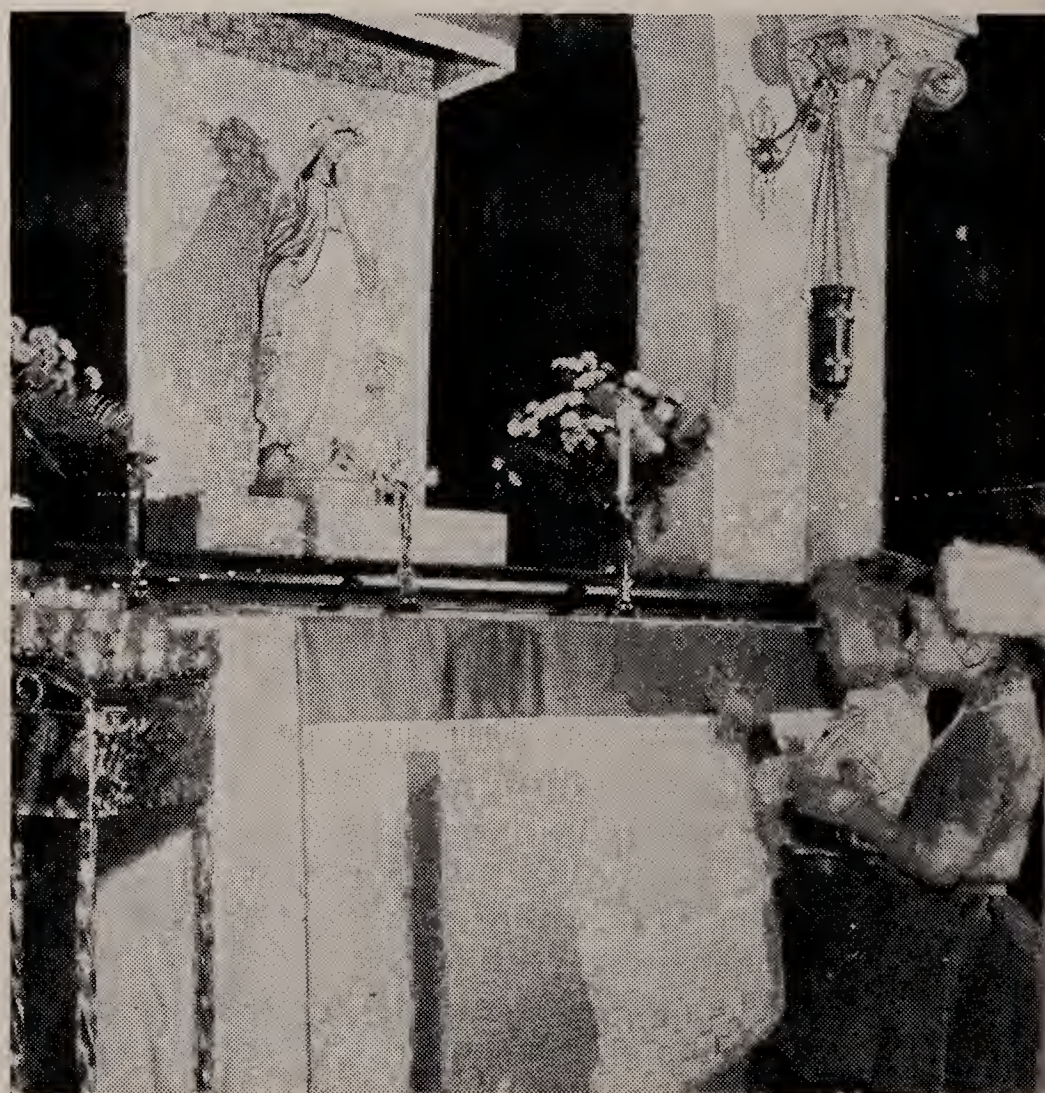
Bishop and Mrs. Kirchoffer will make their home in Sonoma, Calif.

The enthronement of the Rt. Rev. John P. Craine, formerly coadjutor bishop, took place February 9 at the Indianapolis Cathedral. Bishop Kirchoffer installed his successor, and the Rt. Rev. Lauriston L. Scaife, Bishop of Western New York, preached. The ceremonies were attended by Bishop Mallett and several priests from Northern Indiana.

REDECORATE SHRINE AT TRINITY CHURCH

Jim Gilkey, 7, and Gale Patrice Miller, 6, kneel before the newly redecorated shrine of the Blessed Virgin Mary at Trinity Church, Peru.

A canopy of light blue damask silk and dark blue velvet has been erected over the statue itself. The altar has been covered with a frontal that matches the color combination of the canopy. The altar appointments are silver. Blue is the traditional color of St. Mary. Assisting in the redecoration were Sgt. William Tostanoski. Mrs. James McCutcheon, Mrs. Thelma Tanco, Mrs. Paul E. McIntosh, Richard Apt and the Rev. L. James Parker, rector.



The silver altar crucifix and candlesticks are the gifts of Mr. and Mrs. C. E. Harding, Mrs. Emery Dunning, Mrs. Bert Mills, Mrs. Willard Reed, Mrs. McIntosh and Mrs. McCutcheon. (Photo by the Peru Tribune)

Combined Choirs Take Part in Anniversary Ceremonies

A large concourse of clergy and lay people gathered at Christ Church, Gary, recently for services commemorating the fiftieth anniversary of the parish which came into the diocesan family November 11, 1908.

Included in the rites was the consecration of the church by Bishop Mallett followed by the Holy Eucharist.

An evening observance included a concert, Evensong and procession. Taking part in this service were the combined choirs of four parishes, including a Roumanian Orthodox church.

The first service was held by the Rev. L. W. Appegate in 1907.



A symbolical rite accompanying the consecration of a church is the opening of the door. Here Bishop Mallett is shown striking the door three times with the processional cross and saying: "Open me the gates of righteousness, that I may go into them, and give thanks unto the Lord." The senior warden of the parish then admits the bishop and the consecration proceeds.

Church Women Allocate Grants to Needs Both Overseas and at Home

With "tears and rejoicing" (according to one participant), the General Division of Women's Work recently allocated grants from the new United Thank Offering budget to which women of this Diocese contribute through their Blue Boxes.

The offering presented at the conclave in Miami Beach in October totalled \$3,869,985, but the Division members were able only to answer less than one-third of the requests for aid received from the overseas field, and about one-half of the requests from the home field.

Construct New Buildings

Requests granted totalled more than \$383,000 in new buildings overseas and \$155,000 at home. Grants were also made for almost \$74,000 for repair and equipment of buildings at home and abroad. Buildings will go up in Haiti, Brazil, Guam, Panama Canal Zone, Alaska, Dominican Republic, Taiwan, Liberia, Mexico, the Philippines, Puerto Rico and the Virgin Islands.

Vote to Change Name

The last Triennial Meeting voted to recommend changing the name from "Woman's Auxiliary" and replacing it with the title "Episcopal Churchwomen, Diocese of . . ." It also suggested that parishes use the designation "The Women of . . ." Many dioceses and parishes have already done this, according to Mrs. Arthur M. Sherman, executive director. However, each group will decide for itself.

The Woman's Auxiliary in Action

Auxiliary Delegates Attend 5th Province Leadership Training School at Racine

"Creative Christian Leadership" was the theme of the 5th Province Leadership Training Conference held in January at DeKoven Foundation, Racine, Wis., and attended by delegates from Northern Indiana.

In attendance from this Diocese were Mrs. L. A. Gorham, diocesan president of the Woman's Auxiliary; Mrs. Lewis F. Cole, treasurer of the 5th Province women; Mrs. Charles Esola, Mrs. Bruce Meyers and Mrs. Paul McIntosh, presidents of the three deaneries.

Conduct Meditations

Conference director was the Rev. Don E. Bodley, director of religious education of the Diocese of Michigan. The Very Rev. Paul E. Moore, dean of Christ Church Cathedral, Indianapolis, was chaplain and conducted meditations on "The Pattern and Power of Prayer, the Parish and the Eucharist." Mrs. Gorham served as one of the group leaders.

QUIET DAYS PLANNED

Fort Wayne Deanery:

Huntington, Christ the King,
Feb. 17 at 9:30 A.M. (EST)

Calumet Deanery:

Gary, St. Augustine's,
Feb. 17 at 9:30 A.M. (CST)

South Bend Deanery:

Goshen, St. James,
Feb. 17 at 9:30 A.M. (EST)



Among the delegates attending the 5th Province Woman's Auxiliary Leadership Training Conference were, seated, from left, Mrs. Lewis F. Cole and Mrs. L. A. Gorham. Standing, from left, Mrs. Charles Esola, Mrs. Bruce Meyers and Mrs. Paul McIntosh.

Chicago Dean Speaks at Cathedral's Epiphany Tea

The Very Rev. Howard S. Kennedy, dean of the Cathedral of St. James, Chicago, spoke on the meaning of a cathedral parish at the Epiphany Tea of the Cathedral of St. James, South Bend.

The tea was held at the deanery, home of the Very Rev. and Mrs. Robert Royster. Dean Kennedy emphasized that not the magnificence of architecture but willingness to serve as the center of the flock of a diocese is the true characteristic of a cathedral.

Mrs. Robert H. Ackerman, president of the Woman's Auxiliary, and Mrs. Royster poured. Mrs. James F. Davis was program chairman.

FINANCIAL REPORT FOR 1958

Missions Quota for 1958		City	Missions Quota for 1959	
Fair Share	Paid		Fair Share	1959 Acceptances
\$ 232.85	\$ 38.82	Angola	\$ 328.40	\$ 328.40
134.53	134.33	Bristol	143.30	143.30
—	—	Crown Point	—	300.00
87.96	81.50	Delphi	113.45	113.45
1,288.43	1,600.00	East Chicago	1,492.75	1,500.00
6,235.15	6,235.15	Elkhart	7,618.97	7,618.97
7,523.58	7,523.58	Fort Wayne	8,657.92	8,657.92
3,073.59	3,075.00	Gary, Christ Church	3,773.66	3,773.66
1,138.37	1,138.37	Gary, St. Augustine's	1,397.21	1,397.21
398.43	398.40	Gas City	531.42	531.42
1,376.39	1,376.39	Goshen	1,498.72	1,498.72
2,768.30	2,768.30	Hammond	3,015.34	3,015.34
879.65	879.65	Hobart	1,164.34	1,164.34
305.29	500.00	Howe	310.49	310.49
517.44	517.00	Huntington	692.63	692.63
2,240.52	2,240.52	Kokomo	2,466.01	—
2,224.99	2,224.80	LaPorte	2,597.38	2,597.38
1,495.40	1,200.00	Logansport	1,582.31	1,200.00
	500.00	Long Beach	—	400.00
1,671.33	1,671.33	Marion	1,791.29	1,791.29
4,781.15	1,775.00	Michigan City	5,284.32	1,800.00
2,152.55	1,980.00	Mishawaka	2,334.65	—
1,531.62	863.45	Peru	1,653.96	1,000.00
1,847.26	1,847.26	Plymouth	2,065.96	2,065.96
5,272.71	5,272.71	S. Bend, St. James Cathedral	6,323.26	6,323.26
858.95	858.95	S. Bend, Holy Trinity	943.41	943.41
	1,012.64	S. Bend, St. Michael & All Angels	—	1,000.00
1,133.20	1,133.20	Valparaiso	1,230.02	1,230.02
574.36	574.36	Warsaw	698.60	698.60
<hr/> \$51,744.00	<hr/> \$48,320.71		<hr/> \$59,709.77	<hr/> \$52,095.77

Around the Diocese

At a recent celebration marking the tenth anniversary of the Rev. Bruce Mosier as rector of St. James, Goshen, the following poem, written by the lay people in honor of Fr. Mosier and his wife, Dorothy, was read:

Father and Dorothy
For 10 long years
Have helped us with problems,
And dried our tears;
Have led us and served us
In hundreds of ways,
And struggled with us
Through discouraging days.
Baptisms, Communions,
Sick Calls, Confessions
Father administered
With great compassion.
Dorothy takes calls
And treats us like daughters.
She soothes and pours oil
On troubled waters.
Their rectory
Is a home for all.
God was with us
When they answered our call.

* * *

St. Thomas', Plymouth, has joined the long list of parishes having the Family Eucharist-breakfast-church school plan. The 9:30 a.m. schedule has gained strong support in the parish.

* * *

A Choral Eucharist in the morning and Evensong in the evening marked a recent celebration of its 70th anniversary by St. Paul's, Hammond.

Clergy taking part were the Rev. Eugene Douglass, rector; the Rev. Peter Langendorff, rector emeritus; the Rev. Francis Hannigan; the Rev. Norman Quigg; and the Rev. W. Jay Handsbury. Mr. and Mrs. Carl Bauer were in charge of arrangements, and Mr. Cyril Smith served as master of ceremonies. Mr. and Mrs. James Biggers, Christ Church, Gary, were guest organists.

* * *

The Rev. Richard Curtis and his family are now living in a rented house in Gas City. For several years Fr. Curtis had to commute from Converse to St. Paul's, Gas City.

* * *

The Rev. Gerald Claudius, for the past few years rector of Trinity, Logansport, has transferred from the Diocese to Kansas City, Mo., where he is rector of St. John's Church.

* * *

The Betty Hayes Memorial Library has been dedicated in the parish house lounge at Trinity, Fort Wayne. Established by her husband and sister, Ambrose E. Hayes and Mrs. Sylvia Kaiser, the memorial gift will become a library of more than 500 volumes in the next three years. St. Barbara's Guild will assume librarian duties.

The



of
**THE CHURCH IN
NORTHERN INDIANA**



Christ the Lord is risen, alleluia

as he said unto you, alleluia, alleluia.

☩ sing unto the Lord a new song:

for he hath done marvellous things.

Introit for Easter Day

**B
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THE BEACON

of the EPISCOPAL CHURCH in the Diocese of Northern Indiana

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Editor: The Rev. Robert J. Center, 2605 South Washington, Marion, Ind.

Contributing Editors: The Rev. W. C. R. Sheridan and Mrs. James Denney,
R.F.D. 4, Crown Point, Indiana

Business Manager: Miss Mabel Cole, Peerless Printing Corp., Marion, Ind.

Secretary: Miss Mary Cole, 1304 S. Washington St., Marion, Ind.
Phone Marion 2305

Volume 13

APRIL 1959

Number 2

THE BISHOP'S ENGAGEMENTS

- APRIL 26** St. James', Goshen, Centennial Celebration
- MAY 3** Peru, Confirmation (A.M.)
St. Michael & All Angels, South Bend, Confirmation (P.M.)
- MAY 6** St. Stephen's, Hobart, Confirmation
- MAY 9** Howe Military School
- MAY 10** St. James' Chapel, Howe, Confirmation (A.M.)
St. John's, Elkhart, Confirmation (P.M.)
- MAY 13** St. Thomas', Plymouth, Confirmation
- MAY 17** Christ Church, Gary, Confirmation (A.M.)
Blessing of St. Alban's Cemetery (2 P.M.)
St. Paul's, Hammond, Confirmation (5 P.M.)
- MAY 18** Howe Military School Trustees' Meeting
- MAY 20** Nashotah House Trustees' Meeting
- MAY 24** Trinity Church, Michigan City, Confirmation
- MAY 27** Meeting of the Bishop and Council
- MAY 29-30** Boston, C. B. S. Meetings
- MAY 31** Trinity Church, Fort Wayne, Confirmation



THE BISHOP'S PAGE

By the time you read this, you will know that I am in Japan, attending the centennial celebration of the founding of our Church there, which is the Holy Catholic Church of Japan.

Many of you will remember the visit of the Rt. Rev. Kenneth Viall, S. S.J.E., Suffragan Bishop of Tokyo, who came to be with us for the Presentation of the Children's Mite Box Offering last year, and the visit of the Rt. Rev. Michael Yashiro, Presiding Bishop of the Church in Japan, to attend the Woman's Auxiliary Annual Meeting and the Annual Convention of the Diocese in October. It gives me great happiness to bear our greetings to the Japanese Episcopal Church at the 100th anniversary of its founding.

Canterbury Attends

The Archbishop of Canterbury, the Most Rev. Geoffrey Francis Fisher, is present with Mrs. Fisher. Our Presiding Bishop is also in attendance together with several dignitaries from other national churches. It is a wonderful thing to have a part in the joys of our sister Church, especially after having participated in the Lambeth Conference last summer, a conference of Anglican bishops which showed the unity and the Christian fellowship of the Anglican Communion throughout the world. Mrs. Mallett accompanied me on my journey, and, because Japan is halfway around the world, we are making the

trip a complete one by not retracing our steps but continuing on around the world.

Our first stop was in Spain, where we were thrilled by our reception from the bishop and members of our Church there. Northern Indiana may well be proud of the part it played in the reestablishment of this branch of the Anglican Communion in Spain.

Welcomed to India

In India we were welcomed by the Bishops of Bombay and Colombo, and in Singapore we took part in another Centennial Celebration. Our visit in Bangkok was sheer delight, and our stopover at Manila was long enough to enable us to see some of the work of our Church there under Bishop Ogilby and the newly-consecrated Bishop Cabanban.

We spent Easter in Hong Kong, and, after my own Mass, the bishop arranged for us to spend the rest of the day visiting Chinese congregations which were literally "bursting at the seams" as the Bishop of Hong Kong had forewarned us it would be.

Stops of a few days each at Honolulu and San Francisco will complete our trip.

Mrs. Mallett and I are both anticipating with pleasure our stay at Wawasee during July and August, and we hope to see many of you.

+ Reginald Mallett

Guatemalan Missionary Priest Takes Part in Lenten Mite Box Presentation Service

The Rev. Charles P. Shulhafer, a missionary from Guatemala, addressed a throng of clergy, parents and church school youngsters at the annual Presentation Service of the Lenten Mite Boxes at St. James' Cathedral, April 12th. Fr. Shulhafer spoke on the challenge which the Church faces in the newly-created Missionary District of Central America.

The missionary giving of the children of Northern Indiana which has been for several years the highest per capita mite box giving in the Episcopal Church this year will go to assisting the Missionary District of Central America to embark upon its mission to that five-nation area.

Part of the funds will also go to the construction of parish houses in strategic areas in this country.

Children throughout the Church have studied these two projects during the course of Lent.

Present Awards

The Rev. Robert E. Schrack, rector of St. Andrew's Church, Long Beach, was chairman of the Mite Box Program this year. Delegated to make the annual awards for Bishop Mallett, who is in the Orient (see page 1), was the Rev. Wallace L. Wells, chairman of the Department of Christian Education.

Included among the awards were the Bishop's banners given the parishes and missions with the highest per capita offering. These are also awarded on the basis of size of the church school. A special award was made to the church school with the largest total offering.

Last year children of Northern Indiana gave \$5,124.66 through their

mites boxes, and in 1957 they gave \$5,406.45.

Fr. Wells, acting on the Bishop's behalf, also presented honorable mention awards for reports, prayers, litanies, posters, articles on missions and the best example of parental cooperation in the church schools.

Names of the winners were not yet available when **The Beacon** went to press.

Acolytes Take Part

Scores of acolytes, vested in cassocks and cottas, marched in the great procession that opened the service.

The Church in Central America, under the leadership of the Rt. Rev. David E. Richards, is striving to meet the people of the five republics in certain areas of practical need, especially in medicine, education and economics. Thus far parochial schools have been established, an out-patient clinic in Nicaragua has been set up and in one area a modern rice-drying machine has been co-sponsored by the Episcopal Church and the government.

Bishop Richards now has 12 priests to assist him in the giant task of reaching the people.

The missionary district has great need for priests who are bilingual in Spanish and English.

Dates Set for Diocesan Summer Youth Program at Howe Military School

Plans are being formulated for the Diocese of Northern Indiana summer program for young people, and it is expected that brochures and application blanks will be in the hands of each parish priest soon.

The program will include a conference for teen-agers and two summer camps for the younger children. Again as last year the fine facilities of Howe Military School, Howe, Ind., will be used.

The Rev. Robert J. Center, rector of Gethsemane Parish, Marion, will direct the Howe Conference for Young People from June 14 to 19.

Cost will be \$20.00 for each registrant. Eligible are youth who have been graduated from high school within two months of the conference, those who will enter high school in the fall and those presently in high school.

Several diocesan clergy and lay

people have been enlisted to serve on the staff of the conference. Two sisters from the Episcopal Order of St. Helena will also participate.

The Rev. Lee Rose will again direct the two summer camps.

The Bishop White Camp will be held from August 9 to 15 for boys and girls 11, 12 and 13 years old. The cost will be \$18.00.

From August 16 to 22, the Bishop Gray Camp will be held for youngsters 8, 9 and 10 years old. The cost will also be \$18.00.

The Howe Conference centers about the Christian education curriculum with appointed services of worship and a schedule of athletic and recreational activities.

Under the supervision of clergy and lay people, the two junior camps stress worship, instruction, games, crafts and good fun.

Registrations and registration fees should be sent early to Miss Mary Frances Bemont, 305 East Third St., Mishawaka, Ind., registrar for the summer program. Applications are accepted as they are received.

A Message From The Bishop To The Diocese

The acceptance of the fair share is of prime importance, for it enables the Bishop and Council to carry on the work for which they have planned. We have accepted our whole missions quota for the National Church, so that **our loss**, through the failure of some parishes to accept their fair share, **will be borne entirely by our own missions**. It may amount to as much as a 20% cut. I must pass on to those who were unable to take their fair share the earnest hope of every member of the Bishop and Council that before the year is over something can be done to increase the amount they have accepted. The vestry at Logansport have indicated their desire to meet their quota in full, and the rector and vestry of Trinity Church, Peru, are making earnest plans to give as nearly a full fair share as is possible.

Name Religious Education Director to Department of Trinity, Fort Wayne

The Rev. George B. Wood, rector of Trinity Church, Fort Wayne, has announced the addition to the parish staff of an assistant priest who will also serve as director of religious education, replacing Miss Vera Gardner, who recently resigned.

The Rev. John B. Hills, the new staff member, is eminently qualified



to direct the educational undertakings of Trinity, the largest parish in the Diocese.

Fr. Hills was graduated from Yale University with a B. A. in 1949, and received a Master of Arts degree the following year. He continued his graduate studies in 1951-1952 at the University of London, England, on a Fulbright Scholarship.

He served in the U.S. Army from 1952-1955, a tour of duty which included nearly a year's study of the Russian language at the Army Language School in California and 15 months service in Germany.

He studied for the priesthood at Nashotah House Seminary and was ordained deacon in 1958. He spent five months as a postulant in the Order of the Holy Cross, and was ordained a priest December 22, 1958, by the Bishop of New York for the Bishop of Chicago.

Fr. Hills is unmarried. His hobbies include art and architecture, Russian studies, local history and walking. He assumed his new duties recently.

Rector Assumes Duties at Trinity Parish, Logansport

The Rev. Hugh C. Edsall has assumed his new duties as rector of Trinity Parish, Logansport. He succeeds the Rev. Gerald L. Claudius, who transferred to the Diocese of Western Missouri in January.

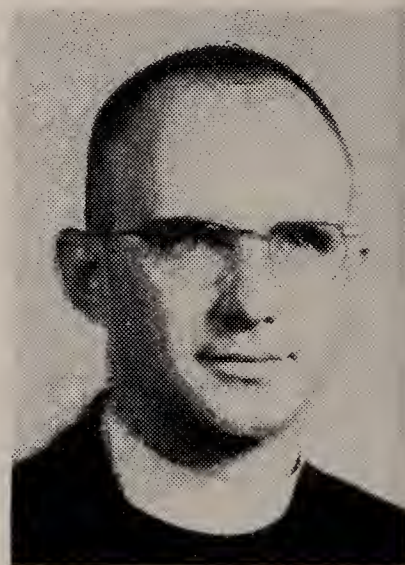
Fr. Edsall comes to the Diocese from the Church of the Redeemer, Sarasota, Florida, where he was assistant to the rector for a year. He occupied the same position at St. Martin's, Parish, Charlotte, N.C., before going there.

He was graduated from Virginia Episcopal School in 1949 and was named class valedictorian. He earned a B. A. degree at Swarthmore College and his theological degree at General Theological Seminary, New York.

In 1953 Fr. Edsall was married to Katharine Edsall (also her maiden name). They have two children: Mary Theresa, 4, and Jane Elizabeth, 3.

Fr. Edsall was ordained to the diaconate in 1956 and to the priesthood in the same year.

His father is chairman of the department of history and political science at North Carolina State College, Raleigh, and his mother is college librarian there.



Church Marks Gain

Membership in the Episcopal Church recently reached an all-time high of 3,274,867, a 3½ per cent gain.

Diocesan Clergy of Northern Indiana



Bishop Mallet is shown above with his corps of diocesan priests for whom he is chief pastor. The photograph was taken at the 60th annual Convention of the Diocese in October at the Cathedral. (First row, from left to right: The Rev. Frs. R. Bradley McCormick, William C. R. Sheridan, Robert J. Murphy, Dwight A. Filkins, the Bishop, Richard A. Curtis, Robert J. Center and Eugene O. Douglass. Second row: the Rev. Frs. Bruce B. Mosier, Wallace L. Wells, David J. Reid and Peter Langendorff. Third row: the Rev. Frs. Robert F. Royster, George B. Wood, Allen F. Bray, Carl H. Richardson, Leonidas M. Rose, J. Kenneth Watkins (deceased), Forrest B. Clark and James W. Curtis. Last row: the Rev. Frs. Richard Cooper, W. Jay Handsbury, C. J. Havling Sutton, Carl R. Bloom, B. Linford Eyrick, L. James Parker, Gerald L. Claudius, Robert E. Schrack and Wilbur B. Dexter. Diocesan clergy not included in this picture are the Rev. Frs. Earl T. Jennings, Donald P. King and George J. Childs.

Episcopal Book Club to Sponsor Fiction Award

The Episcopal Book Club and the publishing firm of Farrar, Straus and Cudahy have announced a \$2,500 Anglican Fiction Award contest for a new novel about a bishop, priest, nun or layman of the American Church.

Like the Anglican Writers' Award (\$1,000 for a non-fiction book and sponsored by the Episcopal Book

Club and Morehouse-Gorham Co.), the fiction contest is the first of its sort and has been devised to promote and encourage good writing for the Church.

To be considered for the Anglican Fiction Award, new works must present characters and situations in such a clear and accurate manner that the reader will feel closer to and gain more understanding of the Church. The Anglican Fiction Award is open to all.

..... **THE BEACON** VISITS

(This is the twentieth in a series of visits by **The Beacon** written by the Rev. W. C. R. Sheridan of St. Thomas' Parish, Plymouth. Eventually every parish, mission and institution in the Diocese will be visited.) —Editor

The April visit of **The Beacon** is to LaPorte, county seat of LaPorte County. This city of 24,000 people is in north-west Indiana about 60 miles from Chicago.

Situated at a point where great forests of early Indiana met the open prairies of the north, the city was named LaPorte

(the door) by early French settlers who came there in 1832.

LaPorte has a resort trade and manufactures farm implements, slicing machines, shoes, iron castings, water heaters, automobile radiators, woolen goods and furniture, to mention some of its products. Physically, the city is one of the most attractive communities in the state. Its homes and trees are especially handsome.

Our Parish in LaPorte

Our parish church is dedicated to St. Paul the Apostle and is located on Michigan Avenue at Harrison Street, just two blocks from the center of town. St. Paul's was established in 1839 by the Rev. D. V. M. Johnson. The first resident priest was the well-known Solon W. Manney (1840-1850).



A bastion of the Holy Faith, St. Paul's Parish is in the midst of an expansion program to permit it to care for an ever-increasing number of parishioners.

The heroic Bishop Jackson Kemper consecrated the first church building in 1846 (the tabernacle is a memorial to him). The present Indiana limestone building (1897) was consecrated by the late Bishop John Hazen White. It is English perpendicular Gothic in style, and the local newspaper of that year called it "the most imposing church building in LaPorte."

On the 100th anniversary of St. Paul's the then rector, the Rev. George J. Childs, wrote a parish history to which this reporter is indebted for much information. Fr. Childs and Mrs. Childs live in retirement outside of LaPorte. Both this priest and his lady are deeply admired and loved for their kindness and piety.

ST. PAUL'S, LAPORTE



In recent years the Diocese has built several new parish houses, like the beautiful stone-faced structure at St. Paul's, above, to serve the growing needs of our parishes. Inaugurated about two years ago, the day nursery school, pictured below, has been a great asset to the parish.



There are 498 baptized souls in the parish of whom 326 have received the Sacrament of Holy Confirmation and are communicants in good standing. The church school has a staff of 28 with 105 children under instruction.

St. Paul's has a number of parochial organizations: The Women of St. Paul's (the Woman's Auxiliary), the Altar Guild, St. Anne's Guild, St. Mary's Guild, two choirs, St. Vincent's Servers' Guild and a Boy Scout and Cub Scout troop.

A Notable Accomplishment

In 1954 a devout Churchwoman offered to give \$1,000 towards a new parish house. The old one was literally saging. This was the spark which ignited the parish and resulted in the construction of a \$92,000 stone

parish house of unusual beauty and usefulness. There are nine classrooms and a fine parish hall. In less than five years something less than \$20,000 remains to be paid on this building.

In addition to serving in all the ways a parish house should, the building houses a day nursery school. There are 42 children and a staff of four. Parishioners feel that the nursery school is "worth its weight in gold."

For 10 years the heart of the parish life has been the Family Eucharist, followed by breakfast and church school. If you are spending a weekend in LaPorte, come to your bounden duty at 9:00 a.m. when the parish family is at work worshipping Almighty God.

ST. PAUL'S SANCTUARY AT EASTERTIDE



Shown above is the sanctuary as it appears today during the Easter season. The present church was consecrated in 1897 by Bishop John Hazen White.

ARCHITECT'S SKETCH OF NEW SANCTUARY



The proposed new sanctuary, one of the projects outlined for the future, will be one of dramatic beauty. As sketched by Keil and Associates, it draws attention immediately to the high altar.

Our Priest in LaPorte

The rector of St. Paul's is the Rev. B. Linford Eyrick, who has been pastor for the last three years.

Fr. Eyrick was born in Newark, N.J. He is a graduate of Hoosac School and Hobart College, both Episcopal institutions. Fr. Eyrick was trained for the priesthood at General Theological Seminary, New York.

In 1950 he was married to Miss Ethelwyn Bartlett of Newark. They have three children: Mary, 7; Mark, 5; and Catherine, 4. Before coming to Northern Indiana, Fr. Eyrick served in three other jurisdictions.

His hobbies include camping, scouting, natural sciences, entomology and

tennis. In the Diocese Fr. Eyrick serves as diocesan secretary, a member of the Standing Committee and a member of the Bishop and Council. He has taught several years at the Howe Young People's Conference.

The Future of the Parish

The future of St. Paul's appears to be extraordinarily bright. Our present rector follows in the line of a long succession of good priests who have been the spiritual leaders of the parish.

The next major project of St. Paul's is the enlarging and beautifying of the sanctuary and the refurbishing of the nave. Keil and Associates, who were the local architects

The Church Learning



Church schools across the land, week by week, prepare the future battalions of the Church for the struggle against the Adversary. Here is a class at St. Paul's.

Benedictines Entertain Orthodox at Nashdom

The Benedictine monks at St. Gregory's Priory, Three Rivers, Mich., were pleased at a recent venture in inter-church relations which took place at their Mother House, Nashdom Abbey, England.

The Benedictine Community was honored by an officially planned visit of the Orthodox and Old Catholic delegations which had attended the Lambeth Conference, according to **Benedicite**, the American Community's publication.

The group was headed by Bishop James of Melita, representative of the Ecumenical Patriarch of Constantinople, and Archbishop Andrea Rinkel of Utrecht. The monks received the delegations to the sing of the ancient chant "Ubi charitas et amor," and conducted them in procession to the chapel.

Later, the visitors, at the request

of the new parish house, have already drawn a design for the plans. These, in general, have received the approval of the wardens and vestry. An accumulating future Memorial Fund is dear to the hearts of a number of people, and the parish is eagerly looking forward to the day when work can start.

LaPorte will be closely identified with the enormous growth of the St. Lawrence Seaway-Burns Ditch project. In the near future — within five to seven years — thousands of new homes will be built near this community. To all of this vast population explosion the parish will be related.

When the plans of the church interior are finished, St. Paul's will be beautifully equipped, inside and out, for its new and growing responsibilities. The day nursery school, along with the exceptionally fine parish house, will be fully used.

This 120-year-old parish faces a very bright future indeed.

of Dom David Morgan, the Abbey choirmaster, sang an antiphon in honor of Our Lady and the Russian Kontakion of the Departed.

On March 21 the Priory celebrated the heavenly birthday of St. Benedict, founder of the Order and father of Western monasticism. The monks remembered especially the members of the various Benedictine Communities and the associates, confraters and oblates as well as the many friends of the Priory.

On this day also the oblates and confraters of the Order offered Mass or received Holy Communion with intention for the Benedictine Family.

Many single and group retreatants from Northern Indiana and elsewhere have been the guests of the monks.

1958 CONFIRMATIONS SET NEW RECORD

A new surge of confirmations last year sent the total for the Diocese to a new high, nearly 100 more than in 1957. In 48 services, Bishop Mallett confirmed or received from other Communions which practice the Apostolic Sacrament of Confirmation a total of 619 persons. The total for the Diocese was 523 in 1957 and 508 in 1956. Following are the numbers confirmed in the various parishes and missions:

Angola	2	Kokomo	14
Bristol	16	LaPorte	21
Delphi	0	Logansport	18
East Chicago	6	Long Beach	37
Elkhart	83	Marion	27
Fort Wayne	69	Michigan City	16
Gary, Christ Church	52	Mishawaka	6
Gary, St. Augustine's	15	Peru	20
Gas City	20	Plymouth	10
Goshen	13	South Bend, Cathedral	40
Hammond	30	South Bend, Holy Trinity	11
Hobart	14	South Bend, St. Michael's	31
Howe	16	Valparaiso	12
Huntington	4	Warsaw	13
			<hr/> 619

Great Need Expressed For Nursing Instructors in Puerto Rico Hospital

St. Luke's School of Nursing, Ponce, Puerto Rico, which serves the only Episcopal Church hospital in the Caribbean, is in danger of closing down unless badly needed nursing instructors are recruited soon, according to the Rev. Rowland Cox, personnel secretary of the National Council's Overseas Department.

Forty nursing students are presently enrolled in the school. "To keep this valuable training center in operation we must find a director for the nursing school and three nursing instructors," Fr. Cox declared.

Priest to be Available at Guard Encampment

Episcopalians in the Diocese who will be attending one of the National Guard encampments at Camp McCoy, Wis., this summer are advised that there is an Episcopal priest who serves as chaplain to the camp.

According to the Rt. Rev. William W. Horstick, Bishop of the Diocese of Eau Claire, Wis., the Rev. Harvey E. Buxton, Jr., vicar of St. John's Church. Sparta, also ministers to Episcopalians at the encampments.

Fr. Buxton is planning to conduct Episcopal services at Camp McCoy if there is no Episcopal priest at any of the encampments. The summer program draws about 100,000 men.

Resurrection Power

An Easter Message

The Christian faith can be known only from the inside. The moment you say "I believe in God" you become involved; if you do not become involved, you do not mean what you say.

How evident this is at Easter time. There were no curious spectators at the Resurrection; our Lord made no general public appearances. He showed Himself alive to those who believed in Him, and those who believed in Him knew they were raised to new life with Him.

So it is with us. When we believe that Christ rose from the dead, we are caught up with Him into a different kind of life from what we knew before, we are made partakers of His Resurrection. A Christian has working in him that same power of God which raised Jesus.

How desperately we stand in need of that transforming power today. We need it in our own lives to give us faith and patience and courage. We need it working through us to bring order and justice and unity to our world. And that Resurrection power is at hand. That's what Easter tells us: it is here.

That power, of course, is not just for us. In fact, it cannot work **in** us unless it works **through** us. The power of Christ's Resurrection drives us to be workers for freedom and brotherhood in His name. To be a partaker of His Resurrection is necessarily to be a witness to His saving power.

Arthur Lichtenberger
Presiding Bishop of the
Episcopal Church

Presiding Bishop Speaks to Japanese Centennial on Meaning of Church

"The Church is not brought into being by the faithful through their response to God's grace; rather the Church is the Body of Christ into which men are called in all their diversity to become in each place and everywhere a holy fellowship."

With these striking words, the Rt. Rev. Arthur Lichtenberger, our Presiding Bishop, addressed the clergy, laymen, and visitors gathered at St. Paul's University, Tokyo, April 7. He was the preacher for the centennial ceremony of the Holy Catholic Church of Japan (which is the Episcopal Church there).

Bishop and Mrs. Mallett were also present among the invited guests.

The Catholic Church

Bishop Lichtenberger spoke on that phrase from the Creeds, "I believe in one Holy Catholic and Apostolic Church."

He declared that the Church is the fellowship prepared by God for all mankind from the very beginning of all things. "This is the family which Christ loved and for which He gave Himself," said the Presiding Bishop.

He emphasized that the facts of geography, the existence of national states, the diversity of language do not separate and divide members of the Holy Church. "We are all bound together as we earnestly hold the Faith in a continuing witness through all times and in all places."

Membership in the Church in Japan is nearly 50,000 with some 30,000 communicants. There are 10 dioceses and about 350 parishes.

BREAK GROUND FOR NEW PARISH HOUSE



A long-awaited development took place the first Sunday after Easter when ground was broken for a new parish house at Gethsemane Church, Marion. Taking part in the ceremonies were the Rev. Robert J. Center, rector; Mr. Lewis F. Cole, senior warden; Mr. James Stankey, junior warden; the vestry; the parish building committee; adult parishioners; and the church school. Pictured is the sketch by Mr. L. W. Larimore, architect, showing the general appearance of the structure. It is anticipated that construction will begin this month. The building will contain a large hall, sacristy, chapel, offices, kitchen, eight classrooms and a nursery. (Photo by Ron Macy)

Canterbury Announces Anglican Congress Site

The city of Toronto, Canada, has been selected as the site of the third Anglican Congress to be held in 1963. It will be attended by the bishops, one priest and one layman from each of the 350 Anglican dioceses around the world.

The last Anglican Congress was held in Minneapolis in 1954 with the Episcopal Church as the host. The first was held in London, England, in 1908.

Notification of the selection of Toronto for the Congress came from the Most Rev. Geoffrey Francis Fisher, Archbishop of Canterbury.

East Africa May Get Provincial Archbishop

Election of East Africa's first Anglican archbishop may take place this year, subject to approval of a proposed new province to be formed by the union of five dioceses now under the jurisdiction of the Archbishop of Canterbury.

Delegates to the East African Dioceses Conference voted to form the Province of East Africa and submitted a draft constitution to the Archbishop, the Most Rev. Geoffrey Francis Fisher.

A province is a regional association of dioceses under an archbishop.

Around the Diocese

An unusual departure from the customary Lenten services was made this year at St. Paul's, Hammond. Following the Penitential Office each Wednesday, a chancel drama was presented.

In 1944 Hugh Ross Williamson wrote 33 episodes based on Holy Scripture for the B.B.C. St. Paul's used them as they were on the radio. The actors with scripts in hand and dressed in cassocks stood in the choir for the simple dialogues. Following each dramatization, the Rev. Eugene O. Douglass, rector, presented a commentary in the form of a meditation.

* * *

The Rev. William G. Pollard, Episcopal priest and executive director of the Oak Ridge Institute of Nuclear Studies, recently conducted a two-day science series at Taylor University, located at Upland on the southern edge of the Diocese. Three other widely known scientists took part in the series.

Dr. Pollard spoke on "False Contrasts Between Science and Religion." He said that many of the contrasts in the popular mind, such as that science deals only with facts and religion only with faith, are naive and untrue. Fr. Pollard is not only a physicist but serves as assistant priest at St. Francis' Church, Oak Ridge.

He was also welcomed to the Diocese by the Rev. and Mrs. Robert J. Center and Prof. Herbert Lee of the Taylor English department, all from Gethsemane Parish, Marion.

* * *

Miss Mary Frances Bemont, advisor in Christian education to the Diocese, recently attended a two-day meeting of the women of St. Paul's Cathedral, Springfield, Ill. Miss Bemont spoke to the group on the United Thank Offering.

* * *

Stations in the Diocese scheduled to broadcast the 1959 Episcopal Hour from April 29 through May 31 include WIOU, Kokomo, 9:30 a.m., and WANE, Fort Wayne, 7:00 a.m.

More than 350 stations across the nation will air the Episcopal Hour. Featured will be Presiding Bishop Arthur Lichtenberger and the Rt. Rev. Stephen F. Bayne, Jr., Bishop of Olympia, Wash., outstanding author and preacher. The programs will be sponsored by the Episcopal Radio-TV Foundation of Atlanta, Ga.

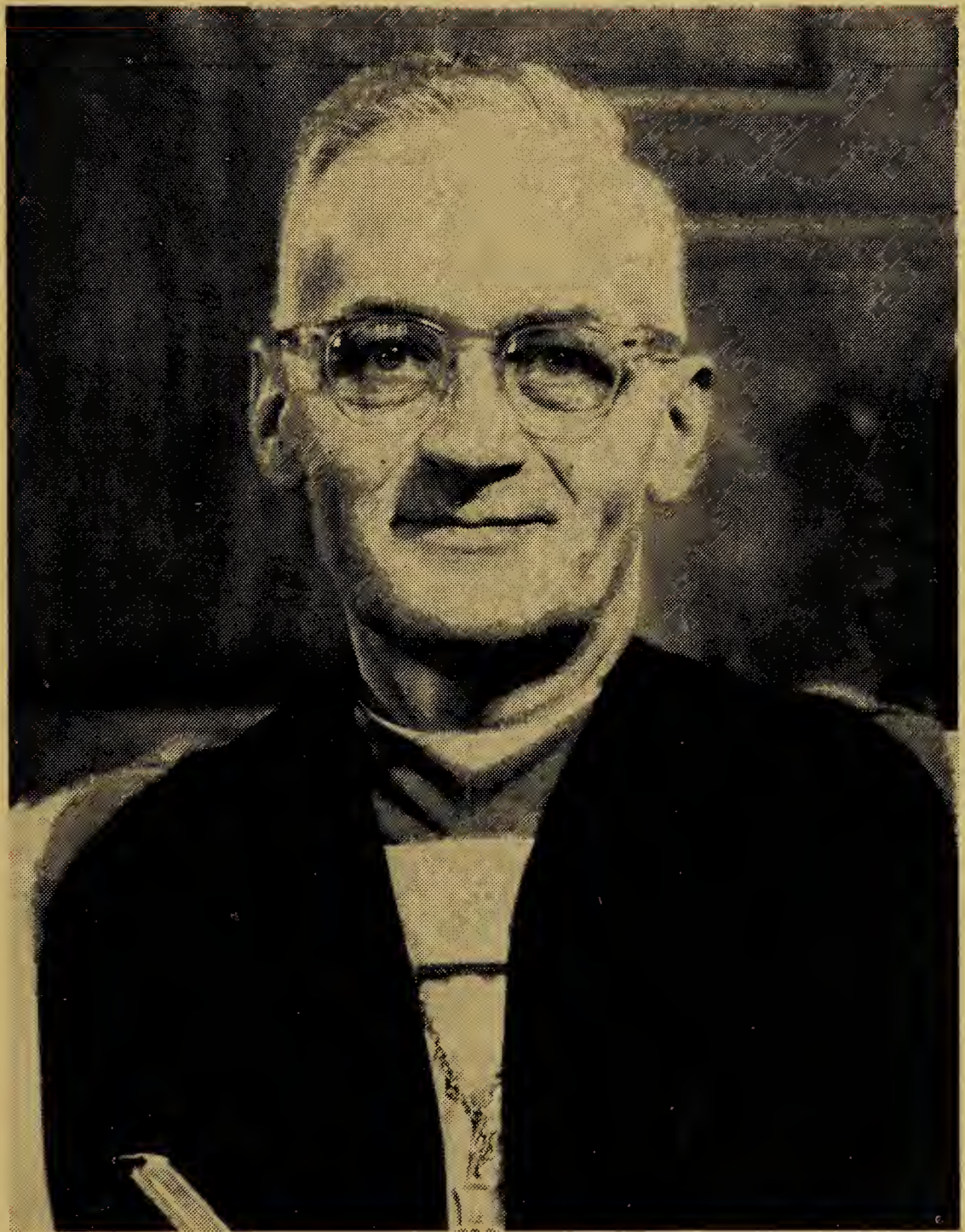
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Bishop Mallett plans to return from his trip to Japan April 24. Routine business can be directed to his office at Cathedral House, South Bend. Personal mail will be forwarded to him.

of THE CHURCH IN NORTHERN INDIANA



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The Rt. Rev. Stephen F. Bayne, Jr., was recently named to a new post in the 40 million member Anglican Communion. He will be the Anglican executive officer with highly important duties.

(See page 11)

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1959

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Secretary: Miss Mary Cole, 1304 S. Washington St., Marion, Ind.
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Hoosier Neighbors Join Hands



A deepening of the ties between the two Indiana dioceses took place Whitsun Monday when 50 Hoosierland priests met for the Holy Eucharist, an address and fellowship at St. Thomas' Church, Plymouth.

The clergy are shown as they offered the Holy Sacrifice. (Hart Studio Photo)

The invitation was issued by the Priests' Fellowship of Northern Indiana. The Rev. W. C. R. Sheridan, secretary, was host to 22 priests from the Diocese of Indianapolis, a Polish National Catholic priest, a Rou-

manian Orthodox priest and a large delegation of diocesan clergy.

The Rev. Walter C. Klein, professor of Old Testament at Seabury-Western Seminary and dean-elect of Nashotah House Seminary, delivered a challenging address on "The Relations of Clergy with Men Who Have Vocations to the Priesthood". The Rev. Imri Blackburn, also a Seabury-Western professor, was another guest. The Very Rev. Paul Moore, dean of Christ Church Cathedral, asked for such a meeting next year.

Both Elkhart and Howe took honors in 1958, but LaPorte was a new face in the group.

The Bishop's honorable mention awards were also presented at the service. These were given on the basis of study projects for the Lenten program.

Awards for the best creative project went to a class of 9-12 year olds, St. Anne's, Warsaw; 1st grade, Christ Church, Gary; 2nd and 4th grades, St. Andrew's, Valparaiso; youth group, St. Andrew's, Long Beach; 6th grade, Trinity, Fort Wayne; 5th and 6th grades, St. Paul's, Hammond; and 1st grade, the Cathedral, South Bend.

Awards for the best map illustrative of the Church's work in Central America were won by the junior high class, St. Paul's, Hammond, and the junior class, Gethsemane, Marion.

Students Compose Prayers

For the best prayers composed by students for missionary work Michael Baner, St. Christopher's, Crown Point, and the 1st grade, St. Paul's, LaPorte, received awards.

Poster awards were presented to 1st and 2nd grades, St. Augustine's, Gary; 8 and 9 years olds, Gethsemane, Marion; 4 and 5 year olds, St. Andrew's, Long Beach; the 5th grade, St. Andrew's, Valparaiso; and the church school at Long Beach.

St. Andrew's, Valparaiso, received recognition for the best example of parental cooperation in missionary education, and St. Christopher's, Crown Point, had the best church school attendance during Lent.

James Denney, St. Christopher's, Crown Point, received an award for the best service project of a missionary nature.

MISSIONARY PENS NOTE

The following letter was received by Miss Mary Frances Bemont, Christian education adviser, from the Rev. Charles P. Shulhafer, priest-in-charge of St. George's Parish, Guatemala City, Guatemala. Fr. Shulhafer spent four days in the Diocese in April, when he was present for the Mite Box Presentation Service and for the three deanery meetings of the Woman's Auxiliary.

My dear Miss Bemont:

It is with ever-increasing appreciation that I recall my days in the Diocese of Northern Indiana. I am sure that no diocese is the American Church exceeded in any way the work of your Department of Christian Education, the priests, the church school faculties and the children in making a vivid contribution to the life of this missionary district.

I should be most gratified to you if you would express to any and all my sincere gratitude for the inspiration of those days among you.

Faithfully yours,

(Signed) Charles P. Shulhafer

Speaking to the assembled students and parents, the Rev. Charles P. Shulhafer, a missionary priest from Guatemala, stressed the fact that the world and particularly the Western Hemisphere is a neighborhood. "We are either missionaries or we are in mission fields," Fr. Shulhafer declared, emphasizing that without a missionary spirit the Church suffers defeat. He added that he was gratified to be able to talk directly to the youngsters because it is important for them to be able to know through projects and talks where their offering is going and how it will be spent.

St. James', Goshen, Celebrates Centennial

More than 300 people thronged into a church whose normal capacity is 200 on the fourth Sunday after Easter to take part in the service of thanksgiving and the Choral Eucharist for the blessings of a century at St. James' Parish, Goshen.

The celebrant of the Mass was the rector, the Rev. Bruce Mosier, who has served the parish since 1948.

Bishop Mallett also confirmed a class of nine including Richard Kintigh, a great-great-grandson of Phil-

In a recent letter from The Rt. Rev. David E. Richards, Bishop of Central America, an outline was given of some of the work the district has already initiated as a result of the Mite Box Offering. The district is proceeding with the construction of a new combined parish house and district office in San Jose, Costa Rica, and the purchase of land in La Ceiba, Honduras, for a new mission.

Five additional requests for appropriations have been submitted for a new church in Costa Rica, a new parish house in Honduras, a building lot for the bishop's residence in San Jose, a building lot for a new church in El Salvador and a combined parish house and rectory in Guacimo, Costa Rica.

A communication from the Rt. Rev. Arnold M. Lewis, Bishop of the Missionary District of Salina, Kans., recipient of the 1958 domestic mission offering, states how greatly the work there has been extended and now appreciative Salina is to the church school students for their Mite Box giving.



lip Henkel, one of the founding vestrymen.

Singing the offertory at the Eucharist was Julia Latta Dietz, great-great-granddaughter of Dr. Milton M. Latta, one of the first elected vestrymen (1866) and daughter of the present senior warden, Milton M. Latta.

A pot luck dinner which had been scheduled as part of the celebration had to be moved to another church where larger quarters were available. During the afternoon many more visitors from surrounding parishes dropped in, and more than 100 attended the Evening Prayer service.

Bishop Mallett paid tribute to the zeal and perseverance of the parish through the years. He commented: "A superficial glance shows that the parish is now at its height of material success and prosperity. I believe that your present leadership is such that an intimate searching into the real things that count show that you are at a fine spiritual level. Our wish for

you is, in the words of St. Paul: "forgetting the things that are behind, and reaching forth unto those things are before . . . press toward the mark for the prize of the high calling of God in Christ Jesus."

The Rev. Leo Patterson, monk of St. Gregory's Priory, was the guest celebrant Sunday, May 10. Dom Leo was rector of St. James' from 1941 to 1945.

After a series of ups and downs in the history of the parish, a planning committee for parish expansion was named in 1954, and the vestry cooperated with its recommendations. A campaign to raise \$30,000 was launched. It has produced a remarkable advance in four years: a new rectory has been bought, a parking area built and educational facilities have been improved.

Cathedral Deans Hear Vice President Nixon

The Very Rev. Robert F. Royster attended a recent meeting of the deans of cathedrals of the Episcopal Church at the Washington Cathedral Church of St. Peter and St. Paul. Mrs. Royster accompanied him and met with the wives of the deans.

Purpose of the annual meeting is to promote an exchange of ideas about the role of cathedrals in the American Church and to discuss mutual problems.

The deans heard and talked with many outstanding leaders in our national public life including Vice President Richard Nixon, Senator Lyndon Johnson, and Supreme Court Justice Felix Frankfurter.



The altar and sanctuary of St. James' Church, Goshen, where the centennial services marking a century of service to God and His Church, were recently held.
(Moore Studio Photo)

... THE BEACON VISITS

(This is the twenty-first in a series of visits by **The Beacon** written by the Rev. W. C. R. Sheridan of St. Thomas' Parish, Plymouth. Eventually every parish, mission and institution in the Diocese will be visited. The June visit was written in collaboration with Fr. Sheridan.)

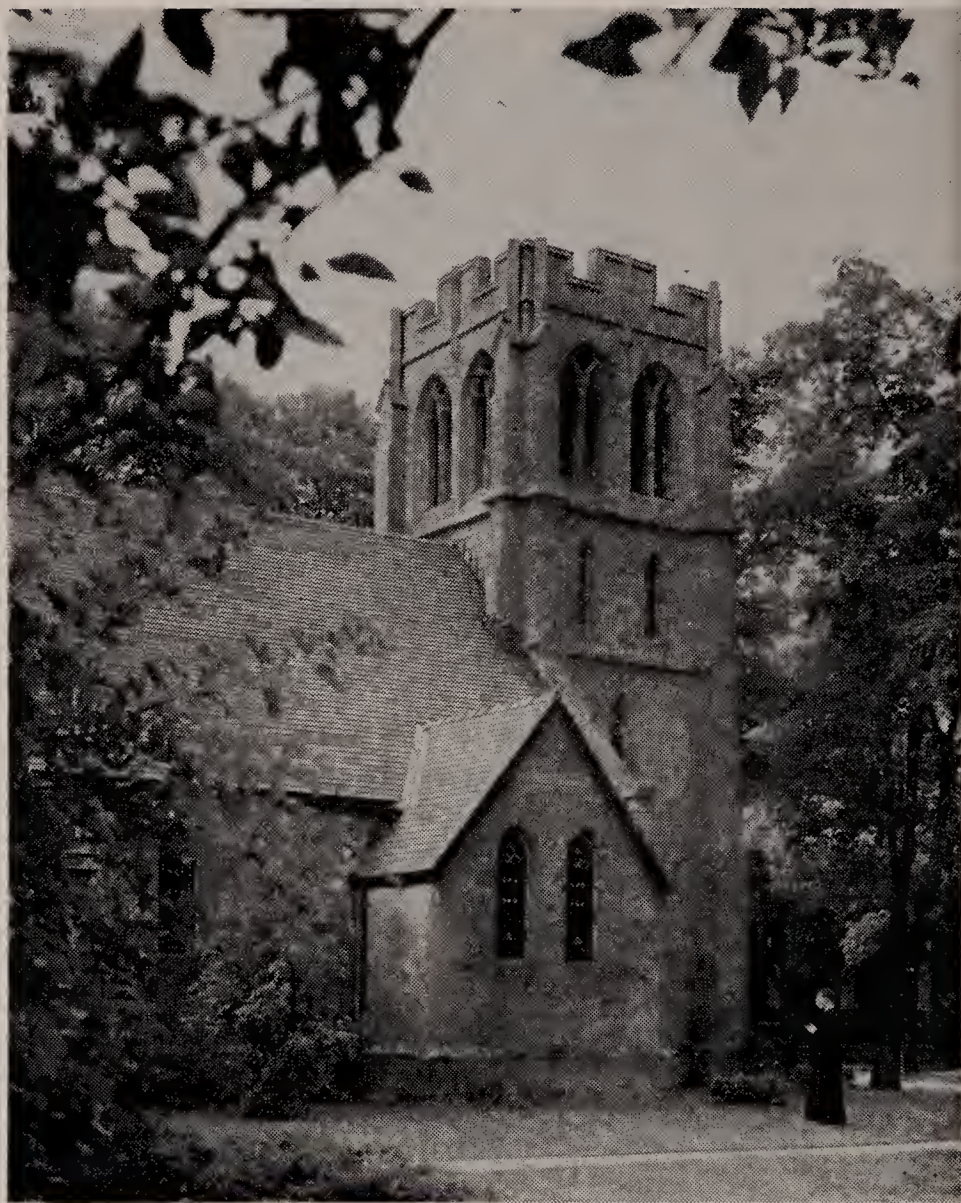
—Editor

The June visit of **The Beacon** is to Plymouth, county seat of Marshall County. This town of 7,500 people was founded in 1851. It is a railroad center and shipping point for the surrounding countryside. Automobile radiators, machinery, electrical equipment, pre-cut houses and dairy products are the town's chief manufactures. Marshall County is a highly productive and attractive farming area.

Our Parish in Plymouth

Our parish church here is dedicated to St. Thomas the Apostle and is located on North Center Street at West Adams just one block from the intersection of U.S. 30 and U.S. 31. The services of the Church were celebrated occasionally as early as 1856 through the zeal of priests at St. James', South Bend. They were held in the borrowed Presbyterian Church. In 1860 a congregation was formed and a year later a \$15,000 frame church was built.

The first resident priest was the Rev. Louis P. Tschiffely. The new parish prospered, and in 1900 it was acknowledged that the 40-year old frame church was too small. A stone church, Gothic in design and of extraordinary beauty, was built under



Here is the tower of our handsome Gothic parish church in Plymouth. Renovation of the church has been going on for several years.

the leadership of the Rev. Walter S. Howard. Fr. Howard lived to be 85, and a handsome sacrament window was given by parishioners as a thank offering for his valiant life and priesthood just two weeks before his death.

Two other pastors are especially remembered in the parish: the Rev. Benjamin F. P. Ivins, later Bishop Ivins of Milwaukee, and the Rev. William J. Cordick, rector from 1916 to 1935.

There are 270 baptized souls in the parish of whom 200 have received the Sacrament of Holy Confirmation and are communicants in good standing.

ST. THOMAS', PLYMOUTH

The church school has a staff of seven with 40 children under instruction.

St. Thomas' has six parochial organizations: The Women of St. Thomas' (once the Woman's Auxiliary), St. Margaret's Altar Guild, the Parish Guild, St. Mary's Guild, The Men of St. Thomas' and a family choir.

A Checkered History

Our parish in Plymouth - as was the case for many others in the Diocese - saw lean years. There was a long period when its very existence was in doubt. The church, rectory and parish house were almost completely without repairs for a generation. Less than a dozen people came to church on Sunday for years. There were Plymouth people who felt frankly that the doors would have to be closed.

The turning point was in 1945 when "red side" mission funds helped to make it possible to secure a resident priest again after years of only a Sunday supply priest. The Parish Guild and St. Mary's Guild did yeoman's work in the desperate days. Their work projects saved the day. In 12 years the mission offering went from \$300 a year to the pres-

ent fair share of more than \$2,000 a year. St. Thomas' is a parish where mission giving is taken seriously. It is not forgotten that other parishes in the Diocese once saved the life of this 99-year old congregation!

Renovation Begun

For the past 14 years, the people of St. Thomas' have been engaged in an heroic work of repairing, restoring and beautifying their parish property. It has been hard, costly, continuous work. More than \$60,000 has been raised for these purposes so far, and in the next five years another \$15,000 or \$20,000 must be found for such things as a new church roof, extensive stone repair and the rebuilding of the pipe organ. The people of St. Thomas' have a deep love for their parish church. There are a number of beautifully-



As in the earliest days of the Church, the Family Eucharist is the heart of the parish worship at St. Thomas'. Throughout the Church, the Holy Eucharist is again becoming the prime act of worship.

made memorials: an antique sanctuary lamp, an oriental rug at the foot of the altar, a handsome figure of St. Thomas, the patron saint, several new stained glass windows (with more given each year), fine vestments in all the liturgical colors, a magnificent rood screen and many others.

The heart of the parish life is the Family Eucharist at 9:30 A.M., followed by breakfast and church school. If you are in Plymouth on Sunday, come to your "bounden duty and service" at this hour or at 7:30 A.M. (from June to September the Masses are at 7:00 and 9:00 A.M.).

Our Priest in Plymouth

The rector is the Rev. William C. R. Sherdian, who has been pastor for 11 and a half years.

Fr. Sheridan was born and reared in Baltimore and is a graduate of St.

Paul's School there. He also attended the University of Virginia. He was graduated from Carroll College, Waukesha, Wisconsin, and trained for the sacred priesthood at Nashotah House Seminary, also in Wisconsin. Fr. Sheridan was ordained deacon and priest by the Bishop of Maryland, the Rt. Rev. Noble C. Powell, D. D., in 1943. In 1944 he was married to Miss Rudith Treder of Milwaukee. They have five children: Elizabeth, 14; Margaret, 11; Mary, 8; Peter and Stephen, 6.

All but two of his years in Holy Orders have been spent in the Diocese of Northern Indiana. He was rector of Gethsemane Parish, Marion, and priest-in-charge of St. Paul's, Gas City, for nearly three years prior to his coming to Plymouth.

The rector of St. Thomas' has been quite active in the family life of the Diocese. He has been a deputy to the



Bishop Mallett and Fr. Sheridan (center) are shown with a recent confirmation class shortly after the group had received the Apostolic laying on of hands. Plymouth has one of the per capita percentages of Episcopalians in the Diocese of Northern Indiana.

General Convention twice, a member of the Standing Committee and Bishop and Council for several years, on the Board of Examining Chaplains, a member of the faculty of the Howe Conference, secretary of the diocesan Priests' Fellowship and contributing editor of **The Beacon**.

Fr. Sheridan lists as his hobbies travel and writing for the Faith. He is the author of a small, widely-used book on the priesthood and of several teaching tracts. Retreats and quiet days are of special interest to him.

The Future of the Parish

There is still expensive and necessary work to be done to the fabric of the church. The new roof, other repairs and the rebuilding of the organ will extend the life of the church building for new generations. The parish is determined to do it, even to leaving wills for that purpose.

Recently the Men of St. Thomas' redecorated the parish house. Their work turned a tired old building (it is the original 1860 frame church) into an unusually homey and attractive meeting place. This summer they plan to paint the exterior as well as the rectory and build badly needed classrooms. They are discovering that such manual labor for the Church brings rich dividends in loyalty and interest. Their cooperative effort has been impressive.



Following the Family Eucharist, parishioners of St. Thomas' break their fast with coffee and rolls in the newly-decorated parish house. Most of the labor was done by the men of the parish.

Michigan City Parish Observes Anniversary

Trinity Parish, Michigan City, celebrating its 125th anniversary, observed the occasion with a Solemn High Mass in the presence of Bishop Mallett on Trinity Sunday, May 24, according to the Rev. David J. Reid, rector.

Holy Confirmation was administered preceding the Mass. The Rev. Dom Leo Patterson, Benedictine monk of St. Gregory's Priory, was the celebrant at the Eucharist, and the Rev. Thomas J. M. Davis of the Diocese of Chicago was the preacher.

New Film Available

A film on St. Paul's University, Tokyo, can be borrowed from Church Missions House, 281 4th Ave., New York, 10, N.Y. It depicts student life at this Episcopal intellectual center, and has been released in connection with the 100th anniversary of the Church in Japan, being celebrated this year.

To Provide Liturgical Arts Speakers

Two members of the Cathedral of St. James Liturgical Arts Committee will be available to the Diocese for lectures on liturgical arts during 1959 and 1960. They are James Key Reeve, M.A., curator of O'Shaughnessy Art Gallery, University of Notre Dame, and Stanley S. Sessler, D.F.A., professor of art at the University.

A native of Lewistown, Mont., Mr. Reeve holds the B.A. degree from the University of Tulsa and the M.A. from New York University. He has been instructor at the Toledo Museum of Art, Raymond and Raymond Gal-

lery, New York, and the Museum of Modern Art, New York. He is affiliated with the College Art Association and the Society of Architectural Historians.

Dr. Sessler, who received his diploma from the Massachusetts School of Art in 1927, became a Fellow of the Royal Society of Arts, London, England, in 1951, and of the International Institute of Arts and Letters, Germany, in 1953. Speaking engagements may be set up by writing the men at the University of Notre Dame or to the Cathedral.

The Liturgical Arts

BY STANLEY S. SESSLER

Professor of Art

University of Notre Dame

This column begins with a series of short items pertaining to the many different forms of art found in the Episcopal Church today.

Many of the symbols used in church decoration have come down to us from the earliest days of the Faith when they were known only to Christians.

Basically, there are three types of churches: the small church or oratory, the parish church and the cathedral.

The high altar and the baptistry are the principal foci of attention in a church and in considering decoration all other parts are kept subordinate to them.

Symbols and Sacred Images

The high altar represents Christ and is the soul of the church, and the

main door symbolizes the portal of heaven.

God the Father is portrayed in many ways. He is sometimes represented as a bearded ancient, sometimes shown crowned, haloed, enthroned with a globe in one hand, a sceptre in the other and sometimes with a crucifix in His arms. The emblems used frequently are the Greek letters Alpha and Omega, an all-seeing eye or a hand emerging from a cloud.

God the Son is often depicted as the Lamb of God. An early representation (second century) shows Him in the guise of the Good Shepherd. Often He is portrayed as a king of suffering. The Sacred Heart shows the figure of Christ with the heart in flames, wounded and girded with thorns.

God the Holy Spirit is often symbolized by the dove that appeared at Christ's baptism or as the tongues of fire which came upon the Apostles' heads at Pentecost.

Name Bishop Bayne New Executive Officer For World Anglican Family

A new and dramatic development within the Anglican Communion, the family of Episcopal Churches throughout the world, recently took place with the appointment of the Rt. Rev. Stephen F. Bayne to be "Anglican Executive Officer" as announced by the Archbishop of Canterbury.

As the chief executive, Bishop Bayne who is the Bishop of Olympia, Wash., will superintend various activities of the 40 million member Anglican Communion.

The post is a brand new one, and was created by action of the 1958 Lambeth Conference, of which Bishop Mallett was a member.

Will Head Two Councils

Officially Bishop Bayne will be head of two groups: the Advisory Council on Missionary Strategy and the Lambeth Consultative Body. He will also serve as chief pastor to the Convocation of American Churches in Europe, including all parishes in France, Germany, Italy and Switzerland.

The Most Rev. Arthur Lichtenberger, Presiding Bishop of the Episcopal Church, characterized the appointment as "one of the most significant developments within the Anglican Communion in years. There is a very great need for closer cooperation between provinces of the Anglican Communion, particularly in the area of missionary planning and strategy."

The Consultative Body will link England, Wales, Scotland, Ireland, the United States, Canada, India, Pa-

Plymouth Rector Honored As 'Distinguished Citizen'

A priest of the Diocese, the Rev. W. C. R. Sherdian, rector of St. Thomas', Plymouth, was recently honored with "the distinguished citizen of 1958" award by the Plymouth Junior Chamber of Commerce.

In announcing the award, Howard Menser, Jaycee president, said that "Father Sheridan's self-imposed tasks keep him everlastingly on the go and his humility is genuine", according to **The Plymouth Pilot-News**.

The Jaycee president added: "He is a man of abiding faith and deep love for people, especially troubled people. This concern has found expression in the past in the Community Chest, P.I.D.C.O., Rotary Club, the employment problems of our community, everything that has to do with people."

"It is indeed a great honor to present this award to this priest because many of his accomplishments are not apparent to those who read the front page of the daily paper."

kistan, Burma, Ceylon, Australia, New Zealand, South Africa, the West Indies, Japan, China, West Africa, Central Africa and the Middle East.

Bishop Bayne will be plowing virgin territory, for he will have no body of precedent or tradition to guide him in his new office. However, there has been a widespread enthusiastic response to his appointment throughout the Church. Bishop Bayne's gifts as priest, pastor, preacher, writer and scholar have long been recognized. He intends to resign as Bishop of Olympia next December.

W. A. BOARD TO MEET

There will be a session of the Executive Board of the diocesan Woman's Auxiliary Thursday, June 18, at 10 A.M. at Howe School, according to Mrs. Louis Gorham, president.

An open Board meeting is scheduled for 2:00 P.M. and women of the Diocese are urged to attend. These meetings will be held in conjunction with the Howe Conference for Young People.

Urge Registration For Summer Camp Program

Diocesan youngsters interested in attending either the Bishop White Camp or the Bishop Gray Camp in August are urged to send their applications to Miss Mary Frances Be-
mont, registrar, soon. Indications are that there will be a large number of youngsters enrolled this year.

The Rev. Lee Rose will direct the two camps. The Bishop White Camp will be held from August 9 to 15 for boys and girls 11, 12 and 13 years old. From August 16 to 22, the Bishop Gray Camp for youngsters 8, 9 and 10 years old will be held. The cost for the youngsters at each camp is \$18.00. Held at the Howe School Summer Camp, these diocesan summer projects include six days of worship, study, handicrafts, swimming and other recreational activities. The youngsters are carefully supervised by clergy and lay people.

The Howe Conference for Young People directed by the Rev. Robert J. Center, will take place at the Howe School June 14 to 19. Bishop Mallett will be present and the staff will consist of 11 priests and lay people.

Episcopal Church Plans Nuclear Reactor Gift to Japanese Institutions

Many parishes in the Diocese are contributing funds towards the Episcopal Church's gift of a nuclear reactor to be used for scientific and medical research at St. Paul's University and St. Luke's Hospital, Tokyo.

Approved by General Convention last fall, the reactor will be a "birthday present" from the Episcopal Church to the Nippon Seikokai (the Episcopal Church in Japan), which is celebrating its centennial, and will be the second reactor and the first privately-owned one in that country.

Respond Enthusiastically

The Japanese people and press have received the news of the project with "high hopes and enthusiasm", according to Douglas W. Overton, an Episcopalian who is executive director of the Japan Society, a non-profit organization of Americans and Japanese which seeks to further cultural relations between the two countries.

He added that the gift is the most imaginative expression of people-to-people relations to come to light in many years. "It will be a dramatic witness to the belief we all hold, that we must beat our swords into plowshares."

Estimated cost of the reactor is \$500,000. The Episcopal Church, through the gifts brought in from parishes over the land, will contribute \$360,000 towards this amount, and Japan's Fuji Electrical Company has subscribed the balance.

Japan will benefit in the fields of research, agriculture and industry.

Church School Lenten Offering

Reaches All-Time High

Parish	Amount of Offering	Per Capita
Crown Point	\$ 61.59	\$1.37
*‡East Chicago	74.68	2.57
*‡Elkhart	1,970.26	6.35
Adult Dime Folders	500.81	
*‡Fort Wayne	557.50	1.27
*‡Gary, Christ Church	186.86	1.13
Gary, St. Augustine's	92.00	1.15
‡Gas City	19.00	.95
Goshen	28.93	.66
**Hammond	219.64	1.48
‡Hobart	46.00	.92
Howe, St. James'	188.57	
*‡Howe, St. Mark's	137.28	5.49
‡Huntington	44.23	2.32
‡Kokomo	45.53	.96
*‡LaPorte	247.21	2.80
Logansport	27.68	.60
*‡Long Beach	170.61	2.06
*Marion	94.44	1.31
*‡Michigan City	63.00	1.03
Mishawaka	159.26	2.06
Peru	17.06	.65
Plymouth	149.55	3.73
*‡South Bend, The Cathedral	480.45	2.72
South Bend, Holy Trinity	61.59	1.53
‡South Bend, St. Michael & All Angels	52.68	.71
*Valparaiso	78.15	1.86
Warsaw	40.68	2.03
TOTAL	\$5,815.24	Diocesan Per Capita 2.28

The children's Lenten Offering in 1958 was \$5,124.66

- *Parishes which increased amount of offering over 1958
- ‡Parishes which increased amount of per capita offering over 1958
- **Incomplete report

Around the Diocese

The new St. Augustine's Church, Gary, was dedicated May 9 by Bishop Mallett, who also celebrated at the Solemn High Mass. A Solemn Te Deum was also sung for the occasion.

Guest preacher was the Rev. Tollie Caution, Home Department of the National Council. Many clergy and parishioners from over the Diocese attended the dedication. (Photos of the new church will appear in the October **Beacon**.)

* * *

Bishop and Mrs. Mallett, home recently from a trip to the Orient where the Bishop took part in the 100th anniversary celebration of the Episcopal Church in Japan, were enthusiastic about the growth and spiritual depth of Christianity in the Far East. They said that the zeal and consecration of Japanese Christians are making a valuable witness to the Gospel.

* * *

Four priests of the Diocese recently participated in the 5th Province Town and Country Seminar on "Christian Communication" at Coldwater, Mich. Included were the Rev. Frs. Carl Bloom, Richard Curtis, James Parker and Lee Rose.

* * *

The Cathedral of St. James Purchase Award, inaugurated this year,

for an outstanding piece of liturgical art in the seventh annual Regional Ceramic Exhibition at the South Bend Art Association in May was won by Sister Edith, S.P., of Indianapolis. Her work is an enamel of the crucifixion.

* * *

"A Thought for Today", a new radio program produced by the Episcopal Church, is being aired on Station WSKS, Wabash.

* * *

Episcopalians in the Diocese who have subscribed to the Episcopal Book Club, Nevada, Mo., are receiving as the club's summer selection *Christian Proficiency* by Fr. Martin Thornton, priest of the Oratory of the Good Shepherd. The book was designed for the layman who wishes to practice his religion with a degree of real depth and proficiency.

* * *

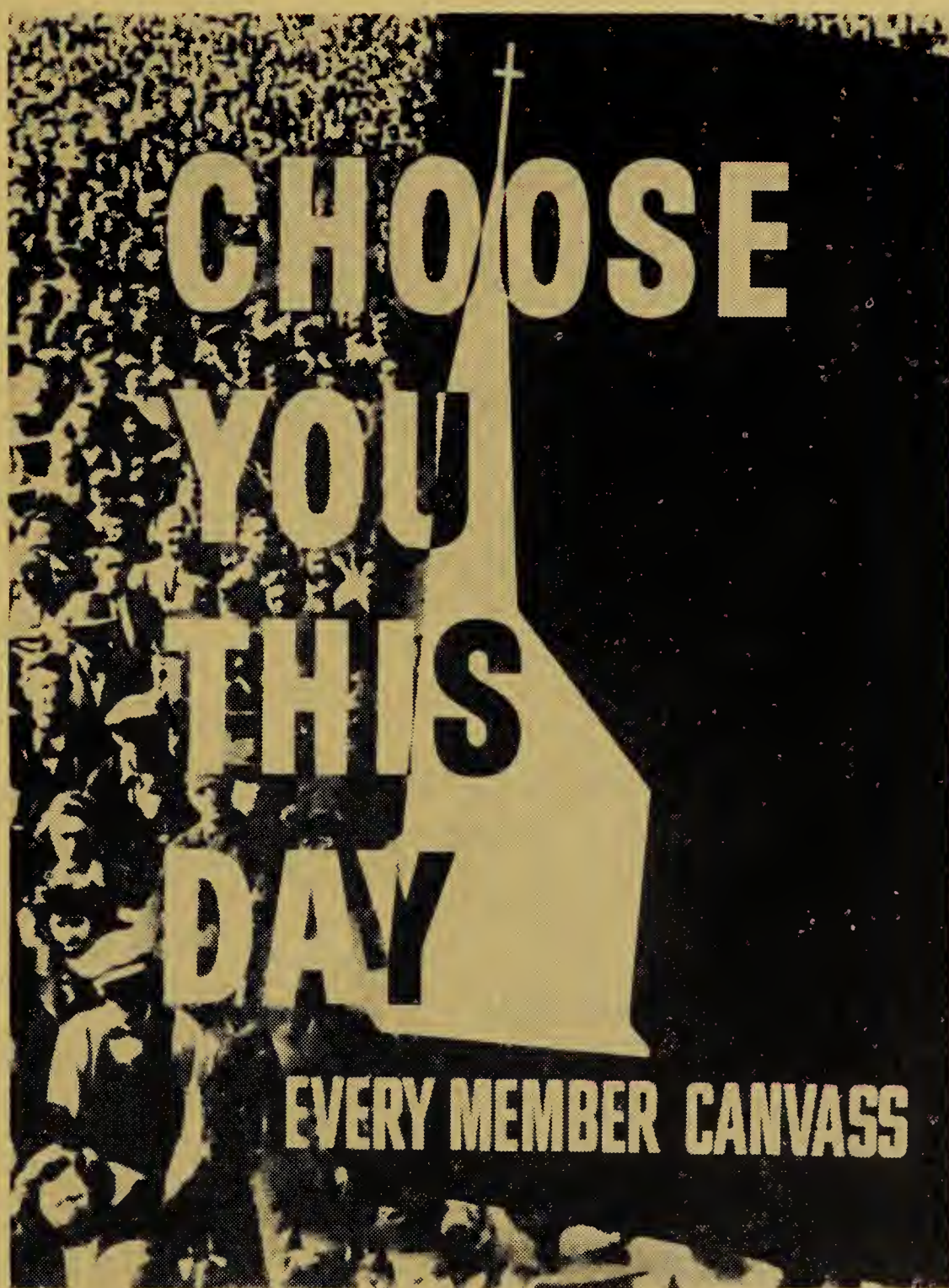
The new Episcopal cemetery in Hobart, the Garden of St. Alban, was recently consecrated by Bishop Mallett. The choir from Seabury-Western Seminary, Evanston, Ill., took part in the rite. St. Stephen's Church, Hobart, recently presented St. Augustine's, Gary, with an altar missal for the new church.

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BEACON



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Editor: The Rev. Robert J. Center, 2605 South Washington, Marion, Ind.

Contributing Editors: The Rev. W. C. R. Sheridan and Mrs. James Denney,
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Business Manager: Miss Mabel Cole, Peerless Printing Corp., Marion, Ind.

Secretary: Miss Mary Cole, 1304 S. Washington St., Marion, Ind.

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The Liturgical Arts

BY PROF. STANLEY S. SESSLER

*Head, Department of Art
University of Notre Dame*

As early Christianity became more widespread and met with less resistance from pagan believers, symbols were used to lesser degree and a more literal or realistic image was devised.

Liturgical art today has reverted to many of the early practices of a more simplified expression. The Byzantine and the Archaic styles have greatly influenced the contemporary Christian artist so that the symbol and even the abstract expression is acceptable, in fact, in many instances, more desirable.

Attempts to Inspire

Present-day church decoration accepts the idea that Christian art need not be religiously educational, because that task is successfully carried out by book and preacher, but it should be inspirational and stimu-

lating regardless of the idiom employed.

The best of the abstract and expressionistic styles have done this, though there have been more failures than not, largely due to incompetency and insincerity.

Liturgical art is no different from any other art form in that it requires considerable experience in study and practice to be qualified to judge it with some degree of unbiased opinion and tolerance. Good judgment is not the result of a casual day-to-day contact with art. Reading many good books on the subject, visiting many exhibitions, and if possible, trying to do something in that art, whether under instruction or a do-it-yourself effort, all contribute to that final decision to determine excellence or mediocrity.



THE BISHOP'S PAGE

As I write these words, I am conscious of the coincidence of this issue of **The Beacon** with the 15th anniversary of my consecration as the Bishop of Northern Indiana. I am keeping my anniversary with quiet thanksgiving for God's many blessings to us.

We have had many jubilant celebrations of anniversaries recently, namely 125 years at Trinity Church, Michigan City; 100 years of life at St. James' Church, Goshen; 75 years at Howe School; and 50 years at Christ Church, Gary.

Review the Past

It is natural at anniversaries to review the accomplishments of the past (omitting the story of shortcomings), to point with pride to the best of the present (rationalizing and excusing the failure to accept responsibility for today) and to diagram a future of spiritual goals, the success of which depends upon material supplies — mostly dollars.

As my anniversary message, then, and as a directional indicator from your Bishop for this issue which has to do with stewardship, I want to emphasize that the important thing is for us to re-think our responsibility in terms of "the family". This has been my theme for 15 years.

We Are Members of a Family

If we are members of a family, we must approach this with love, for

as St. Paul says, "If I bestow all my goods to feed the poor and have not love, it profiteth me nothing". And if I have behaved as though I were the father of a family that does not reach further than Northern Indiana, I have fallen short, for I "bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named". Our concept of family must be global, and the Church's plans specify this. I think, therefore, that our goal should be, more and more, spiritually committed people, one at a time, to go all out for support of the Church's program in the sacraments, and the projection of our sacramental life in work.

Spiritual Depth the Goal

We need not to spiritualize our dollars but to spiritualize ourselves, and our dollars will take care of themselves. Our goal is not to give of our abundance that we may become spiritual, but to become spiritual and then act as dominated by the Holy Spirit. In that way we fulfill our Lord's words, "Where your treasure is there will your heart be also". If you desire to give a spiritual bouquet to your Bishop at this time, will you let it be a re-thinking upon your knees of your response to our needs?

+ *Requiescat Mallet*

61st Convention of the Diocese Called at Cathedral of St. James, South Bend

The 61st Convention of the Diocese of Northern Indiana met October 7 at the Cathedral of St. James, South Bend. Bishop Mallett presided over the synod of clerical and lay delegates. **The Beacon** went to press before the Convention was held, so photographs and an outline of actions taken will appear in the December issue.

The 1958 Convention voted to employ the Unit of Research of the Episcopal Church to conduct a thorough survey of the Diocese in 1961 to give a picture of this area with respect to growth potential. Several congregations will serve as pilot parishes for this survey before the project is undertaken over the whole Diocese.

Continuing interest was reflected by the 1959 Convention in this survey which will enable Northern Indiana to approach its future expansion with its own potential firmly in mind.

Officers Elected

Elections to be held included those for a secretary of the Diocese, a treasurer, a treasurer of missionary funds, a standing committee consisting of five priests, a lay trustee, three priests and three laymen to the Bishop and Council and two priests and two laymen for the Cathedral Chapter.

Before the deliberations began, a Requiem Mass for the faithful departed and a Convention Eucharist were celebrated at the Cathedral.

To be included on the agenda were reports of the six departments of the Bishop and Council, the voting of a missionary and a diocesan budget for 1960 and the annual address of the Bishop.

A fundamental part of the legislative machinery of the Diocese, the Convention is established by Article V of the Constitution of the Diocese which specifies, in part, that "there shall be held annually a Council of the Church in this Diocese, which shall be convened by a summons issued by the Ecclesiastical Authority of the Diocese". Each clergyman in the Diocese is entitled to a seat and a vote in the Convention. On the other hand, each parish is entitled to three layman delegates and each mission to one.

Celebrate Last Rites For Former Diocesan Priests

Two priests who formerly served in the Diocese are dead.

Bishop Mallett celebrated a Requiem Mass and read the Burial Office at the funeral of the Rev. George A. Jewell, who served as rector of St. Andrew's, Kokomo, from 1931 to 1939. Several priests of the Diocese vested for the solemn rites which were held at St. Andrew's. The interment was at a local cemetery.

The Rt. Rev. Gerald Francis Burrill, Bishop of the Diocese of Chicago, celebrated a Requiem for the Rev. James E. Tripp, who died in June.

Fr. Tripp formerly served as vicar of St. Anne's, Warsaw.

A Whole Church Principle in Action

(In connection with this, the Every-Member Canvass issue of *The Beacon*, the Very Rev. Robert F. Royster, dean of the Cathedral of St. James, was asked to prepare an article on the principle of Christian tithing and how this principle is implemented in the Diocese.)

It would be difficult in the Diocese of Northern Indiana to escape contact with the principle of giving known as the "tithe". As you will see, there has been a vigorous action (at least by priests and lay leaders) in many parishes and missions; and in all there has been the seed of action, teaching the principle of the tithe. Before we examine some of the things being done about this all over our Diocese, it is worth while to recall the firm and reasonable basis in a Christian body for the tithe.

Roots Are Theological

We often think, and say, that the roots of the tithe as a principle of giving for the work of the Church are in Holy Scripture, and reach far back into the Old Testament era (as in Genesis 14:20). But this is not a deep enough search, for the Old Testament simply records a practice established long before it was written about, holding a firm place in Hebrew life. The roots of the tithe are really theological not historical.

When men came to know and believe in the one, holy God as their Creator and Sustainer and sought, in community, to worship Him, there soon emerged an "institutional church". Synagogue, temple, cathedral — all were and are legitimate and realistic expressions of the religion of committed men. They cost money (a modern world for labor and

materials in a communicable package) to build and to operate. Each individual committed Israelite and Christian knew that only by his gift could the institutional church persist.

There was never any question as to whether he should make a sacrificial gift. From this certainty there issued a principle that was common to the group, accepted, understood, used. And the tithe was born. It was enshrined in Holy Scripture (Leviticus 27:30, Malachi 3:8, Luke 18:12, Hebrews 7) because it was an obvious part of the committed, holy life.

In the simpler agricultural and feudal system preceding our modern mercantile system, the tithe meant one-tenth of what men raised, made, acquired. For many centuries, the tithe had a nearly common, understood meaning. What is a tithe in our modern world? A tenth? Yes, but of what? It is in answering this question that we must avoid losing a principle while making an interpretation.

Are We Prepared to Tithe?

Curiously enough, there is seldom any outspoken criticism of the principle of tithing. People are for it as they are against sin and often with comparable enthusiasm. But increasingly is heard the question: How much should I give to the Church in order to tithe? This is reminiscent of the question the Pharisee asked our Lord: Who is my neighbor? Our Lord's answer, which confounded and annoyed, was the parabolic answer of the Good Samaritan story. This answer changes the question so that

(Continued on page 10)

Cathedral Woman Enters All Saints Convent at Baltimore, Maryland

Miss Margaret Buschor, member of the Cathedral Parish and director of publicity at St. Mary's College, South Bend, has entered All Saints' Convent at Catonsville, Baltimore, Md., to test a vocation to the Religious Life.

Announcement of her acceptance by the Episcopal order of nuns, second oldest in this country, was made by the Very Rev. Robert F. Royster, dean.

Miss Buschor is the first person from the Cathedral of St. James to enter a religious order. She has been in charge of publicity for the Cathedral, was chairman of St. Hilda's Prayer Guild, was a member of the Altar Guild and Liturgical Arts Com-



mittee and a member of the Confraternity of the Blessed Sacrament.

Now Serving Postulancy

Miss Buschor entered the convent August 5 to begin postulancy, a four to six-month period which will be followed by a novitiate of two years. The All Saints Sisters of the Poor was founded in England in 1856 and in the United States in 1872. The order lives a life of prayer and intercession, conducts retreats and quiet days and bakes altar breads.

Miss Buschor was formerly dean of women at Eureka College, Eureka, Ill. From 1952 to 1955 she served as principal of five schools in Germany and France.

PLAN VESTRY DINNER

The annual Bishop's Vestry Dinner will be addressed by the Rt. Rev. Harry S. Kennedy, Bishop of Honolulu, at 6:00 p.m. C.S.T., Oct. 15 at the Cathedral.

St. John the Evangelist Parish, Elkhart, Adds 3rd Clergyman to Staff

The Rev. William G. Burrill has joined the staff of St. John the Evangelist Parish, Elkhart, as a curate.

He is the son of the Right Rev. and Mrs. Gerald Francis Burrill, and was ordained deacon June 20 at the Cathedral of St. James, Chicago. He will be advanced to the priesthood in December.

Fr. Burrill, who is 25 and unmarried, will live in the second floor apartment in the former rectory at 116 S. Third Street. He was graduated from the University of the South, Sewanee, Tenn., in 1955 receiving a B.A. in English Literature; later he studied for the priesthood at General Theological Seminary, N.Y. and earned a bachelor's degree in sacred theology.

As second curate, Fr. Burrill will be the third clergyman on the staff at Elkhart.

The Rev. Carl H. Richardson has been rector since November 1957. The first curate, the Rev. Robert L. Powers, came to Elkhart in January 1957 and will now move to 629 Cedar Street.



Leading Ecclesiastics to Speak on Matters Facing Church Today

Various members of the Diocese have had or will soon have the opportunity of hearing three leading ecclesiastics of the Anglican Communion this fall.

The Archbishop of York, the Most Rev. Arthur M. Ramsey, will address clergy of the Diocese of Chicago October 23 at the Chicago Cathedral. Clergy of this Diocese have been invited. A leading scholar of the Church, Archbishop Ramsey is chief pastor of the second ranking archdiocese in the Anglican Communion.

African Prelate to Speak

One of the leading figures in the Church's desperate battle against the inhuman apartheid (racial segregation) practices of South Africa, the Most Rev. Joost de Blank, Archbishop of Capetown, will speak at Trinity Church, Fort Wayne, October 20. Sponsored by the Men's Club, Archbishop de Blank is a gifted speaker of deep spirituality who has led the bishops, priests, and lay people of his province in their brave struggle for a Christian treatment of human beings.

The Very Rev. Frederick B. Sayre, Jr., dean of the Washington Cathedral, addressed the women of the Cathedral of St. James in September on the refugee work of the Church. Dean Sayre has been very active in promoting refugee work and is presently chairman of the Board of the U. S. Refugee Association.

Following the Hungarian revolution, the Episcopal Church responded to appeals for refugee aid.

Former Canadian Priest to Serve as Vicar of Crown Point Mission

The Rev. Leslie C. Howell has become the first resident priest of St. Christopher's Mission, Crown Point, which was established last year.

Fr. Howell has already assumed his new duties which will include ministrations to the people at Crown Point as well as celebrating one Eucharist each Sunday at St. Paul's Church, Hammond.

Born in London, England, Fr. How-



ell immigrated with his family to Canada in 1921. After elementary and high school education in Manitoba, he attended the University of Manitoba and was graduated from St. John's

College, Winnipeg, with the L. Th. degree.

He then worked in northern Ontario among the Eskimos and Indians. He was later called as rector of the Pro-Cathedral in Cochrane, Ontario.

During World War II he was a Royal Canadian Air Force chaplain. In 1951 he was called to a new mission in Milwaukee, where he remained until 1956 when he went to St. Peter's-by-the-Lake, Montague, Mich.

Fr. and Mrs. Howell have two sons, George Richard, who was graduated from Montague High School in June, and James Leslie, now an eighth grader. Fr. Howell will also assist in the expanding work at Hammond for which St. Paul's will pay \$1800 yearly toward his stipend.

... THE BEACON VISITS

(This is the twenty-second in a series of visits by **The Beacon** written by the Rev. W. C. R. Sheridan of St. Thomas' Parish, Plymouth. Eventually every parish, mission and institution in the Diocese will be visited.) —Editor

The October visit of **The Beacon** is to South Bend, county seat of St. Joseph County. This city of 150,000 people is important for many reasons, but it is especially dear to the hearts of Episcopalians in Northern Indiana because it is the see city of the Diocese, the place where our beloved Bishop lives and the location of the Cathedral Church of St. James (the seat of the Bishop).

Goods manufactured here are used all over the world. They include automobiles and trucks, aviation equipment, paints and varnishes, electrical equipment and components for guided missiles.

Was Once Indian Village

This important air and rail center was once a large village of Miami Indians. The explorer LaSalle found them on his visit in 1679. In 1820 another Frenchman established a trading post. The settlement was incorporated in 1835 and chartered as a city in 1865.

South Bend is the only city in the Diocese at present with three congregations: the Cathedral, the Parish of St. Michael and All Angels and the Mission Church of the Holy Trinity.

Our mission congregation here is dedicated to the Most Holy Trinity and is located at Prast Boulevard and Olive Street on the northwest side of the city, two blocks south of U.S. 20 (Lincoln Way, West).



Father Halfhill congratulates the parents of Debra Balok following her baptism into "the congregation of Christ's flock".

The Church of the Holy Trinity came into existence in 1913 as the result of a group of people leaving the Roman Catholic Parish of St. Stephen of Hungary. They were received into this branch of the One, Holy, Catholic and Apostolic Church by the Rt. Rev. John H. White, first Bishop of Northern Indiana. These Hungarian church people came for personal reasons, not for reasons of theology. They sought and found the ancient Catholic Faith but in a different climate and administration.

The first priest was the Rev. Victor Von Kubinyi, a Godson of the Austro-Hungarian Emperor Franz Joseph. His successor was the devoted Fr. Smith. The Rev. Edwin Smith was ordained for this specific cure of souls at the age of 60 and was their pastor until he died more than 20 years later. For 17 years the Rev. Harold G. Kappes was priest-in-charge and led the mission from a condemned

HOLY TRINITY, SOUTH BEND

ramshackle building into a beautiful new brick church and priest's house. Fr. Kappes will be remembered for those heroic and sacrificial years which brought Holy Trinity into a flourishing mission congregation.

Parochial Societies

There are now 225 baptized souls in the mission and 175 have received the Sacrament of Holy Confirmation and are communicants in good standing. The church school has 50 children under instruction.

Holy Trinity has three parochial organizations: St. Mary's Society (of older women), St. Elizabeth of Hungary's Society and the Bishop Gray Society for men. There are also altar workers and servers.

Our mission in South Bend has known many tears and much joy, and after 46 years of both it is stronger

now than ever before. After years of worshipping in a collapsing frame building, the people of Holy Trinity were confronted with a condemned sign by the city officials. Their new church building fund began with a two cent gift from a small boy, but when they were ready to start building, World War II prevented it. After the war, inflation had cost them their new parish house.

It was indicative of their zeal for sacramental worship that they built the new church first, going without a parish house for nearly 10 years but going to a permanent and beautiful altar of God every Sunday. The new Church of the Holy Trinity is of contemporary architecture and commanded great deal of architectural interest when it was built. There are three altars all made of Indiana limestone. Within the restrained atmos-



The crucified Christ on the new great crucifix towers above the high altar at Holy Trinity. The beautiful altar frontal was a gift to the parish from the Benedictine monks. Shrines of Our Lady of Grace and St. Joseph flank the sanctuary.

phere of this modern church structure, there is a strong sense of worship and prayer. A priest's house has also been built of brick in contemporary style.

The flavor of the mission's Hungarian origin is seen in the yearly Grape Harvest Festival Dance. In the old national dress of the dancers there is a fierce pride in things Hungarian. But during the rest of the year Holy Trinity is more and more American.

The Bishop Gray Society (named for the second Bishop of Northern Indiana) is an extraordinary group of men. They are some of the hardest-working men in the Church anywhere, doing things from laying bricks to making many of the ecclesiastical appointments. In every aspect of the Church's life, they set a pattern of loyalty.

The heart of the mission's life is the Family Mass and church school at 9:00 a.m., the same hour winter and summer. If you are in this sec-

tion of the see city on Sunday, come to your "bounden duty and service" at that time and be given a tour of Holy Trinity afterwards by its hospitable people.

Our Priest at Holy Trinity

The priest-in-charge of Holy Trinity is the Rev. James W. Halfhill, who has been pastor for the last four years. Fr. Halfhill was born and reared in Lima, Ohio. He was graduated from Ohio State University and was trained for the sacred priesthood at Seabury-Western Seminary, Evanston, Ill.

Fr. Halfhill was ordained deacon and priest in 1950 by the then Bishop of Chicago, the Rt. Rev. Wallace E. Conkling, S.T.D. He spent two years as an assistant priest in the Church of the Atonement, Chicago, and two years at St. Gregory's Priory, Three Rivers, Michigan.

Fr. Halfhill is not married. As a hobby, he collects "hi-fi" records.

A new rectory has just been built

and the other priest's house is being converted into a parish house. At last — all the needed buildings! At the same time, the finishing and beautifying of the sanctuary is soon to be completed. It is well worth a trip to see.

Most important of all, Holy Trinity is straining for the day when it will become a self-supporting parish. In the past it was



Shown above is the new priest's house in a nearly completed stage. Since the photograph was taken, a front stoop was added and landscaping done among other things. With Fr. Halfhill is Steve Papoi, one of the trustees of the congregation.



The colorful costuming and skillful dancing of the Harvest Dancers of Holy Trinity add to the mission's annual celebration of the Grape Harvest Festival. Above are the dancers with their teachers Frank and Tony Mohacsek.

known as the "Hungarian Mission". It is no longer that. The congregation deeply desires the day when it is Holy Trinity Parish-Episcopal.

The cornerstone proudly reads, "One, Holy, Catholic and Apostolic". This is the reason why the original members came to Bishop White and this is the reason why they happily stay in the Anglican Church.

Mission Congregation Waives Appropriation

A remarkable gesture was made recently by St. Paul's Mission, Gas City, when it relinquished \$1,000 appropriated in the diocesan missions'

budget as assistance in reducing the indebtedness on the mission's new parish house which was completed two years ago.

In a letter to the congregation, Bishop Mallett said, in part: "The Bishop and Council were very, happy to accede to your request for two reasons. The first was that it freed us from the embarrassment of cutting some of the other missions' budgets which is made necessary by the parishes which are not paying their quota. The real cause for rejoicing was that St. Paul's is arriving at a point where it can look toward becoming a parish and for that we offer our most sincere congratulations.

The Christian and Tithing

(Continued from page 3)

it emerges: To whom am I prepared to be a neighbor? The question: How much is a tithe? needs first to be re-drawn, to read: How prepared am I to tithe? Only after answering this question is it profitable to talk about one-tenth of what.

There are almost as many formulae to apply to this principle of the tithe as there are parishes, and the danger is that we disguise our need to tithe behind a preference for a particular formula. Whether we mean 10% of gross income or 5% to the Church on some adjusted gross income figure, the **principle** as our goal we **need**.

Our Need to Tithe

For it is our need to tithe and not the financial needs of the parish upon which we must concentrate. If we chose the financial needs of the parish as the basis for our giving to the Church, we would have no sound and reasonable principle at all. A financial crisis in our parish may call us to an extra sacrificial offering to meet a real need, but this should be something beyond our normal pledge. It is not really the job of a vestry (or the priest) to "raise money". It is their job to be good stewards and to manage the affairs of the parish effectively on the money given by people who accept their obligation.

How badly most of our people need to see **their** need to tithe is painfully evident from even a casual examination of the pledges in many parishes. The number of one and two dollar per week pledges still appearing on the rolls of the parish treasurers surely points a suspicious finger. Even the most liberal form of modern tithe converts a one dollar

per week pledge into a \$1,000 per year income.

Income less than three times this amount are uncommon and exceptional in most Episcopal churches. The need is for people to see that token giving, frequently self-justified as "my share", represents a repudiation of the **whole** Church principle of the tithe. If they see their failure to accept the tithe as the basis for their giving to be the denial of commitment which it is — then they may do something about their spiritual life. We stumble our brother when we encourage by our silence his refusal to entertain seriously the whole Church principle of giving - the tithe.

What Our Parishes Are Doing

You will be interested in the personal revealing comments on parochial practices in our Diocese concerning the tithe. These excerpts leave no doubt as to where we stand as a Diocese on this important issue.

From Fort Wayne: The story of how the principle of the tithe has been carried out in this parish is exciting and lengthy . . . It has been a well organized, step-by-step program . . . For seven years now we have talked about nothing but the tithe in our Every-Member Canvass, and on two occasions the vestry has set forth this as the principle and policy of giving for this parish . . . The budget is not drawn up, nor is it even considered in any detail until after the Every-Member Canvass has been completed . . . I am sure that there is a widespread acceptance of the tithe as the principle of giving in this parish . . . I am also convinced that our highly successful building fund campaign of a few years ago was due to the general acceptance of the principle of tithing in this parish. The tithing program had been under way for three years before the campaign. There is a spiritual satisfaction when there is a principle involved in giving. No longer is there a sense of harassment in the parish at the time of the Every-Member Canvass . . .

People know that there is a God-given principle which will be proclaimed and described, and that the parish budget will be based on the parish-wide acceptance of that principle of giving.

(The fully developed program at Trinity, Fort Wayne, can be secured by writing the Promotion Department of the Diocese. It contains a wealth of proved material.)

From Hammond: We try to teach this, by whatever means possible: That it is necessary for a Christian to give back proportionately to God of that which one has received from Him. Whether this amount be a flat 10%, more, or less, the giving must represent a sacrifice. And in order for it to be a sacrifice, it must have some "bite" in it . . . There can be little doubt in any family's mind that our emphasis is on tithing . . . both from the pulpit, by printed word and in personal contacts by canvassers we have gotten away from "budget appeal". Ultimately we know that sustained tithing must be based on conviction, on the primacy of God. There are no tricks or clever ways to accomplish this . . . I am convinced that there is nothing so persuasive as a quiet witness. I wish that I could say that I let only tithers conduct the Every-Member Canvass.

From Marion: Although tithing has been mentioned here many times as a Christian view of offering to the Lord, it wasn't really driven home to the parishioners until two years ago when the parish embarked upon a combined building fund and budget canvass. This canvass made a great impact on the parish, particularly in accenting the principle of tithing in terms of practical week-to-week giving on the part of consecrated Christians and not merely as a romantic day-dream.

From Elkhart: We are embarking upon a new canvass program and technique, but the giving principle of the tithe has been and will continue to be our guide . . . Proportionate giving and the tithe are the only sensible basis for any plan; budget giving doesn't work. We are working on a new program to present effectively an old and established principle — the tithe.

From Valparaiso: We are teaching tithing and have really put our faith in it to the test by dropping all money-raising activities either by the parish or by the Wo-

man's Auxiliary. Henceforth, there will be no money-raising affairs in the life of the congregation without the explicit approval of the Bishop's Committee, and this group will be reluctant to give its approval. We expect the offerings to God of our people to provide the needed income.

These samples of communications received from all corners of the Diocese proclaim an unanimous testimony that the tithe is where Christians begin to give. In many places dedicated Churchmen give well beyond the tithe. This Diocese is a poor climate in which to soft-pedal the tithe.

Do you recall this searching paragraph in the leaflet **Something about Tithing?**

"God's sanctuary is stained by the ghastly hypocrisy of our casual contributions that have no significant relation to our income. The stain comes from spending on our own bodies and starving the Body of Christ, so that it sits by the wayside begging instead of striding across the world on its ministries of Grace."

Episcopal Supply Store Opens in Indianapolis

The Diocese was recently informed about the opening of The Cloisters, a book and supply store of the Diocese of Indianapolis, next to Christ Church Cathedral in Indianapolis.

A wide stock of goods is presently on hand including books, parish supplies, church school materials, crosses, medals, ornaments and art objects. What is not in stock is easily ordered from catalogs from standards suppliers. Approved and sponsored by the Rt. Rev. John P. Craine, Bishop of Indianapolis, The Cloisters is open Monday through Friday from 10 a.m. to 6 p.m. and on Saturday from 10 a.m. to 3 p.m.

The Woman's Auxiliary in Action

Diocesan Auxiliary Will Consider Name Change; To Elect New Officers

The annual meeting of the Woman's Auxiliary of the Diocese will take place at the Cathedral, South Bend, Thursday, October 15, with Mrs. Louis Gorham presiding.

The session which will include delegates from every parish and mission in Northern Indiana, will begin with a celebration of the Holy Eucharist by Bishop Mallett at 9 a.m. and will be followed by breakfast.

Next on the agenda will be the Bishop's address, a business meeting, noon-day prayers, an address by the Rt. Rev. Harry Kennedy, Bishop of Honolulu, and ending with a luncheon.

Propose Name Change

Important items of business to be considered at the meeting will include a proposal to change the name of the women's group, dropping the term "Auxiliary", certain changes in the constitution and acceptance of the budget.

Elections to be held will include those of diocesan officers: president, vice-president, secretary and treasurer. Delegates and alternates to the Provincial Synod will be elected.

Board Meets at Wawasee

An Auxiliary Board meeting was held last summer at the Bishop's residence at Lake Wawasee. General procedure and planning for the annual meeting were discussed. The Standing Committee and their wives were guests at lunch.

Bishop Kennedy to Speak



Slated to address both the annual meeting of the Woman's Auxiliary and the Bishop's Vestry Dinner is the Rt. Rev. Harry S. Kennedy, Bishop of the Missionary District of Honolulu.

His bishopric now embraces not only the Hawaiian and Samoan Islands but also sites made famous by World War II: Wake, Midway, Guam, Okinawa and Formosa.

As Armed Forces Bishop for the Pacific battle zones since 1951, Bishop Kennedy visited Korea every six months, confirming soldiers and celebrating the Holy Sacrifice at the front.

Born in Brooklyn in 1901, Bishop Kennedy received his early public

Midwest Bishops Indorse Church-Related College

The bishops of eight Midwest dioceses, including Bishop Mallett, have agreed to indorse 106-year old Shimer College, Mt. Carroll, Ill.

The agreement for a relationship was entered into by the bishops of Chicago, Eau Claire, Fond du Lac, Indianapolis, Iowa, Milwaukee, Quincy and Northern Indiana, and the bishop of each related diocese will serve in rotation on the college's board of trustees.

In its relationship with the Episcopal Church, Shimer College will continue to be owned and operated by an independent board of trustees and will receive no regular contributions from the eight related dioceses or from the general Episcopal Church budget. Its board, however, will be comprised largely of Episcopal priests and laity, and a staff chaplain and a consecrated Episcopal chapel will become an integral part of the college community.

Shimer is a small co-educational liberal arts college, one of the oldest in Illinois. Its present capacity is 250 although plans are being made for an enrollment of 450 to 500. It follows the plan of general education of the University of Chicago.

school training in Rahway, N.J. He was later graduated from Colorado State Teachers' College and St. John's Theological Seminary. He holds Doctor of Divinity degrees, honoris causa, from Seabury-Western Theological Seminary and Trinity College.

Bishop Kennedy was chairman of the Diocese of Colorado department of missions in 1938 and served as a chaplain in the U.S. army in 1942-43.

Permanent Ward Charter Granted to Peru Parish by National Confraternity

The Confraternity of the Blessed Sacrament recently granted a permanent ward charter to St. Clare's Ward at Trinity Church, Peru. The Rev. James Parker, rector, is the superior of the new ward which has a membership of 31. Mrs. Richard Apt is secretary-treasurer.

A devotional organization which promotes reverence to the Holy Eucharist and honor to our Lord present in the Blessed Sacrament, the Confraternity is under the leadership of Bishop Mallett, who is national Superior-General.

St. Joseph's Chapter of the Order of St. Vincent was revived with the admission of the first new members since 1938 at a recent Parish Mass. The chapter had been dormant but presently looks forward to an active future with a membership of 17 acolytes. Fr. Parker is chaplain and chapter officers are Jack Salisbury, president, and Rex Keirn, secretary-treasurer.

Trinity Church Observes Its 125th Anniversary

Trinity Parish, Michigan City, recently commemorated its 125th anniversary with a banquet at Barker Hall.

Addresses were made by the Honorable Francis G. Fedder, mayor of Michigan City, and the Rev. Carl R. Hatfield, chaplain of Beatty Memorial Hospital.

T. Brooks Brademas, urban planning consultant, spoke on the challenge to the Church stemming from Michigan City's anticipated growth.

Around the Diocese

A beautiful solid silver ciborium, designed especially for Gethsemane Parish, Marion, and given by Mr. and Mrs. Al Spurgeon, was entered recently in an exhibition of liturgical art at the University of Notre Dame. The ciborium was fashioned at St. Christopher's Workshop, Bremen, Indiana, by Mr. Jerry Carico.

* * *

The Rev. Charles Havling Sutton, vicar of St. Stephen's, Hobart, and Miss Patricia Evelyn Gould were united in Holy Matrimony in June at St. Augustine's Church, Gary. A Nuptial Mass was also celebrated.

* * *

Another clerical marriage took place at the Cathedral in July when Miss Brenda Lee Ackerman of the Cathedral parish was married to the Rev. Thomas Kreider Ray, a priest of the Church. The bride and groom received Holy Communion at the Nuptial Mass.

* * *

High registration marked the summer conference and camp program this year, according to the Rev. Robert J. Center, director of the Howe Conference, and the Rev. Lee Rose, director of the two junior camps. There were 101 staff and conference members at Howe, 130 at the Bishop White Camp and 154 at the Bishop Gray Camp.

Ground-breaking for the new chapel of St. Michael and All Angels Church, South Bend, was held in June. The building was dedicated by Bishop Mallett in ceremonies on the Feast of St. Michael and All Angels, September 29.

* * *

The Rev. Donald P. King, who has been serving as curate at the Cathedral, announced his resignation effective September 20. Fr. King will begin graduate studies toward a master's degree at Indiana University.

* * *

The Rev. Peter Langendorff, rector emeritus of St. Paul's, Hammond, spoke recently on the occasion of a clergy celebration at St. Margaret's Hospital in honor of the Rev. Paul Schmid, who had received the title of Monsignor.

In addition to the Episcopal priest, 55 Roman Catholic priests and six Protestant ministers were present for the after-dinner address. Fr. Langendorff has known Fr. Schmid, chaplain at the hospital, for many years.

* * *

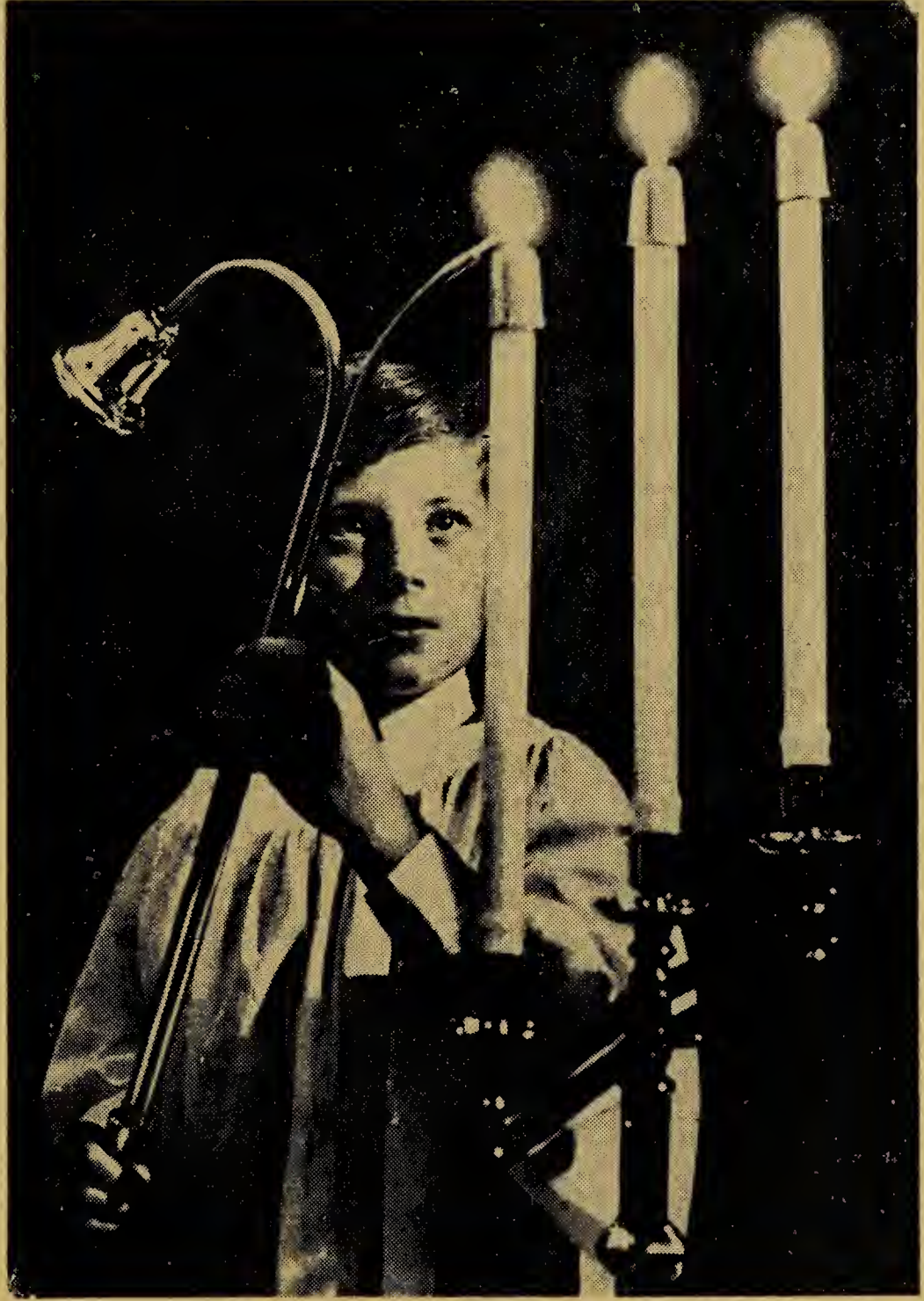
"A Thought for Today", one-minute inspirational programs produced by the Radio and TV Division of the Episcopal Church, recently was aired over WIOU, Kokomo; WSAL, Logansport; and WIMS, Michigan City.

The



of
**THE CHURCH IN
NORTHERN INDIANA**

**B
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(Church Photo Contest)

Good Christian men rejoice, with heart, and
soul, and voice;
Give ye heed to what we say: Jesus Christ
is born today.

(The Hymnal, 1940)

THE BEACON

of the EPISCOPAL CHURCH in the Diocese of Northern Indiana

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Editor: The Rev. Robert J. Center, 2605 South Washington, Marion, Indiana

Contributing Editors: The Rev. W. C. R. Sheridan and Mrs. George S. Myers,
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Secretary: Miss Mary Cole, 1304 South Washington Street, Marion, Indiana
Phone Marion North 4-4968

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20 The Cathedral, South Bend, Confirmation

25 The Cathedral, South Bend, Christmas Day

27 St. Augustine's, Gary



Lucy Murchison Mallett - an appreciation

(The Diocese was saddened to learn of the death on October 18 of Mrs. Mallett. To acquaint those who did not know her personally with some of the insights into this remarkable Christian lady's life and to awaken the memories of her many friends in the Diocese, THE BEACON asked the Rev. W. C. R. Sheridan to do an appreciation.)

As the diocesan family knows, Lucy Atkinson Murchison Mallett, the wife of our Bishop, died October 18 at the Episcopal Residence in South Bend.

Mrs. Mallett was born in Wilmington, N.C., of a distinguished Southern family. One grandfather was a general in the Confederate Army; the other was the Bishop of North Carolina. The Rt. Rev. Thomas Atkinson, D.D., was the bishop who witnessed to the necessity of the Episcopal Church not splitting after the Civil War by attending the first General Convention following that conflict. He was the founder of St. Augustine's College for Negroes in Raleigh, N.C., at a time when the South was in economic ruin as an aftermath of the war. He was also one of the founders of the University of the South at Sewanee, Tenn.

Mrs. Mallett is survived by the Bishop; one son, Reginald II; two sisters, Miss Jennie Murchison and Mrs. Ashley Curtis; and a brother, Dr. David R. Murchison, all of Wilmington.

Requiem Held at Cathedral

These are the simple facts concerning the life of Mrs. Mallett. The key to the kind of life she led was seen when the Cathedral of St. James was

filled October 21 for the Burial Office and Requiem. The priests of the Diocese formed a guard of honor and the nave of the Cathedral was occupied by many friends.

There were two impressions which stood out above all else. The funeral was a triumph of the faith (quiet tears, but a sense of eternal victory and the power of God) and a testimony to love and friendship. Long-time friends had come from all over the country as well as from many parts of Northern Indiana. The faith and love and friendship were her life.

Lucy Mallett ("Miss Lucy" as many called her) had special qualities about her which will be remembered for a long time. First of all, she was a Churchman utterly loyal to and zealous for the whole Catholic and Apostolic faith as this Church has received that faith. It was practiced unswervingly and with a glad heart. This was the rudder and motivation of her life, and it colored every aspect of her life.

She Embodied Hospitality

She was hospitality to the core. The Diocese reaped much from this quality, for she made two Episcopal Residences and Bishopcroft at Lake Wawasee centers of hospitable warmth. Many a priest and lay person has been grateful for the unstinting giving of herself, and it has left a lasting mark for good on the diocesan family. During the past 15

(Continued on Page 9)

Diocesan Convention Hears Bishop Mallett on Physical Growth in Northern Indiana

The year 1959 was one of the celebration of anniversaries and the rapid expansion of physical properties for the Diocese of Northern Indiana, according to the annual address of Bishop Mallett made to the 61st Convention of the Diocese meeting at the Cathedral of St. James, October 7.

Clerical and lay delegates to the Convention heard Bishop Mallett declare that a \$301,000 increase has been made in buildings acquired by parishes and missions in 1959.

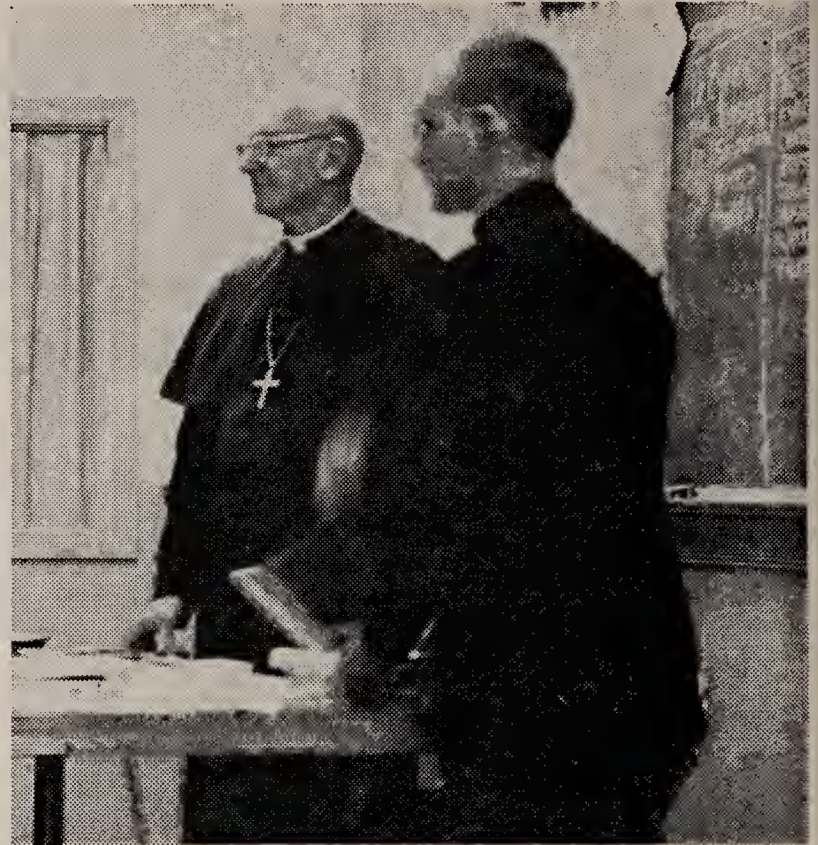
He mentioned a new church for St. Augustine's, Gary, at \$120,000; parish house for Gethsemane, Marion, at \$85,000; chapel for St. Michael and All Angels, South Bend, at \$54,000; rectory for Holy Trinity, South Bend, at \$21,000; and a church purchased for St. Anne's, Warsaw, for \$21,000.

It was later pointed out to the Convention that St. Anne's was able to buy a former Roman church and rectory in Warsaw by borrowing the last needed \$3,000 from a revolving fund established through the Christ the King offering of the Diocese. A splendid opportunity was met because the Diocese had a small fund to enable it to act promptly.

Cites Anniversaries

Bishop Mallett also pointed out that among the anniversaries celebrated this year were those by Howe Military School, its 75th; St. James', Goshen, its 100th; Christ Church, Gary, its 50th; and Trinity Church, Michigan City, its 125th.

A gift of \$300,000 to add new



Bishop Mallett and the Rev. Hugh Edsell, assistant secretary of the Diocese, supervise the diocesan elections.

(Photos by Art Weitz)

buildings and facilities to Howe School was also announced. (The Beacon will have an article on this in February.)

A brief report was made by the Rev. George Wood on behalf of Mr. Willis Martin, chairman of the committee on diocesan survey. Mr. Martin has met with the Church's Unit of Research in Chicago and is hopeful that the initial stages of the survey can begin early in 1960. Trinity Church, Fort Wayne, will do a pilot survey in order to share its experience with the Diocese as a whole.

Propose Canon Changes

The committee on constitution and canons proposed changes in both which evoked considerable discussion on the floor of the Convention. An attempt was being made to clarify the basis for establishing the mis-

sionary budget and the assignment of quotas as well as to establish a policy of review of application of parishes and missions for modification or remission of missionary quota. Action was deferred pending a re-writing of the proposed changes by the committee.

Elections Held

Elected to the Standing Committee, composed of five priests, were the Rev. George B. Wood, the Very Rev. Robert F. Royster, the Rev. Robert J. Murphy, the Rev. B. Linford Eyrick and the Rev. William Sheridan.

Bishop and Council elections included the Rev. Robert J. Center, Fr. Wood and the Rev. James Curtis in the clerical order. Lay mem-



The Convention hears Bishop Mallett tell of the record number of confirmations during the past year. He also said that the clergy list numbers 42, 31 in active work and 11 non-parochial or retired.

bers elected were Haywood Davis, Franklin Miles and Charles Moore.

Cathedral Chapter elections included Fr. Sheridan and the Rev. James Parker as clerical members, and E. C. Borneman and Col. B. B. Bouton as lay members.

Clerical deputies to the Synod of the 5th Province to be held next September were Dean Royster, Fr. Wood, Fr. Center and the Rev. Wallace Wells. Alternates included Fr. Eyrick, the Rev. Eugene Douglass, the Rev. Bruce Mosier and the Rev. Dwight Filkins.

Elected as lay deputies were Dr. Kenneth Kintner, Fritz Alexander, D. Dierking and Franklin Miles. Lay alternates were Robert White, William Ross, Cyril Smith and Charles Moore.

Other elections included Fr. Eyrick as secretary of the Diocese, Harry A.



The Standing Committee includes, standing, left, the Rev. B. Linford Eyrick and the Rev. Robert J. Murphy, and seated, from left, the Very Rev. Robert Royster, the Rev. William Sheridan and the Rev. George B. Wood, president.



New Gary Curate to Aid Program of Expansion

The Rev. Arlo L. Leinback took over his new assignment as curate at Christ Church, Gary in November.

A native of South Dakota, Fr. Leinback was graduated from the University of South Dakota in 1942. He later received a master's degree in sociology from the University of Minnesota.

Before his ordination to the priesthood, Fr. Leinback was executive secretary of the Travelers' Aid Society of Minneapolis for seven years.

The new curate and his wife and four children, Susan, 9; Joan, 3; Bruce, 11; and Shiela, 7, are now living in Gary.

The 20-40 Club of Christ Church sponsored a welcoming tea for the Leinbacks which was attended by 100 parishioners.

Torson as treasurer, William D. Curtis as treasurer of missionary funds, the Rev. Peter Langendorff as registrar and the Hon. Charles M. Boynton as chancellor.

The Presiding Bishop's Christmas Message

The people who first heard the words, "To you is born this day in the city of David a Savior who is Christ the Lord", knew those words were spoken to them. Christ had come to deliver them. Now, centuries later, the word of Christmas is spoken to us in our time. We do not have to strain to hear the message; we do not look back over 19 centuries to the figure of a great man who once lived. Christ was born in Palestine centuries ago, but He is not a prisoner of that particular time and place. He is born anew this day in the hearts of those who receive Him.

This is the great Christmas wish: "Cast out our sin and enter in, be born in us today." This is an ever encouraging hope even in most discouraging times.

Without this expectation our Christmas observance is only a passing sentiment, a temporary softening of the heart at the appeal of what is called "The Christmas Spirit". Gaity surely belongs to Christmas time. But Christmas is also a time of awful solemnity: God has entered the life of this world. He is here now, at hand. We are not left to our own resources; we are not called to create peace and good will, but to make the good will and peace of God our own. So will the light of Christ shine forth in our lives and in the world's darkness.

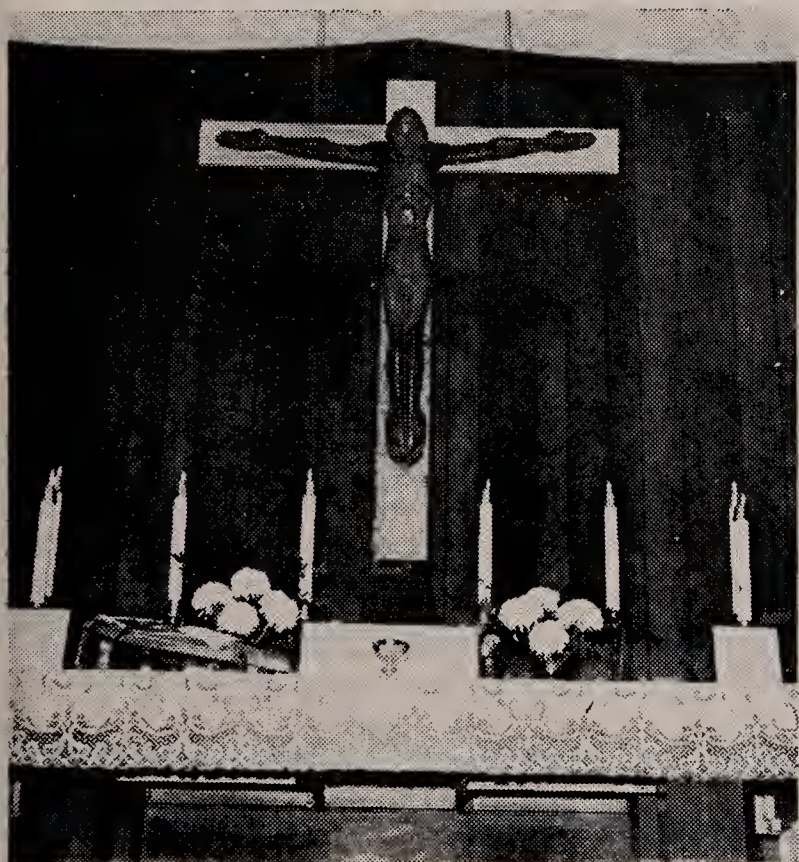
The Most Rev. Arthur Lichtenberger

First Photos of New South Bend Chapel



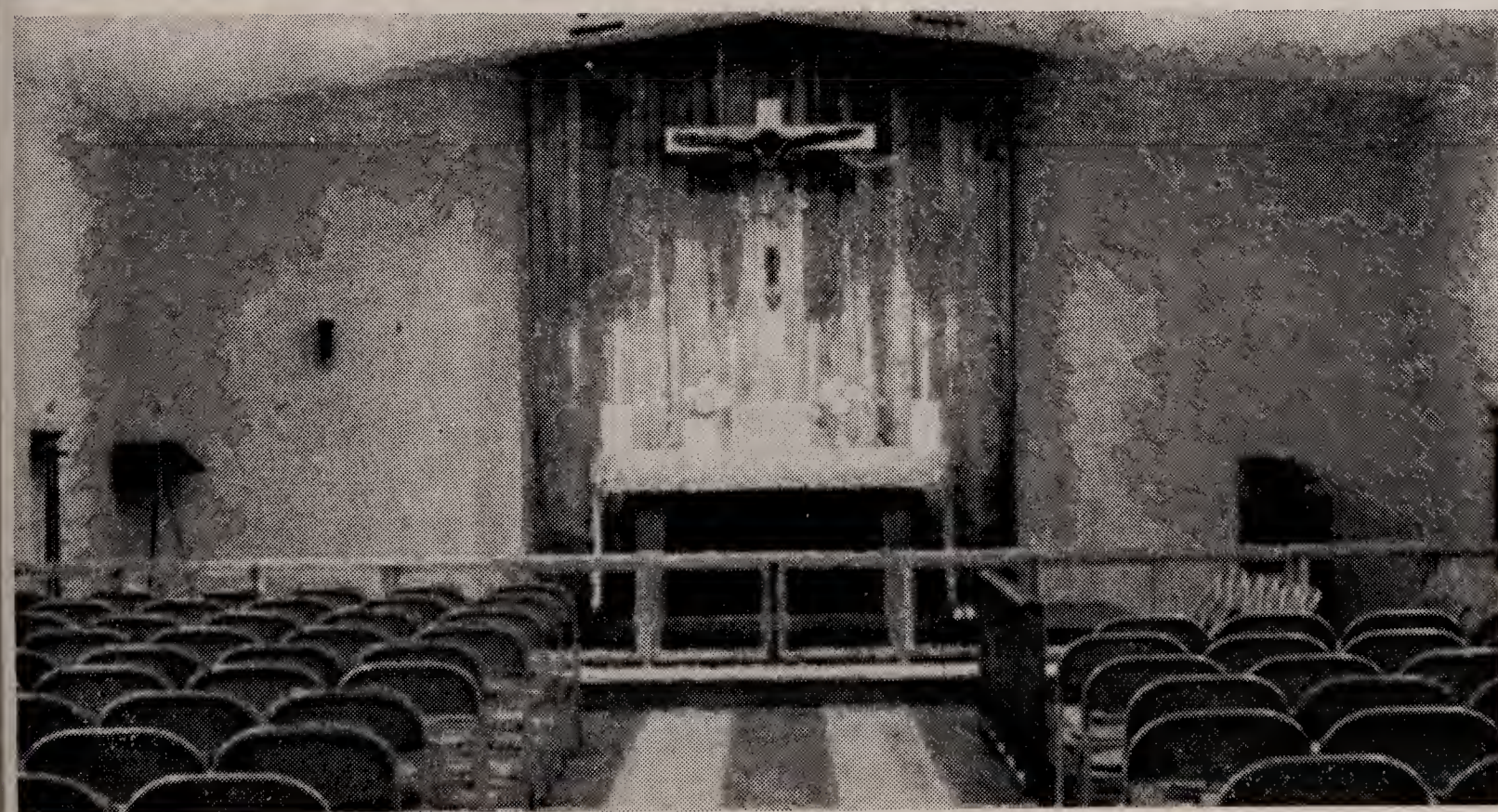
Parishioners of St. Michael and All Angels' Church, South Bend, are proud of their recently dedicated new chapel.

The photo at left shows the Rev. Dwight A. Filkins, rector, and acolytes at the conclusion of a procession.



The middle photo gives testimony to the beauty of altar and reredos. Both the altar and tent-like tabernacle are of striking black walnut. The tabernacle, made by Fr. Filkins, is cedar-lined.

Below is a view of the chapel from the main doors. The Stations of the Cross adorn the side walls and there is a holy water font by the entrance. Flush lighting fixtures and four speakers have been installed in the ceiling. The chairs have clampon fold-away kneelers for use during services. The building has been constructed so that it may be converted.



... THE BEACON VISITS

(This is the twenty-third in a series of visits by **The Beacon** written by the Rev. W. C. R. Sheridan of St. Thomas' Parish, Plymouth. Eventually every parish, mission and institution in the Diocese will be visited.) —Editor

The December visit of **The Beacon** is to Peru, county seat of Miami County. It is a city of 15,000, founded in 1834. Situated on the banks of the Wabash River, this community was once famed as the winter headquarters for several well-known circuses.

In more recent years, Peru has become a city of small industry. There are meat-packing plants, canneries, factories making furniture, baskets, knitted goods, stationery, electrical devices, cigars and fertilizer.

Our Parish

Our parish here is dedicated to the Most Holy Trinity and is located on West Main Street (U.S. 31 and 24) at Miami, just a long block from the heart of town.

The Episcopal Church in Peru goes all the way back to 1844, the year that the zealous missionary bishop of the northwest, the Rt. Rev. Jackson Kemper, sanctioned the start of St. James' Church. The Rev. Fortune Brown, a New York priest, was called to be the first rector. When Fr. Brown went elsewhere, St. James' fell on sorry days and all but disappeared.



The television aerials that populate the sky behind Trinity Parish, shown above, are reminders that the Church must communicate the Gospel to a new era and Trinity Church is doing that in the Peru area.

(Photos by Tom Grieger, Peru Daily Tribune)

In 1869 Bishop Upfold of the Diocese of Indiana reorganized the work and dedicated it in honor of the Blessed Trinity. At the time there were 19 communicants to keep the faith.

A wooden building was constructed in 1871. It is recorded, too, that the priest from Logansport helped the congregation in many ways.

The present ample brick and stone church was built in 1913. The parish house, Trinity Hall, however, is one of the oldest buildings in Peru.

There are 270 baptized souls in the parish at present of whom 200 have received the Sacrament of Holy Confirmation and are communicants in good standing. There are 62 children

TRINITY CHURCH, PERU

in the church school. These figures include families of Churchmen who are stationed at the Bunker Hill Air Force Base a few miles outside Peru.

Trinity Parish has four women's guilds, including St. Catherine's in Wabash. In addition to these, there are a ward of the Confraternity of the Blessed Sacrament, St. Mary's Altar Guild, the Couples' Club and the Order of St. Vincent for Altar Boys.

Some Parish Characteristics

Trinity Church has, as does every congregation, its own special uniqueness. In addition to caring for Churchmen at the air base to which men come from all over the United States, this parish ministers to Ukrainian, Armenian and Greek Orthodox. It is also the parish church for Episcopalians in Wabash, a neighboring town of more than 10,000 people.

On the "eating side", Trinity Church is well known for its annual smorgasbord, Peru's great gastronomic fling.

At least two famous people have belonged to the parish in the past: the popular song writer Cole Porter and World War II soldier, General Stratemeyer.

Consistent with the custom in so many other parishes, the parish has a Family Mass at 9:30 a.m. Sunday after which there is church school and

breakfast. If you are visiting Peru on the Lord's Day, you may come to your "bounden duty and service" at 7:30 a.m. also.

Our Priest in Peru

The rector is the Rev. James Parker. Fr. Parker came to Peru in 1957. He was born and reared in Charleston, S.C., and is a graduate of the University of South Carolina. Fr. Parker was trained for the priesthood at Virginia Theological Seminary, Alexandria. The Rt. Rev. Thomas Carruthers, D.D., Bishop of South Carolina, ordained him deacon in 1956 and priest in 1957.

Prior to coming to our Diocese, Fr. Parker was the vicar of St. Luke's Church, Andrews, S.C. He was mar-



Shown with monstrance in cope and humeral veil, the Rev. James Parker, rector, blesses his flock at Solemn Benediction. Parishioners have learned a deep reverence for Christ's Real Presence in the Blessed Sacrament of the Altar.



A full view of the east end of the church is shown above. At right is the high altar backed by a silk dossal. The newly redecorated shrine of the Blessed Virgin Mary is at left.

ried to Miss Mary Alma Cole of Memphis in 1953. They have two children, Margaret Elizabeth, 2, and

Mary Claire, 1. At the annual Convention of the Diocese this year, Fr. Parker was elected a member of the Cathedral Chapter.



A hall and kitchen in the undercroft of the church make possible a family breakfast following the late Mass on Sundays.

Facing the Future

Recently a fine \$12,000 rectory was acquired, and for the first time the parish possesses all the needed buildings. This comes at a time when the parochial future looks brightest. Bunker Hill Air Force Base is being transformed into the most important Strategic Air Command Base in the country. There will be more and more Churchmen among its personnel. The parish is showing new vigor.

LUCY MALLET

(Continued from Page 1)

years, thousands have been the recipients of the kind, natural welcome that the Bishop's wife extended to all.

Mrs. Mallett had an extraordinary capacity for friendship. Friends seemed to be her chief earthly treasures. She made friends, and kept their friendship, in every place she ever lived. There were representatives of this legion at the Cathedral for the Requiem. From archbishops to hairdressers there also came torrents of letters, cablegrams and telegrams of sorrow and assurances of prayers.

Her joy in her son's vocation to the priesthood was a wonderful thing to witness. Reginald is to be ordained deacon in December. She was both grateful and proud for the gift.

She Will be Missed

The Bishop will miss Mrs. Mallett in countless ways, for they were uniquely a team of two. The Diocese will miss an extraordinary genuine and lovely person. The words of the Prayer Book in the Office for the Visitation of the Sick seem especially appropriate in describing her bravery in illness, her gaiety and her faith: "... having the testimony of a good conscience; in the communion of the Catholic Church; in the confidence of a certain faith; in the comfort of a reasonable, religious and holy hope; in favor with God and in perfect charity with the world."

Many of the clergy and lay people of the Diocese have contributed to a memorial for Mrs. Mallett.

May her soul and all the souls of the faithful departed, through the mercy of God, rest in peace.

Goshen Junior Warden Dies of Heart Attack

Raymond Buck, Junior Warden of St. James' Church, Goshen, for the past nine years, died November 8 of a heart attack at his home in Goshen.

He had served the parish faithfully in many capacities for 34 years and will be greatly missed in the parish and the community. The Burial Office was read and a Requiem Mass offered at the altar from which he had so frequently made his communion. The Rev. Bruce Mosier, rector, celebrated.

A graduate of Rose Polytechnic Institute of Terre Haute, Mr. Buck was factory manager at the Western Rubber Co. until his retirement in 1956.

Anglicans Pray for Diocese

The Diocese of Northern Indiana and Bishop Mallett were remembered in altar intercessions by Anglican clergy and lay people throughout the world on August 23.

That was the date appointed for Northern Indiana in the Anglican Communion Cycle of Prayer which goes on throughout the year and includes every diocese and missionary district in the 40,000,000 member Anglican family of churches. The cycle reminds the Church of her catholicity and of the union of Churchmen in Christ.

Notices were received by Bishop Mallett from Canterbury Cathedral, England; from the Cathedral Church of the Most Holy Trinity, Hamilton, Bermuda; the Bishop of Jerusalem; the Bishop of Praetoria, Africa; and several parishes in the United States that our Diocese was remembered at the Mass.

Trinity Ft. Wayne, Completes Redecoration Honor Rector and Wife with Surprise Party

The most extensive redecoration of Trinity Church since 1924 was the occasion for a service of rededication recently, according to the Rev. George B. Wood, rector.

Begun last spring with renovation of the organ and the addition of two ranks of pipes, the redecoration enhances the beauty of the 13th Century French Gothic church. Certain obstructions were removed to reveal the arches and supporting beams. The apse was treated in a sunrise affect overlaid with symbols of the Blessed Trinity and the Blessed Sacrament. The work was done by the Schan-



bacher Interior Decorating Company, Springfield, Ill.

The Rev. R. Bradley McCormick, assistant, offered the rededication prayers at a Family Eucharist, and



Diocese of Indianapolis Operates Chauncey Rose Home for Aged People

A new institution of the Diocese of Indianapolis, the Chauncey Rose Home, Terre Haute, will be available to aged people in our own Diocese as well, according to a communication received by Bishop Mallett from the Rev. Thomas Mabley, rector of St. Stephen's Parish in Terre Haute.

The Board of Episcopal Homes for the Aging has announced the appointment of Mrs. Daisy Ruth Held as first superintendent. All inquiries regarding housing should be addressed to her at 2500 Wabash Avenue, Terre Haute, Indiana.

Prices will cover room, food, laundry, day-round care by practical nurses. Full pastoral care and services will be provided through St. Stephen's Parish.

Plan New Headquarters

The National Council of the Episcopal Church recently launched plans for a new headquarters building in New York City.

Fr. Wood led the congregation in a Litany of Rededication especially written for the occasion. The teachers and officers of the church school also participated under the supervision of the Rev. John B. Hills, director of religious education.

A surprise dinner honoring Fr. and Mrs. Wood was held recently in observance of Fr. Wood's 12th anniversary as rector. Held in the parish house, the dinner featured music and skits recalling amusing incidents of Fr. Wood's rectorship. The couple were also presented with gifts.



Lay Foundation Stone in Centennial Ceremony

In continuation of its centennial observance, St. James' Church, Goshen, celebrated a service of thanksgiving for the blessings of the years early this fall. The event was marked by the placing and dedication of a foundation stone for the second century by Bishop Mallett assisted by the Rev. Bruce Mosier, rector.

In connection with the service, the Sacrament of Confirmation was administered to six persons and two persons were received into the Church from other Catholic Communions.

The foundation stone of Indiana limestone fronts a pilaster at the right of the church entrance. A copper box containing a Book of Common Prayer, a message to the faithful of the year 2059 from the rector, wardens and vestrymen, a centennial brochure and other documents was cemented behind the stone.

The placing of the new foundation stone closed the formal observance of the centennial year. The acolytes and choir of St. James as well as the congregation took part in the service.

Women of the Church in Action

Woman's Auxiliary Votes Change of Name; Hears Bp. Kennedy of Honolulu

One hundred and sixty-four women and clergy of the Diocese met at the Cathedral of St. James October 15 for the 60th annual meeting of the Woman's Auxiliary.

Following the recommendation of the delegates to the 1958 Triennial Convention, the group voted to change the constitution so that the name of the organization will no longer be the Woman's Auxiliary of Northern Indiana but will be "Episcopal Church Women, Diocese of Northern Indiana".

Elect New Officers

Officers elected to carry on administering the organization were Mrs. James Denney, Crown Point, president; Mrs. George S. Myers, Goshen, vice-president; Mrs. Wallace Tirman, South Bend, secretary; and Mrs. B. B. Bouton, Howe, treasurer. Mrs. Louis A. Gorham, Huntington, who was at the helm as president for four years and retired from that office, said: "Under your new leadership, I know the support and interest will continue, and the work will advance to higher levels".

(A Requiem Mass was celebrated at Christ the King Church, Huntington, for Mrs. Gorham's mother, Mrs. Anna Leonard, on November 2. A number of the board members attended.)

The Rt. Rev. Harry S. Kennedy, Bishop of Honolulu, was guest speaker for the annual meeting. There were flashes of humor and

Presidents Share Ideas; Discuss Problems, Goals

An instructive workshop for guild presidents was held at St. Paul's, LaPorte, November 12.

The Rev. B. Linford Eyrick, rector, spoke to the assembled leaders on what is expected of women engaged in the Church's work.

Fr. Eyrick pointed out that women must serve in four areas: worship, study, service and fellowship. He said that service means not only putting on dinners and rummage sales but also visiting the sick and social service work in the community.

Begins at the Altar

All of the work, however, must begin at the altar, for to worship is to quicken the consciousness and open the heart to the will and purpose of God.

Afterwards, those present separated into six groups for discussion. There was consideration of the various phases of Women's Work both in the parish and in the Diocese.

pathos as he told of his work in the Pacific which covers many thousands of square miles.

He described his ministrations to the leper colony on Okinawa and indicated that their hunger for the Church is touching.

On Taiwan, he pointed out, many of the 11,000,000 people earnestly desire to be friends of the United States. "And if there is anything the nation needs today, it is friends all over the world."

REPORT OF THE UNITED THANK OFFERING

for 1959

(United Thank Offering of Episcopal Women of Northern Indiana. Extra cents have been dropped from parish reports, but have been added to the diocesan total.)

City	Spring	Fall
Angola	\$.00	\$ 5.00
Bristol	36.00	42.00
Crown Point	52.00	63.00
East Chicago	61.00	38.00
Elkhart	385.00	290.00
Fort Wayne	300.00	218.00
Gary (Christ Church)	231.00	198.00
Gary (St. Augustine's)	83.00	41.00
Gas City	36.00	38.00
Goshen	87.00	56.00
Hammond	197.00	154.00
Hobart	25.00	24.00
Howe (St. Mark's)	85.00	91.00
Huntington	87.00	83.00
Kokomo	107.00	92.00
LaPorte	159.00	179.00
Logansport	120.00	92.00
Long Beach	84.00	57.00
Marion	97.00	117.00
Michigan City	158.00	132.00
Mishawaka	83.00	54.00
Peru	46.00	44.00
Plymouth	67.00	46.00
South Bend (The Cathedral)	344.00	275.00
South Bend (Holy Trinity)	20.00	13.00
South Bend (St. Michael and All Angels)	37.00	32.00
Valparaiso	36.00	57.00
Warsaw	61.00	30.00
	<hr/> \$3,098.45	<hr/> \$2,572.97

Total for 1959 \$5,671.42

Mrs. Kenneth Kintner, United Thank Offering custodian, reports that at the fall in-gathering Huntington and Bristol were in 100% participation. The 1958 total offering was \$5,180.39.

Many Episcopalians Help Typhoon Victims through Presiding Bishop's Fund

A grant of \$10,000 for relief of typhoon victims in Japan was voted by the Committee on World Relief of the Episcopal Church under the chairmanship of the Presiding Bishop recently, according to Mrs. Claron Veller, diocesan world relief secretary.

Mrs. Veller said that this brotherly attention was made possible by those parishes and individuals who have sent their gifts to the Presiding Bishop's Fund for World Relief within the past few months. The Presiding Bishop has expressed the hope that additional contributions during the forthcoming months would enable the committee to make additional grants for other emergencies.

Support Refugee Year

A resolution was adopted by the National Council urging dioceses and parishes to participate actively in the observance of World Refugee Year by offering prayers for refugees and other homeless people, by engaging in the resettlement of refugees and by bringing forward gifts to the Presiding Bishop's Fund for World Relief, so that more food, clothing and medicines may be available for those in desperate need.

Several parishes and individuals in the Diocese of Northern Indiana have taken part in the program, according to Mrs. Veller, and it is expected that more will do so during this year.

Archbishop Speaks on Situation in South Africa

A large crowd of priests, Protestant ministers and lay people listened in rapt attention as the Most Rev. Joost de Blank, Archbishop of Cape-town, South Africa, expounded on the role of Christianity and particularly the Anglican Communion in Africa recently.

The dinner was sponsored by the Men's Club of Trinity Church, Fort Wayne, in October.

"The open sore of Africa today", said the diminutive archbishop who was wounded as a chaplain in World War II, "is a society based on color privilege". He described Africa as an awakening giant, and declared that the 20th century will be characterized by a struggle for the soul of Africa.

Must Make Reparation

He said that the Church must make a comprehensive and sacrificial act of reparation for the slave trade. "The Church can not do too much for Africa, and all that it can do will be too little."

Archbishop de Blank asserted that the whole Christian conscience of South Africa is being aroused against the racial discrimination policies of the government.

The Anglican Church there has steadily resisted the government in this area, because it sees it as attacking the nature of Christ's Church, the nature of the family and the nature of the individual.

of THE CHURCH IN NORTHERN INDIANA



The Lenten Church School Offering will include the new Episcopal Theological Seminary of the Caribbean as an overseas objective. In that area national priests are needed as they are in all of Latin America. Shown are, left, Panamanian priest, the Rev. Carlton Morales, and retired priest, the Rev. C. A. Cragwell (see page 2).

BEACON

FEBRUARY
1960

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Editor: The Rev. Robert J. Center, 2605 South Washington, Marion, Indiana

Contributing Editors: The Rev. W. C. R. Sheridan and Mrs. George S. Myers,
1116 South 8th Street, Goshen, Indiana

Business Manager: Miss Mabel Cole, Peerless Printing Corp., Marion, Ind.

Secretary: Miss Mary Cole, 1304 South Washington Street, Marion, Indiana
Phone Marion North 4-4968

Volume 14

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The Bishop's Engagements

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- 3 Episcopal Residence, Bishop and Council
- 7 St. Andrew's, Long Beach, Institution of Rector
- 8 Howe Military School, Board of Trustees
- 14 Trinity, Peru, Confirmation (a.m.)
- Gethsemane, Marion, Parish House Dedication
- and Confirmation (p.m.)
- 15—18 Sycamore, Ill., Northern Indiana Clergy Conference
- 20 Richmond, Va., Acolytes' Festival
- 21 St. Paul's, Washington, D.C.
- 23 New York, Council on Religious Life
- 28 Church of the Incarnation, Detroit, Mich.



THE BISHOP'S PAGE

Your Bishop takes pride in reflecting that when the question is asked, "How many sacraments are there?" anyone in Northern Indiana will answer, "Seven", which is correct. The sacraments of the Church are used and esteemed in our Diocese.

The subject of Lent, however, brings into use a similar word, **sacramentals**, with which we are not so familiar. Sacramentals are objects which we use in the course of our liturgical worship and which we bless at the altar: palms, ashes, candles and others. They are not **sacraments** as is Holy Communion, for example, for they do not bring us any grace. They are not the "outward and visible signs of an inward and spiritual grace". They are simple, material objects which are blessed and set apart for sacred uses.

Blessed palms remind us that Jesus is King of Kings and prepare our minds to receive His Kingship in our lives. Blessed candles remind us that Jesus is the Light of Lights and prepare our minds to receive His illumination. Blessed crucifixes remind us that Jesus is our sacrificial victim and prepare our minds to appreciate His saving work. Blessed water reminds us of our baptism and prepares our minds to understand our incorporation into Jesus. Blessed ashes remind us of our state as mortal human beings in the world and prepare us for a deeper penitence.

It is due and fitting that we should

receive these ashes on Ash Wednesday because of the holy thoughts which they stimulate in our minds. From the day that I first had ashes imposed on my forehead, I was convinced that Ash Wednesday, without ashes, is just plain Wednesday. Many of you have heard me say how solemn an act it is to each parish priest as he utters to his parishioners beginning Lent: "Remember, O man, that dust thou art and to dust shalt thou return". And each one of us who since last Ash Wednesday has returned a loved one to God with the words "ashes to ashes, dust to dust" is comforted by the thought that our preparation has been over many Lents preceding. There is a wonderful symbolism in it, for the ashes are made from palms fresh and green when blessed on Palm Sunday but now withered and reduced to ashes by fire. They show the frailty, the uncertainty, the instability of material things. If the things of the earth are **not** lasting, God alone must be eternal. We who were once traced with the cross in Holy Baptism and Holy Confirmation, we who are signed with the cross so often in absolution and blessing are now marked with the cross of ashes to remind us that life is meaningless apart from God. May God bless you as you keep a holy Lent.

+ Reginald Mallett

Church Schools to Study Latin American Theological Education Needs During Lent

Hundreds of church school children throughout the Diocese and hundreds of thousands in Episcopal parishes throughout the nation will begin their 1960 Lenten Mite Box Program on Ash Wednesday, March 2. This Lenten study presents an opportunity for concentrated study on missions both at home and abroad for both children and adults.

For several years the youngsters of Northern Indiana have given the highest **per capita** mite offerings for missions in the Episcopal Church. In 1959 the offering reached an all-time high of \$5,815.24, \$2.28 **per capita**. A Catholic concern for missions is one of the great emphases of preaching and teaching in this Diocese.

The Rev. John B. Hills, curate of Trinity Parish, Fort Wayne, has been named chairman of the 1960 Lenten Offering. Lenten brochures have been sent out to all clergy, superintendents and teachers.

The Seabury Press, official publishing house of the Church, is making other resource materials available.

The 1960 Objectives

Subjects of the Lenten study this year will be theological education for nationals in Latin America and meeting the Church's capital needs in colleges and universities in the United States.

The Rt. Rev. Jose Guadalupe Saucedo, Bishop of the Missionary District of Mexico, will be the preacher at the annual Presentation of Mite Boxes at the Cathedral Sunday, May 15. Bishop Saucedo's visit will make the study more relevant as he is one of the leaders of the Church south of the border.

The overseas portion of the Lenten Offering has been earmarked for

strengthening theological education for the priesthood in Latin America. The major part will go to the establishment of a new seminary in Puerto Rico. One of the cherished principles of Episcopal missionary work is the training of a native priesthood.

A seminary is considered one of the essentials for the success of Episcopal work in Latin America, for it is hoped that the entire responsibility for missions in that vast area will one day be assumed by trained nationals. The new seminary will be built on 25 acres of land near San Juan, Puerto Rico.

Ministry to Colleges

An increasing concern of the Church in this country is her ministry to millions of college students. If the Church is to keep pace with the upsurge in enrollment, she will have to expand her work considerably. A large portion of the 1960 Mite Box Offering will, therefore, be directed to the urgent need for buildings on college campuses. Cramped quarters and outworn facilities limit the Church's ministry not only to her own members but also handicap evangelism among others in the academic communities across the nation. Funds are needed for both collegiate churches and centers, the latter corresponding roughly to a parish house. Episcopal college work has advanced considerably in a decade.

Valparaiso Adopts New Church School Plan

(One of the crucial problems facing our nation today is that of education. On every hand, one notes a great critique of our familiar pedagogic practices which, it is hoped, will later result in sounder training for our children. The Church is faced with much the same problems in Christian education and is searching for the methods and the curriculum that will more effectively educate our children and adults. This is a time of experimentation, and a good example of one such effort is found at St. Andrew's, Valparaiso, in our own Diocese of Northern Indiana. The *Beacon* asked Kitty Clark, wife of the Rev. Forrest B. Clark, vicar, to write an article on what's being done there. —Editor)

Three summers ago, Fr. Clark and the Church School staff of St. Andrew's, Valparaiso, found themselves worrying over the perennial problem of providing religious education for the children in a scant 30-minute period on Sunday mornings.

Now "Monday School" has become part of the familiar week-by-week pattern of parish life, and both priest and teaching staff think that the greatest part of their problem has been solved.

Proposal Meets Support

When Fr. Clark first proposed to abandon the traditional Sunday morning Church School, the teachers themselves gave glad support to the experiment. They had long been frustrated by finding time too short to cover carefully-prepared lessons, and the prospect of an uninterrupted week-day hour for lesson and hand-work looked well worth the gamble.

Parents were approached, and the program was explained. Plans were made for picking up children at the various city schools. In September 1957, St. Andrew's School of Religion

began its first year. Almost at once membership in the Church School showed an increase and attendance proved markedly steadier. Under the leadership of Mrs. Don Harris, superintendent, the Church School now has 50 children and a staff of five teachers: Mrs. Robert Book, Mrs. Paul Johnson, Mrs. Alice Clifton, Mrs. Pat Neville and Mrs. Forrest Clark.

Priest Prepares Courses

Since the opening, Fr. Clark has aimed at a full and coordinated program of religious education. This year four new courses of study, prepared by Fr. Clark, have been added to the curriculum. Two courses, drawing out the Messianic theme of Old and New Testaments, have been written in story form by Mrs. Clark. By next fall, the full curriculum will be in operation. These are the courses:

- I Heroes of God - Ages 6 and 7
(Old Testament through Reformation Saints)
- II Journey Toward God - Ages 8 and 9
(Doctrine, Symbols, Holy Eucharist and Church Furnishings)
- III Old Testament - Age 10
- IV New Testament - Age 11
- V The Christian Life - Age 12
(Sacraments, Worship, Rule of Life)
- VI Church History - Age 13 (Survey)
- VII The Church in Action - Age 14
(Discussion of Moral Theology)

Fr. Clark feels that a secondary reward of the Monday meetings is that they are giving the whole parish a more relaxed Sunday morning. During the Family Eucharist, children below age for Monday School receive their instructions. But for the rest of the parish family, Sunday is for worship and fellowship, a real holy day.

St. Augustine's, Gary, Builds Church of Breathtaking Modern Architecture



A side view of the lovely front entrance to the church showing the carefully planned landscaping. (Photos by Bill Hedrich, Hedrich-Blessing, Chicago)

A dramatic new addition to the churches of the Diocese is St. Augustine's, Gary, which Architect Edward Dart, AIA, conceived, visualizing the curving roof as hands grasping the cross at fingertips.

Built of brick, glass, red cedar, red oak and California redwood, the edifice cost nearly \$100,000.

On the first floor are a narthex, the nave which seats 300, a choir loft, sacristy and priest's study. The basement serves as educational unit and parish hall and has a complete kitchen. Most of the furnishings are memorials. The women of the congregation furnished the study and kitchen.

Every line and detail of the church bears witness that





The full view of St. Augustine's presents a sight of sweeping grandeur, an architectural monument to our time. It was conceived by Edward Dart, a Chicago architect and a Churchman.

this is the House of God. The sweeping lines of the interior direct one's attention immediately to the Indiana limestone altar and the life-size crucifix that surmounts it. Although the building is modern in tone, none of the liturgical requirements have been overlooked. It has met with widespread praise from architects, builders and artists as well as from the Christian community. The use of the building for a few months has testified that it is utilitarian, comfortable and admirably suitable for the worship of the Church.

First services were conducted in the new church

last April, and it was dedicated by Bishop Mallett in May. The Rev.

(Continued on page 10)



The sacristy and office are entered by rear doors, and there is also a stairway leading to the parish hall in the undercroft.

... THE BEACON VISITS

(This is the twenty-fourth in a series of visits by **The Beacon** written by the Rev. W. C. R. Sheridan of St. Thomas' Parish, Plymouth. Eventually every parish, mission and institution in the Diocese will be visited.)

—Editor

The February visit of **The Beacon** is to Huntington, county seat of Huntington County. It is a city of 16,500, founded in 1834 and named for Samuel Huntington of Connecticut, a signer of the Declaration of Independence.

Huntington is a community of small, diversified industry. The following products are manufactured here: brake linings, rubber goods, furniture, furnaces, shoes, paints and paper boxes. It is also the site of limestone quarries and large grain elevators. Huntington College is located here. The city is 25 miles equidistant from Marion and Fort Wayne.

Our Mission

Our mission is named in honor of our Lord Jesus, "Christ the King". It is at 1224 North Jefferson Street, four blocks from the downtown area.

The mission is just beginning the 11th year of its existence. The zeal of the Rev. David Reid, sometime



In this stately post bellum house which is surrounded by an acre of ground, Christ the King Church makes its home. The building now serves as chapel, parish hall and educational unit. (Photos by David S. Lewis)

rector of Gethsemane Parish, Marion, was responsible for the start in 1949. Fr. Reid not only brought church supplies with him but also church school teachers, acolytes and even a congregation on occasion. Services were first held in the union hall of the Brotherhood of Firemen and Engineers. The Episcopal Church, which then had 14 members, has reason to remember the kindness of the railroad men.

IST THE KING, HUNTINGTON

Through its annual Christ the King mission offering, the Diocese was then able to make a down payment on a combination priest's apartment-chapel-parish house. The tiny congregation assumed the monthly mortgage balance on the multi-purpose dwelling, also on Jefferson Street. A good-size rectory was another asset which was purchased later.

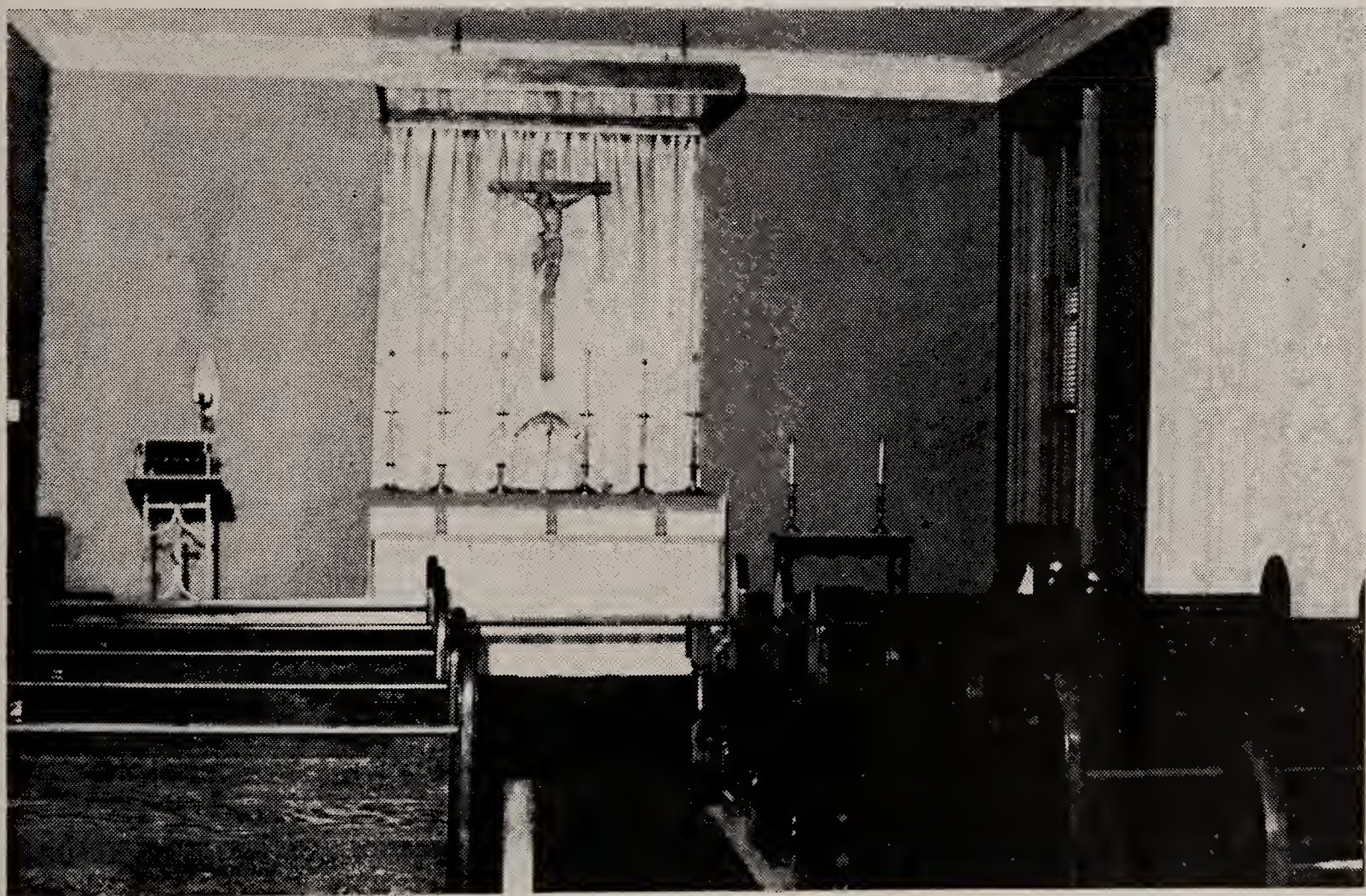
In 1958, the congregation had completely outgrown its first home. Then it made a daring move. It obligated itself to buy a prominent landmark of the community, a one-time Huntington show place. This large post-Civil War brick home (its walls are 24 inches thick) is built in the middle of an acre of land in the center of a choice residential section of the town.

The original 14 members have increased to 157 baptized souls of whom 122 have received the Sacrament of Holy Confirmation and are communicants in good standing. There are 48 children in the church school and nursery.

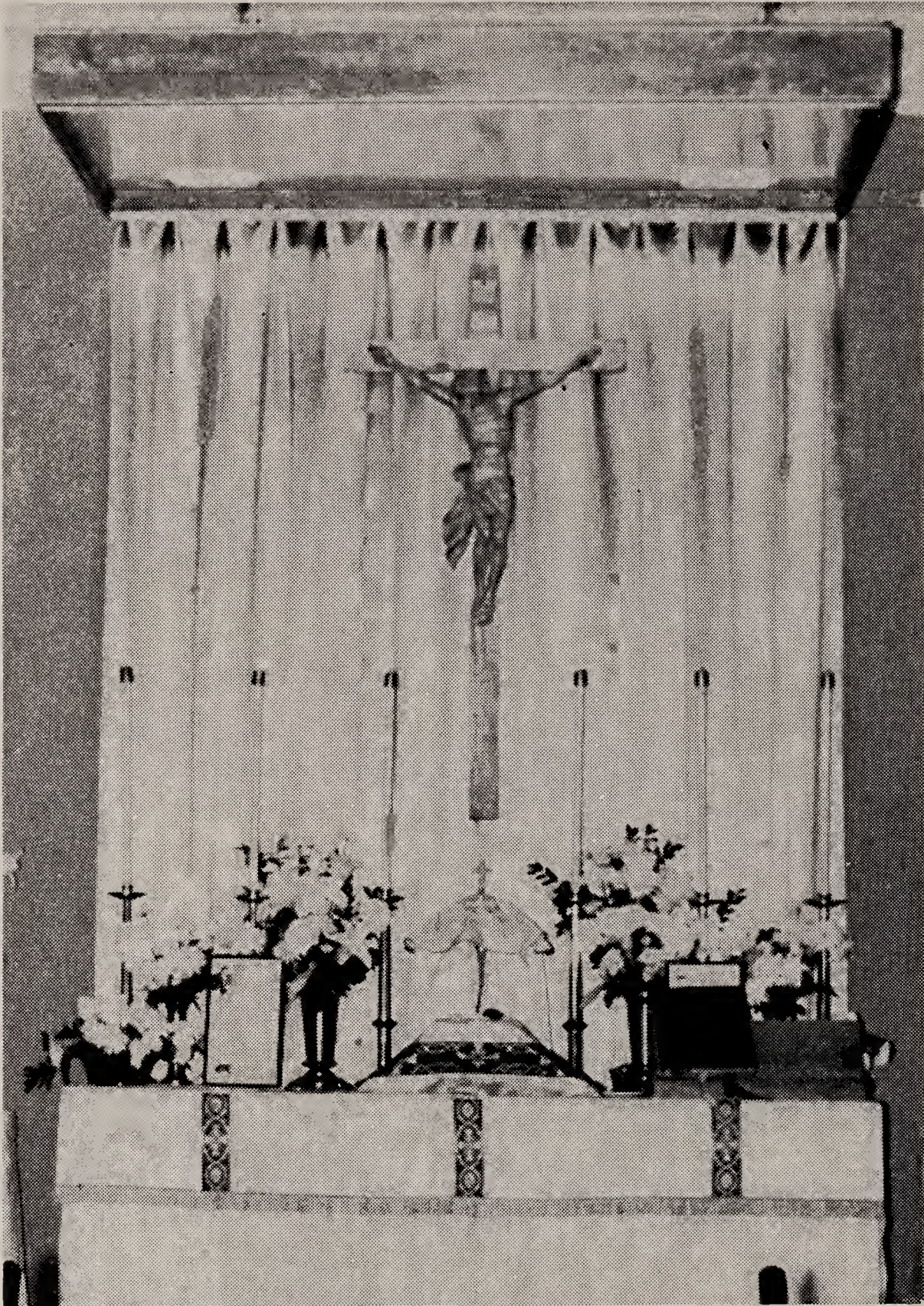
Christ the King has the usual parochial organizations: an altar guild, a group of trained acolytes, a couples' club and a youth group. The congregation is the choir.

Some Characteristics

The Mission of Christ the King has its special uniqueness, as does every congregation in the Diocese. This is a do-it-yourself church family. When the old home was purchased, a great deal of plain, hard repair work had to be done. This was where the men



Formerly a ballroom, the chapel seats 100 people. Much of the interior was re-furnished by the hard-working parishioners. Many of the furnishings came from sister churches in this area.



Focal point of the chapel, of course, is the altar, a lovely setting for the celebration of the Holy Mysteries. The canopy above the altar was made by parishioners.

and women distinguished themselves. They did all the back breaking labor of sanding floors, rebuilding partitions and scrubbing out accumulated grime. Everything was done by hand, from the making of the cross on the front of the picturesque house to the canopy over the altar. The chief result has been to create a handsome chapel seating 100. Furnishings from other parishes have made possible one of the most attractive mission

churches in Northern Indiana. Included in the building are a parish hall, lounge, sacristy and classrooms.

Another characteristic of Christ the King is the seriousness with which the people support the Church with their offerings, both of money and time. There are 44 pledging households. From them comes \$7,000 for operating expenses and \$6,000 towards mortgage payments. In addition, a remarkable amount of time is given each month for work projects of one kind or another. Tithing of one's means, both financial and physical, is a general practice here.

The parish house facilities are being used increasingly by the community for meals and meetings. If you visit Huntington on the Lord's Day, you may fulfill your "bounden duty and service" at 8:00 or 9:30 a.m. The second service is the Family Mass, followed by breakfast and church school, a widely-observed practice in the Church.

The vicar is the Rev. Carl R. Bloom, who came in 1956 from the Diocese of Chicago. Born in Chicago,

Fr. Bloom is a graduate of Augustana College, Rock Island, Ill. He was trained for the sacred priesthood at Seabury-Western Seminary, Evanston, Ill.

Ordained in Chicago

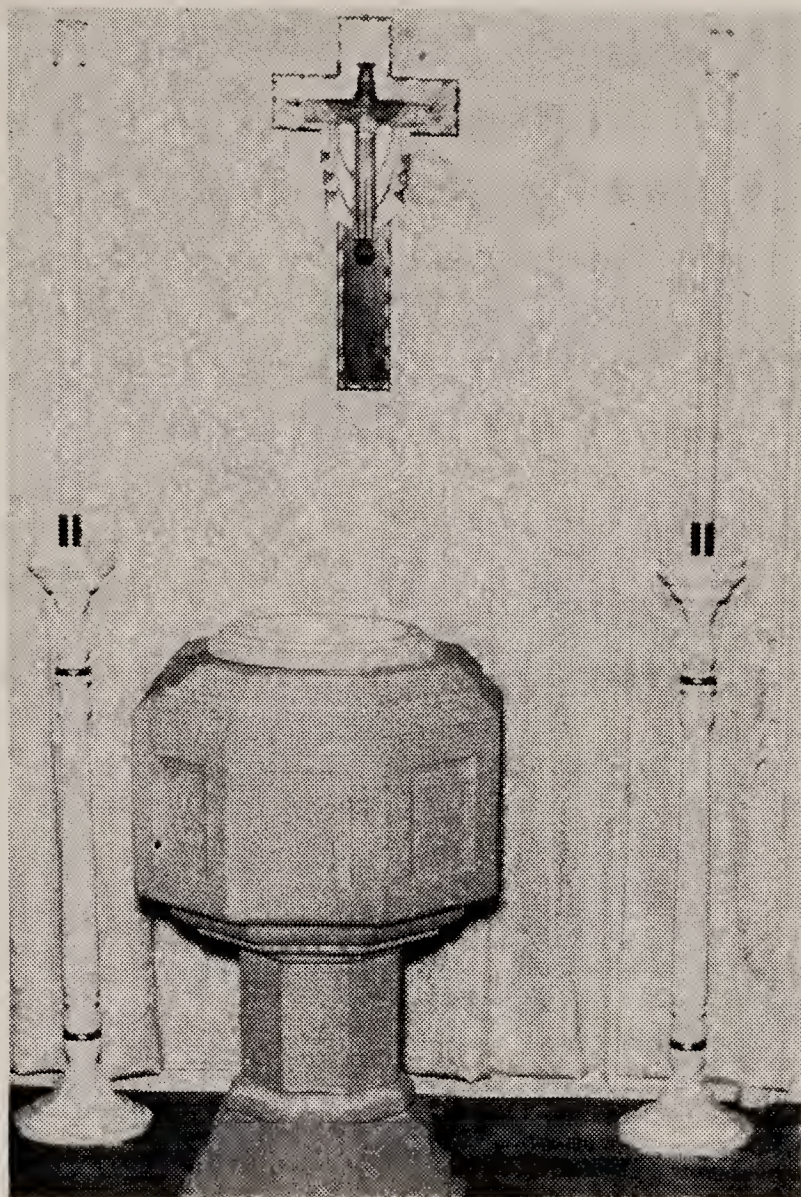
The suffragan bishop of Chicago, the Rt. Rev. Charles L. Street, ordained Fr. Bloom to the diaconate and then to the priesthood in 1954. Previously, Fr. Bloom was the assistant priest at Grace Church, Hinsdale, Ill., and priest-in-charge of Grace Church, Galena, Ill.

Fr. Bloom was married to Miss Valerie Swanson of Omaha, Nebr., in 1949. They have five children: Mark, 9; Paul, 7; John, 5; Anne, 4; and Susan, 1. Fr. Bloom enjoys hunting and building model railroad trains. He is chairman of the Armed Forces Committee of the Diocese, a member of the Bishop and Council and a teacher at the Bishop Gray and Bishop White Camps.

Facing the Future

There are definite spiritual and material goals toward which the Church of Christ the King is working. Spiritually, the people desire to be a self-supporting parish, freeing diocesan missions which now help Huntington for new work. Parochial status cannot be achieved immediately, but it is the goal of the congregation as soon as possible.

Materially, Churchmen in the community are faithfully and sacrificially repaying the mortgage on their new church home. Their fidelity in this matter is an example to the whole Diocese. This summer members of the congregation are going to attack the exterior of their building and present to Huntington an attractive structure.



The font area, too, has been cared for with two candlesticks, a dossal and a Christ the King crucifix. As is customary in Episcopal churches, the font is located near the entrance to the chapel.

St. Christopher's Presents First Confirmation Class

The first confirmation class in the life of the newly-established St. Christopher's Mission, Crown Point, was presented to Bishop Mallett January 10 by the Rev. Leslie C. Howell, vicar.

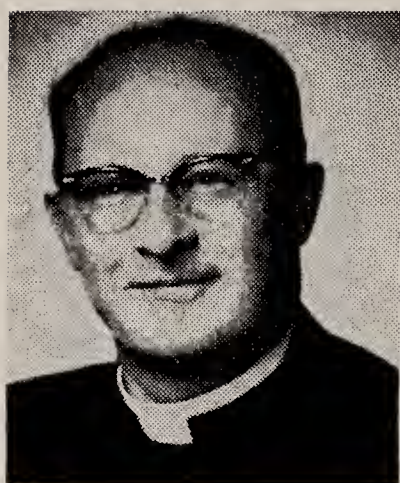
Included in the class, which had been prepared by Fr. Howell, were 27 persons, young people and adults.

Adding to the note of joy in the event was Bishop Mallett's announcement that Fr. Howell will be devoting full time to St. Christopher's. Since his arrival last September, he has also been serving as assistant to St. Paul's, Hammond.

St. James Cathedral Staff Welcomes Clergyman as Dean Royster's Assistant

The Rev. Howard J. Rudisill has joined the staff of the Cathedral of St. James to serve as assistant to the dean, the Very Rev. F. Royster.

Fr. Rudisill was born at Mt. Carmel, Pa., in 1916. After his graduation from the local high school,



(Tempsett Photo)

he studied four years at Northeastern Ministerium, Scranton, Pa., for which he was given a certificate in 1945 by the Northeastern Association of

Congregational Christian Churches of Pennsylvania. Shortly afterward, he was called to the pastorate of the Congregational Christian Church of Lewisburg, Pa., and was ordained to the Protestant ministry there. Later he moved to a Congregational Church in Pittsburgh.

Fr. Rudisill embraced the Episcopal branch of the Holy Catholic Church in 1950. For a time he was at Trinity Church Rupert, Idaho, and undertook studies at Church Divinity School of the Pacific. He was ordained deacon and priest in 1950 by the Rt. Rev. Frank Rhea.

Serves Cathedral

In 1951, Fr. Rudisill was named canon of St. Michael's Cathedral, Boise, Idaho, and remained there until July 1952. For a time he served as rector of a York, Pa., parish, and then as priest-in-charge of St. Martha's, Medinah, Ill.

Fr. Rudisill married the former

ST. AUGUSTINE'S NEW CHURCH

(Continued from page 5)

Tollie Caution of the National Council of the Episcopal Church was the preacher. Construction was begun in June 1958, three years after the campaign to build was launched.

St. Augustine's was organized by 30 communicants in 1927. The Benedictine monks were assigned to the church in 1938 and remained until 1944. In 1951, the Rev. Wallace L. Wells, the present priest who had been a lay communicant of the parish for 10 years, was graduated from Seabury-Western Seminary and became the vicar.

Sees Steady Growth

A steady growth made a move to more adequate quarters necessary. In 1955 a campaign to raise funds was conducted by the parishioners. About \$44,000 was pledged by parishioners, \$10,000 was brought in from friends and money-raising projects, \$20,000 came from the United Thank Offering, \$5,000 came from the Church School Lenten Offering and \$7,625 came from diocesan mission funds in annual grants. A bank loan provided the necessary balance.

The baptized membership is 325. Although still a mission, the church has been self-supporting for more than three years. The only revenue from outside sources has been earmarked for the building program.

The dedication of priest and people at St. Augustine's is an inspiration to Churchmen throughout the Diocese.

Claire B. Davis in 1940, and they have one daughter, Judith Louise, 17, a senior at Adams High School, South Bend.

BISHOP AND COUNCIL BUDGET FOR 1960

Department of Missions:

Holy Family, Angola	\$ 500.00	
St. Christopher's, Crown Point.....	1,200.00	
St. Augustine's, Gary Building.....	2,500.00	
St. Paul's, Gas City Priest.....	1,200.00	
St. Stephen's, Hobart Priest.....	1,500.00	
..... Building.....	2,000.00	
Christ the King, Huntington Priest.....	1,500.00	
..... Building.....	2,000.00	
Holy Trinity, South Bend Priest.....	1,800.00	
..... Building.....	1,000.00	
St. Andrew's, Valparaiso Priest.....	600.00	
St. Anne's, Warsaw Priest.....	1,800.00	
All Saints, Wawasee	1,500.00	
Pension for Mission Priests	1,470.00	
Travel for Mission Work	1,800.00	
Blue Cross - Blue Shield for Mission Priests	1,020.00	
Major Medical for Mission Priests	500.00	
Insurance for Missions	500.00	
		24,390.00

Department of Religious Education:

Adviser's Salary	800.00	
Expenses	1,000.00	
Department of Publicity	3,000.00	
Department of Promotion	1,000.00	
Laymen's Committee	50.00	
Examining Chaplains	100.00	
Department of Christian Social Relations	100.00	
		6,050.00
TOTAL FOR DEPARTMENTS		30,440.00

Treasurer's Expense:

Auditing	20.00	
Postage, Stationery, etc.	100.00	
Office Expense	300.00	
		420.00
National Church Quota		33,776.00
TOTAL BUDGET FOR 1960.....		<u>\$64,636.00</u>

Women of the Church in Action



The Women of St. James', Goshen, held their annual Epiphany Tea January 6 at the parish hall. Shown above, seated, is the new president, Mrs. Lewis Fidler. Standing, from left, are Mrs. John Snobarger, treasurer; Mrs. Ralph S. Penn, retiring president; Mrs. George S. Myers, diocesan vice president; and Mrs. Max Kercher, parish vice president. Secretary Mrs. Charles Roe was not present when the picture was taken.

The tea table was done in white with a large Madonna in the center surrounded by white fruit and candles. The Epiphany tea cakes were decorated with white icing, and the silver trays of sandwiches, nuts and mints added to the beauty of the table.

Mrs. Harvey Hawks found the ring imbedded in the cake and will, therefore, be the next Epiphany hostess.

Others receiving symbols were: Mrs. George S. Westfall, the button, symbolizing fidelity; Miss Katherine Harper, the thimble, symbolizing industriousness; Mrs. Clover Hay, the heart, symbol of love of God and mankind; Mrs. C. K. Bender, the

horseshoe, symbol of good luck; and Jimmy Peck, the dime, symbolizing riches.

Mrs. Kerscher set up a Mexican display which included jewelry, pottery, books, woven articles and serapes.

Presiding at the tea table during the afternoon were the Mesdames Milton Latta, Max Kerscher, James McConnell, Bruce Mosier, Clover Hay, Herman Roscoe, George S. Meyers, Lewis Fidler, R. S. Penn and John Snobarger.

Two accordion-type plastic doors nine feet six inches high by nine feet nine inches pulled-out width may be had free at St. Paul's, Hammond.

Consider Lay Vocations at Training Conference

The Leadership Training Conference for Episcopal Churchwomen of the 5th Province was held January 11 to 14 at the DeKoven Foundation, Racine, Wis.

Delegates from the Diocese were Mrs. James R. Denney, president; Mrs. George S. Myers, vice president; Mrs. William Bulkley, Bishop's project chairman; Mrs. Budding Nelson, box supply chairman; and Mrs. Lewis F. Cole, 5th Province treasurer.

The Rev. Alanson Higbie, rector of the Church of the Advent, Cincinnati, Ohio, served as chaplain, and the Rev. Donald E. Bodley, assistant director of the department of Christian education of the Diocese of Michigan, was conference director.

Concerned with Vocation

The program combined the renewed, urgent concern for the ministry of the laity with the timeless, all-important question of the Christian vocation of each individual. The ultimate objective of leadership training is a more conscious ministry of the laity. An experience of this ministry may mark the beginning of revolutionary changes in the lives of individuals and of the Church.

To Head Women's Work

Miss Frances M. Young of Baltimore, Md., has been named to succeed Mrs. Arthur M. Sherman as executive director of women's work throughout the Episcopal Church. Mrs. Sherman retired in December after 18 years as chief executive officer.

Lenten Quiet Days For Diocesan Women Will Be Held in Three Churches

The Lenten quiet day for the Episcopal Women of Northern Indiana will be Tuesday, March 8. There will be three such one-day meditational periods on that same day in geographical zones of the Diocese.

The Rev. Robert J. Center, rector of Gethsemane, Marion, will conduct the meditations at Trinity Church, Fort Wayne, beginning at 9:30 a.m. (E.S.T.); the Rev. Carl Richardson, rector of St. John the Evangelist, Elkhart, will conduct at St. Paul's, Hammond, beginning at 9:30 a.m. (C.S.T.); and the Rev. John B. Hills, curate of Trinity, Fort Wayne, will conduct at St. Michael and All Angels, South Bend, beginning at 9:30 a.m. (C.S.T.).

Each of the quiet days will begin with the Holy Eucharist, will include two meals and three addresses and will conclude with Evening Prayer.

Assignment of Parishes

Parishes and missions of the Diocese have been assigned as follows: At Trinity, Fort Wayne: Angola, Bristol, Elkhart, Fort Wayne, Gas City, Goshen, Howe, Huntington, Marion and Warsaw.

At Hammond: Crown Point, East Chicago, Christ Church and St. Augustine's, Gary, Hammond, Hobart and Valparaiso.

At South Bend: Kokomo, LaPorte, Logansport, Long Beach, Michigan City, Mishawaka, Peru, Plymouth, The Cathedral, Holy Trinity and St. Michael and All Angels, South Bend.

The quiet day is a splendid opportunity for Christians to draw apart from distractions to meditate.

Around the Diocese

The Rev. William G. Burrill, curate at St. John the Evangelist, Elkhart, was advanced to the sacred priesthood December 19 at the Cathedral of St. James, Chicago. Fr. Burrill is the son of the Rt. Rev. Gerald Francis Burrill, Bishop of Chicago.

Also curate at St. John's, the Rev. Robert L. Powers, recently transferred to the Diocese of Chicago where he will serve as chaplain for the new All Saints' Chapel in the Loop.

* * *

Bishop Mallett ordained his son, Reginald Mallett II, to the Sacred Order of Deacons at the Cathedral December 19, Ember Saturday in Advent. A large number of clergy and friends from the Diocese and other parts of the country attended.

Bishop Mallett acted for the Rt. Rev. Donald H. Hallock, Bishop of Milwaukee, in whose diocese Fr. Mallett is canonically resident. The new deacon is continuing his studies for the priesthood at Nashotah House Seminary.

The Rev. J. W. Murchison read the Preface to the Ordinal, the Very Rev. Robert F. Royster presented the candidate, Dom Leo Patterson, monk of the Order of St. Benedict, was the preacher and the Rev. W. C. R. Sheridan was litanist.

At the organ was Miss Beverly Harnisch and the St. Cecelia Choir

of the Cathedral of St. James sang the Willan Mass setting.

A luncheon honoring the ordinand for clergy and out of town guests was sponsored by the Cathedral Women following the service.

* * *

The Rev. W. Jay Handsbury, rector of Good Shepherd Parish, East Chicago, has resigned to become rector of the Church of the Messiah, Chicago. It was during Fr. Handsbury's pastorate, that the Church of the Good Shepherd was advanced to parish status.

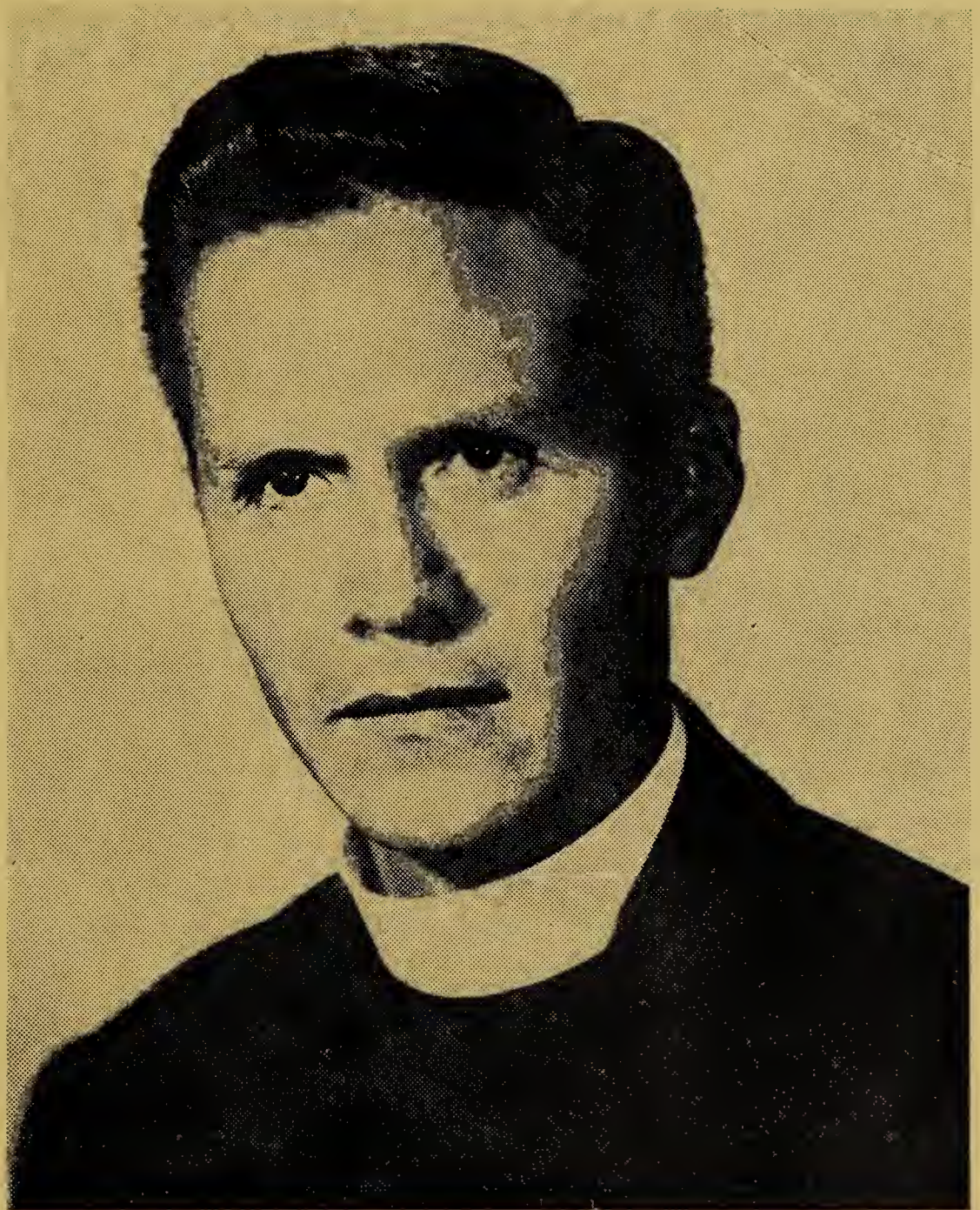
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Clergy of the Diocese will attend a special conference on "The Liturgy and Education" at the Bishop McLaren Conference Center, Sycamore, Ill., this month. Sponsored by the Department of Christian Education of the Episcopal Church, the conference will be headed by the Rev. H. Boone Porter from the faculty of Nashotah House Seminary. It will begin with dinner February 15 and end with breakfast February 19.

* * *

Bishop Mallett dedicated the newly constructed parish house at Gethsemane Parish, Marion, on Septuagesima Sunday, and administered Holy Confirmation to a class of adults. A large group of visiting clergy and lay people attended the ceremonies which were followed by a buffet supper.

of THE CHURCH IN NORTHERN INDIANA



The Rt. Rev. Jose Guadalupe Saucedo, Bishop of the Missionary District of Mexico, will preach at the annual Presentation of the Lenten Mite Boxes at the Cathedral of St. James, Sunday, May 15 (see page 2).

BEACON

APRIL
1960

THE BEACON

of the EPISCOPAL CHURCH in the Diocese of Northern Indiana

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Editor: The Rev. Robert J. Center, 2605 South Washington, Marion, Indiana

Contributing Editors: The Rev. W. C. R. Sheridan and Mrs. George S. Myers,
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Business Manager: Miss Mabel Cole, Peerless Printing Corp., Marion, Ind.

Secretary: Miss Mary Cole, 1304 South Washington Street, Marion, Indiana
Phone Marion North 4-4968

Volume 14

APRIL 1960

Number 2

The Bishop's Engagements

- APRIL 3 Trinity, Logansport (a.m.)
St. Andrew's, Kokomo (p.m.)
4 Holy Trinity, South Bend
10 St. James', Howe
17 The Cathedral
19 Chicago, Bishops' Meeting
24 St. Michael and All Angels, South Bend
29 Cleveland, Howe Alumni Dinner
- MAY 1 Christ Church, Gary
8 Howe, St. James'
9 Howe, Trustees's Meeting
11 Episcopal Residence, Bishop and Council
15 St. John's, Bristol (a.m.)
St. James', Goshen (a.m.)
The Cathedral, Mite Box Presentation (p.m.)
16—18 Deanery meetings of the Episcopal Women of the Diocese
19 Nashotah House, Commencement
22 Trinity, Fort Wayne
23 Episcopal Residence, Bishop's Guild Meeting
25 Milwaukee
St. Augustine's, Gary, (p.m.)
26 St. John the Evangelist, Elkhart
29 St. Paul's, Hammond



THE BISHOP'S PAGE

THE DIOCESE LOOKS AT ITSELF

Our Diocese is making a survey which will be of great importance to us. It is being made by the Unit of Research and Field Study of our National Council under the leadership of its executive secretary, the Rev. Joseph D. Moore, Ph. D. Dean Royster of the Cathedral made special arrangements with Dr. Moore so that the Diocesan Convention could finance the survey by making it a budget item of \$900.00 for each year of 1959 and 1960.

A special committee of the Department of Promotion was established to carry through this project, and Mr. Willis Martin was named chairman. Last fall, as a first stage in the survey, a pilot project was undertaken by Trinity Parish, Fort Wayne, and financed by that parish.

Will Reveal Resources

What is the object of this seemingly cold analysis of every aspect of our diocesan life? It is made to enable us to know exactly our resources, and what our Diocese needs in order to fulfill our Lord's command, "Go, therefore, and make disciples of all nations . . ."

We have talked too much about "missions", thus producing the misconception that the carrying of the Gospel to foreign lands was only one part (and, by inference, an optional part) of the Church's task. But more and more our thinkers and theolog-

ians are talking about "mission" — without the s — thus emphasizing that the Church's task is one: the carrying of life in Christ to all people, at home or abroad.

If the Church's task is "mission", then the Church's task is growth. America is now in a new day. We face an utterly different society from that which our grandfathers faced. Young families move with a fantastic frequency.

The Christian Gospel must compete with the strident voices of the mass media of communication: television and the rest.

The Church Must Know

To bring its life-giving message to this America, the local church must know the facts about itself. All the facts. And it must know the facts about the community around it. Is the population moving in or out, and at what rate? Where will the new homes be in five years? In 25 years? And what sorts of people, sociologically, will live in those homes? The answers to these questions, and to many others, will enable us to face the future work in the Diocese with knowledge and enthusiasm.

Be prepared to assist in this notable project.

My good wishes for a blessed Easter, with my blessing.

+ *Requiescunt*

Bp. Saucedo to Underscore Latin American Opportunities at Mite Box Presentation

A large congregation of church school children, parents, teachers and clergy is expected to gather for the annual Presentation Service of the Lenten Mite Boxes at the Cathedral of St. James, Sunday, May 15 at 4 p.m. (C.D.T.). This event is the occasion of a great rally of diocesan youngsters each year.

The Bishop's banners and honorable mention awards will also be made during the service, according to the Rev. John B. Hills, who is chairman of the 1960 Lenten Offering. Banners will go to the parishes and missions with the highest **per capita** giving. Awards will go to those classes and individuals who have achieved the highest degree of excellence on such Lenten study projects as reports, prayers, posters, litanies and others.

Northern Indiana Sets Pace

Northern Indiana sets the pace for the rest of the Episcopal Church both in the United States and abroad in **per capita** mission giving by the church school children. The average giving per child in 1959 was \$2.28, and the total offering of parishes and missions was \$5,815.24. This total was 26th among 101 dioceses and missionary districts included in the Episcopal Church's offering tabulations.

High point of the Presentation Service will be the preaching of the Rt. Rev. Jose Guadalupe Saucedo, fourth bishop of the Episcopal Church in Mexico. Bishop Saucedo's visit to the Diocese will be timely inasmuch as the Lenten study this year has been concerned with Latin America and the establishing of a seminary to

train an indigenous priesthood for that vast area.

Bishop Saucedo was consecrated in San Jose de Gracia Cathedral, Mexico City in 1958. It marked the first Episcopal consecration in Mexico.

Born in Tlacotepec, Michoacan, in 1924, Bishop Saucedo is the youngest member of the House of Bishops.

He attended St. Andrew's College, Guadalajara, and was graduated in 1945. He then entered Virginia Theological Seminary to prepare for the priesthood.

Served in Cuernavaca

Bishop Saucedo was ordained to the diaconate and to the priesthood in 1949. He then served as priest-in-charge of San Miguel Mission in Cuernavaca, Morelos.

He is married to the former Juanita Ray Griffith, and they have three children. The bishop's brother is an Episcopal priest in charge of Santa Fe Mission, San Antonio, Texas, and his uncle is registrar of the District of Mexico and rector of the Church of La Sagrada Familia, Mexico City.

Part of the Mite Box Offering will go toward a new seminary in Puerto Rico, and part will be assigned to the Church's ministry on college campuses in this country. The funds will be spent primarily for the construction or purchase of buildings to implement the work.

Prepare Diocesan Summer Youth Program

The summer youth program is off to a good start, according to the Department of Christian Education. Brochures and application blanks will soon be available from your parish priest.

Consisting of a conference for teenagers and two camps for younger children, the program provides an excellent combination of religion and recreation. The splendid facilities of Howe Military School, Howe, Indiana, will again be used.

The Rev. Robert J. Center, rector of Gethsemane Parish, Marion, will direct the Howe Conference for Young People from June 19 to 24.

Those eligible include youth who have been graduated from high school within two months of the conference, those who will enter high school in the fall and those presently in high school. Cost will be \$20.00 for each registrant.

Clergy and lay people of the Diocese will serve on the staff and a sister from the Order of St. Helena will also take part.

Camps for Children

The Bishop White Camp will be held from August 14 to 20 for boys and girls 11, 12 and 13 years old. A staff of clergy and lay people will direct it.

From August 21 to 27, the Bishop Gray Camp for youngsters 8, 9 and 10 will be held.

A curriculum of Christian education offering a variety of courses



on the Faith is, with the daily round of sacrament and prayer in the chapel, the core of the Howe Conference. There is also time for dancing, swimming and games.

The children's camps are held at the Howe Summer Camp, a few miles out from the school. They, too, stress Christian education and allow a generous amount of time for worship in the outdoor chapel, games, swimming and crafts.

Miss Mary Frances Bemont, registrar, 305 East Third Street, Mishawaka, Indiana, will accept applications and registration fees as they are received.

Parents are asked to remember that a physical examination for each child enrolled in the camps is required before they can be accepted as campers.

Parents Quiz Teachers

Parents of St. John's, Elkhart, recently talked with church school teachers in a mid-term visitation. Progress and future plans for the course were discussed.

Marion Parish Marks Expansion Program; Dedicates Education Unit, Parish House

For the first time in 70 years (the cornerstone of the church was laid in 1890), Gethsemane Parish, Marion, has put up a new building, according to the Rev. Robert J. Center, rector.

The new parish house and educational unit, a two-floor building containing about 6,000 square feet of floor space, was dedicated by Bishop Mallett Septuagesima Sunday. Nearly 250 parishioners and guests were present to mark this milestone in the life of the parish.



Dedication of the parish house began outside the front entrance where the Bishop, rector, visiting clergy, acolytes, choir and people gathered for the opening prayers.

After the dedication ceremonies, Bishop Mallett confirmed a class of adults in the church. Later visiting priests and others attending the event were given a buffet supper.



After blessing the chapel, classrooms, sacristy, priest's study and kitchen, the bishop and the procession moved into the parish hall where the parishioners were gathered.



Led by the crucifer and torchbearers, the choir and parishioners move from the new parish house in a street procession to the church where Bishop Mallett brought the day's events to a climax by administering Holy Confirmation to a class of adults.

(Photos by Ron Macy)

provided by the Episcopal Women of Marion and the vestry.

Some exterior work remains to be done on the building which cost about \$85,000. The old parish house is being razed and landscaping will begin this spring.

Introduced at the buffet were Mr. Lewis F. Cole, senior warden whose grandfather and namesake was the first rector of the parish; Mr. James Stankey, junior warden; members of the vestry; and the building committee.

New Window Viewed

When Bishop Mallett visited St. Thomas', Plymouth, recently for Holy Confirmation, he saw for the first time a stained glass window depicting the symbols of the Most Holy Trinity. The parish had given the window as a thank offering for his 15th anniversary as Bishop of Northern Indiana and in appreciation of Lucy Murchison Mallett, his wife.

"Viewpoint" Wins Award For Unique Contribution

Freedoms Foundation has awarded its George Washington Honor Medal to the National Council of the Episcopal Church for a public service radio series entitled "Viewpoint", which has been aired over several stations in Northern Indiana.

The Foundation said that the award was given for "outstanding achievement in helping to bring about a better understanding of the American way of life".

"Viewpoint" is one of several programs produced by the Radio and Television Divisions of the National Council of the Episcopal Church. It is a 15-minute program, carried to a large audience by the Mutual Broadcasting System every Saturday.

Its format is that of an exchange of ideas between a distinguished guest and the Rev. Dana F. Kennedy, director of the Radio and Television Division.

... THE BEACON VISITS



The Holy Eucharist is celebrated at this altar at St. Andrew's. The building is adaptable in that sliding doors are drawn before the sanctuary to convert the nave to a parish hall.

(This is the twenty-fifth in a series of visits by *The Beacon* written by the Rev. W. C. R. Sheridan of St. Thomas' Parish, Plymouth. Eventually every parish, mission and institution in the Diocese will be visited.) —Editor

The April visit of *The Beacon* is to Long Beach, a municipality of 3000 people in LaPorte County. It is very different from the usual town in that it is entirely residential and has no manufacturing of any kind. This community is adjacent to Michigan City and is famed for its wonderful Lake Michigan Beach, attractive homes and scenic beauty.

Our visited parish, the newest in the Diocese of Northern Indiana, is named after St. Andrew, Apostle and Martyr. It is located on Route 12, four miles east of downtown Michigan City.

The first service was held October 21, 1956, in the Dúneland Beach

Hotel. A retired priest, the Rev. Alexander J. J. Gruetter, formerly rector of St. Andrew's Parish, Toledo, Ohio, was the celebrant at the Holy Eucharist. Then, that "venerable diocesan institution", the Rev. Peter Langendorff supplied priestly ministrations until Easter 1957. Following him, a number of priests served the mission.

In the summer of 1957, an all-purpose building was constructed. Services have been held there since that time with the exception of one Feb-



The depth of night is broken by the beautifully illuminated church and free-standing cross, symbol of Christ the Light of the world.

ruary Sunday in 1958. That day there was a snow fall of more than five feet and not a soul was able to get to the church for his "bounden duty and service".

This \$40,000-plus building will someday become St. Andrew's Parish

ST. ANDREW'S, LONG BEACH

House. Meanwhile, it is ingeniously arranged to function as an attractive 200-seat church, parish hall (when the sanctuary has been covered by sliding doors), Christian education building, an exceptional kitchen, office and priest's study.

In October 1957 St. Andrew's became a parish, having petitioned the Diocese for the status of a self-supporting congregation in union with the Diocese of Northern Indiana. On October 19 of that year, Bishop Mallett dedicated the new church-parish house building. A large group of diocesan priests and lay people participated in this joyful occasion. Following the service, a wonderful luncheon was served in the Duneland Beach Hotel.

There are 274 baptized souls in the parish of whom 185 have received

the Sacrament of Holy Confirmation and are communicants in good standing. Seventy children belong to the church school.

St. Andrew's-by-the-Lake, the official designation, has several organizations including the Women of St. Andrew's, the Altar Guild, the parish choir, St. Mary's Guild and St. Martha's Guild.

Men of the parish did some of the interior finishing work in the new building. They also built four classrooms for the church school. From the beginning, the men of St. Andrew's have been faithfully involved



Familiar sight? Coffee growers of the Americas owe the Episcopal Church a vote of thanks for the institution of the "coffee hour" after the Holy Eucharist. Here are shown St. Andrew's parishioners in the kitchen for coffee and rolls following the service.

in every aspect of the parochial life.

If you visit St. Andrew's on the Lord's Day, you may fulfill your "bounden duty and service" at 8:00 or 9:30 a.m. There is also Morning Prayer at 11:15. As is true of many of our parishes, the 9:30 Family Eucharist is the heart of the parish worship and life. A breakfast follows the Mass.

The Rev. John C. Hughes is the rector of St. Andrew's. Fr. Hughes has been in the Diocese only a few months, having taken up his duties in January.

Attended Bexley Hall

Fr. Hughes was born in Massillon, Ohio, and is a graduate of Hiram College. He was educated for the priesthood at Bexley Hall, the seminary of Kenyon College, Gambier, Ohio. The Rt. Rev. Nelson M. Burroughs, Bishop of Ohio, ordained him to the diaconate and then to the priesthood in 1954.

Fr. Hughes was married to Miss Laverne Glicker of Cleveland six years ago. They have two children, Evan, 5, and Susan, 3. His two special interests are amateur photography and Medieval history.

St. Andrew's appears to have a bright future. It is in the center of a growing, attractive community of homes. Not only is this true of Long Beach proper, but also of Duneland Beach, Sheridan Beach and others.

There are young couples and children everywhere one looks. Churchmen attend from as far away as 20 miles. A vigorous parish, a vigorous priest and the Catholic and Apostolic Faith — these are precious assets in any congregation. St. Andrew's has all three and looks to the future with grateful confidence.

Victorious News! *An Easter Message*

Victory is the word for Easter. "Fought the fight, the battle won. Alleluja." The battleground on which our Lord's victory was won is very familiar to us; it is this actual world in which we live and die. God's victory in Christ was won here. He triumphed over every enemy of man and therefore His victory affects every kind of human experience. It has to do with everything we do, with all we are, with all there is.

Our battle certainly is not over, but we can be confident of the outcome through Jesus Christ our Lord. This is why Christianity is Good News. The Church does not point us to Christ and say, "There is a great and good man, His teachings will help you, His graciousness will make you all good friends; follow Him as best you can." That is not Good News. How can anyone who knows his own frailty, who is aware of our precarious situation at this point in history, believe that good advice, even Christ's good advice, can save us. The Christian Gospel is not "Listen to Jesus and do your best", but "Jesus Christ, the power of God to salvation, for everyone who has faith".

We can share in Christ's victory on one condition: That we also share in the cost. The cost is death to self-seeking ways, the victory is to be raised with Christ to a new life now. Then we show by what we are that Christ is Lord of all.

Arthur Lichtenberger,
Presiding Bishop of the
Episcopal Church

Construct New Buildings at Howe School

New buildings are being constructed at Howe Military School, an institution of the Diocese, as a result of a gift of more than \$300,000 by an anonymous benefactor.

Included are a 700-seat auditorium and a 9,000-volume library. In addition, old McKenzie Hall will be converted into an auxiliary gymnasium.

Completion date for the new buildings has been set for May 1 in time for the next graduation, according to Col. B. B. Bouton, superintendent.

Bishop Mallett, who is chairman of the Howe Board of Trustees, and Col. Bouton released information about the gift to the press shortly after the dramatic announcement of the gift was made by the donor.

Auditorium to Seat 700

The auditorium will be built across from the administration offices, and James B. Howe Hall, built in 1888 and one of the original buildings, has been razed to provide the site. Blake Hall has also been dismantled. The

auditorium will seat 700 persons in 7,277 square feet of floor space and will also provide 1,508 square feet of stage space. It will be faced with Indiana limestone.

The single level library will offer 1,200 square feet of library study space and 800 square feet of conference room. Ten double stacks will be constructed for 9,000 volumes.

McKenzie Hall will also be faced with Indiana limestone and will contain a two-floor high gym and third floor band facilities.

Although the benefactor did not attend Howe, he had a son who was graduated in 1940 and a grandson in the class of 1960.

Another recent gift, announced later, is a new 550-seat chapel in memory of Lucy Murchison Mallett, the Bishop's wife, and to be consecrated under the dedication of All Saints. A \$25,000 pipe organ for the chapel is being built in Europe. The present Howe Chapel will continue to be used.

Society For College Work Marks 25th Anniversary

Bishop Mallett has been advised by letter from the Most Rev. Arthur Lichtenberger, Presiding Bishop, that May 1, Second Sunday after Easter and the Feast of St. Philip and St. James, has been designated a day of appreciation for the Church Society for College Work, celebrating its 25th anniversary.

The day will also be a dedication to the continuing mission of the Church to colleges and universities.

The clergy and people of Northern Indiana were urged by Bishop Lichtenberger to join in the observance.

"For a quarter of a century", wrote the Presiding Bishop, "the faithful members of the Church Society for College Work have been useful servants of the Church. True religion and useful learning, these two are inseparable, and our prayers May 1 should be for the universities, colleges and schools of the nation as well as for the Church's society that has so faithfully witnessed to this truth."

Bishop, Council Have Important Duties



If you've ever wondered who is charged with the task of directing the work of the Diocese between the meetings of the annual Convention, the group pictured above is the responsible party. The Bishop, priests and laymen here pictured comprise the Bishop and Council for 1959—60.

According to the canons of the Diocese of Northern Indiana, the Bishop and Council has charge of the "development and prosecution of the work of Missions, Church Extension, Religious Education and Social Service and of such other work as may be committed to it by the Annual Diocesan Convention, and also of the initiation and development of new work between the sessions of the Convention".

Ex-Officio Members

Included on the Council ex-officio are the Bishop, secretary of the Diocese, the treasurer of missionary funds and the chancellor.

There are 18 elected members, nine priests and nine laymen. Three priests and three laymen are elected each year by the Convention for three-year terms.

The work of the Council is divided among six departments: Missions, Christian Education, Christian Social Relations, Finance, Publicity and Promotion.

Photographed following the last Annual Convention were, from left, L. A. Gorham, Haywood Davis, Fritz Alexander, the Rev. George Wood, Rupert Esser, the Rev. Robert Murphy, the Rev. Wallace Wells, Orville Nichols, the Bishop, the Rev. W. C. R. Sheridan, Col. B. B. Bouton, the Rev. James Curtis, the Rev. Carl Richardson, the Rev. Robert Center, the Rev. Bruce Mosier, the Very Rev. Robert Royster, the Rev. B. Linford Eyrick, Dr. Kenneth Kintner and William D. Curtis. The Bishop is Council president.

New Episcopal Magazine Goes to Press in April; Is Successor to Forth

The Episcopal Church gets a new magazine this month. Called **The Episcopalian**, the magazine will be published monthly by the Magazine Advisory Board under the authority of General Convention and will succeed **Forth** as the officially-sponsored national journal of the Episcopal Church. In 1940 **Forth** succeeded **The Spirit of Missions** which had been published regularly since 1836.

Purpose of **The Episcopalian**, as stated in Resolution 7 of the 1958 General Convention, will be "to serve the interests of all the people of our church". More specifically, the new journal will carry articles and pictures of inspiration, information and inquiry relating to the mission of the Church in the contemporary scene.

Will Aid Laity

The magazine will attempt to serve as an aid to the lay parish family and to supplement on a regular basis in the home, the service of the parish priests, vestry, diocese and the departments of the Episcopal Church.

Henry L. McCorkle, vestryman of Trinity Church, Swarthmore, Penn., has assumed editorship.

Single subscription prices will be one year for \$3.00 and two years for \$5.00. Special group subscription rates at \$2.50 and \$2.00 a year will also be offered.

The Episcopalian will offer subscribers 12 issues a year and plans to use color in each issue. Subscriptions can be sent to **The Episcopalian**, Box 199, Madison Square Station, New York 10, N. Y.

Plan to Inform Laity About Religious Orders

The religious communities in the Episcopal Church in this country and the Anglican Church in Canada have designated May 29, 1960, as Religious Life Sunday.

This day, the Sunday after the Feast of the Ascension, falls within the annual Novena for the Religious Life, a nine-day period beginning on Friday after the Ascension and ending Saturday, the Vigil of Pentecost.

The communities ask at this time the special prayers of the Church,



and suggest that some instruction on the history and purpose of the religious life should be given.

Illustrative material suitable for bulletin boards may be obtained from the communities listed in **The Episcopal Church Annual**, or from the chairman of the Committee on Information, Holy Cross, West Park, New York.

Many communities also have colored slides picturing their life and work which may be borrowed for a short time. A film strip which includes pictures of many different communities may be bought from Trinity Press, Ambler, Penn.

Pictured above are novice directors of several orders.

Women of the Church in Action

Mexican Bishop to Visit Three Deanery Meetings

The Rt. Rev. Jose Guadalupe Saucedo, Bishop of the Missionary District of Mexico, will address the women of the three deaneries in May, according to Mrs. James Denney, diocesan president.

Bishop Saucedo's visit to the deaneries has been arranged in conjunction with his appearance at the Mite Box Presentation Service May 15 (see page 2). Arrangements were made by Miss Mary Frances Bemont at Bishop Mallett's request.

Deanery meetings are as follows:

May 16: Fort Wayne Deanery at Christ the King, Huntington.

May 17: S. Bend Deanery at St. Michael and All Angels, South Bend.

May 18: Calumet Deanery, St. Augustine's, Gary.

Honor Marion Anderson

Marion Anderson, contralto, was presented the first annual Rector's Award, a silver cross, at St. Philip's Parish in Harlem, New York City, for her "ministry of music".

The Rev. Moran Weston, rector, said future presentations would be made to persons who have performed some special service or whose lives, like Miss Anderson's, reflect "great spiritual beauty".

According to Fr. Weston, the award was given to the internationally famed singer as "an outward symbol of an inward grace". Of antique silver, fashioned in England a century ago, the cross will be duplicated for successive recipients of the award.

Officers Chart Future

The diocesan executive committee of the Episcopal Women of Northern Indiana met in South Bend, March 21 for meditations and a Quiet Evening.

Impending business was discussed next day at a regular board meeting.

Relief Contributions Rise

Contributions to the Presiding Bishop's Fund for World Relief from Northern Indiana have jumped by several hundred per cent over the past two years, according to Mrs. Claron Veller, World Relief Secretary. She urges continuing interest in and material support for the 45,000,000 displaced persons in the world through the parish churches and parish guilds.

Episcopal Airmen Named Among Seven Astronauts

The seven Mercury Astronauts, selected recently by the government to pioneer into space, include two Episcopalians. They are Malcolm S. Carpenter and Walter M. Schirra, Jr.

Carpenter, 33, a Navy lieutenant, was born in Boulder, Col., and was graduated from the University of Colorado.

Schirra, 36, a Navy lieutenant commander who hails from New Jersey, was graduated from the Naval Academy. His father was an aviation ace in World War I.

Both men are married.

1959 CONFIRMATIONS AGAIN PASS 500 MARK

Although there was a drop in the number of persons confirmed or received from other Communion in 1959, the total number of 552 was still well ahead of the 523 of 1957 and 508 in 1956. In 1958 there was a record number for the Diocese of 619. Following are the numbers who received the Sacrament of Holy Confirmation in the various parishes and missions.

Angola	0	Kokomo	24
Bristol	0	LaPorte	6
Delphi	0	Logansport	12
East Chicago	2	Long Beach	0
Elkhart	65	Marion	26
Fort Wayne	71	Michigan City	20
Gary, Christ Church.....	39	Mishawaka	5
Gary, St. Augustine's	35	Peru	7
Gas City	10	Plymouth	18
Goshen	18	South Bend, Cathedral	46
Hammond	36	South Bend, Holy Trinity	10
Hobart	15	South Bend, St. Michael's	45
Howe	13	Valparaiso	10
Huntington	12	Warsaw	8
			<hr/> 552

Naval Officer Praises Episcopal Book Club

A captain in the U.S. Navy recently wrote a glowing account of the Episcopal Book Club, founded in 1954 in Nevada, Mo., to which many lay people in Northern Indiana are subscribers. The officer who entered the Episcopal Church a few years ago preferred to remain anonymous.

He pointed out that in six years the Episcopal Book Club has grown to 7,500 members. The startling thing about the club is that it was capitalized at about \$250 and was launched by a busy and devoted parish priest. The Episcopal Book Club, in a measure, was started on a shoestring. The entire pay roll last year only amounted to \$10,424.50.

The idea of the club is principally

to strengthen and propagate the Faith. Two of the principal criteria that govern book selection is that first the book must be in itself good and interesting and second it must be in accord with what Episcopalians hold to be the truth as expressed in the tenets of the Book of Common Prayer.

Designed to aid and sustain the Church in every possible way, the Episcopal Book Club provides four books a year for members. The books selected deal with theology, conduct, prayer, meditation, the sacraments and other matters of interest to a Christian in this 20th century.

In addition to distributing books of interest to Episcopalians, the Episcopal Book Club publishes **The Anglican Digest**, a magazine containing many items of general interest.

Around the Diocese

The Rev. W. C. R. Sheridan, rector of St. Thomas', Plymouth, will conduct a post-Easter retreat for the faculty and students of Seabury-Western Theological Seminary, Evanston, Ill., at the DeKoven Foundation, Racine, Wisc., a retreat house operated by the Sisters of St. Mary.

* * *

Priests of the Diocese of Indianapolis have extended an invitation to Northern Indiana clergy for a joint meeting in Indianapolis on Whitsun Monday, June 6. The Priests' Fellowship of the Diocese of Northern Indiana inaugurated the joint diocesan clergy meetings in 1959, playing host to Indianapolis clergy at St. Thomas', Plymouth. Such meetings not only provide an opportunity for fellowship but also a forum where the Hoosier clergy can grapple with mutual problems.

* * *

An announcement from Bishop Mallett was recently sent to all clergy and parish and mission treasurers in the Diocese naming Mr. Howard Moore of South Bend to succeed Mr. William D. Curtis of Howe, who recently resigned, as mission treasurer of the Diocese.

Bishop Mallett had high praise for Mr. Curtis' service to Northern Indiana. "Mr. Curtis has done a painstaking and accurate piece of work of which the Diocese is proud", he said.

All money for the missions treasurer, which was formerly sent to Mr. Curtis, should be sent to Mr. Howard Moore, Missions Treasurer, 117 North Lafayette Blvd., South Bend 1, Indiana.

* * *

The Rev. George B. Wood, rector of Trinity Parish, Fort Wayne, is referred to in a recent best-seller on the invasion of Normandy entitled **THE LONGEST DAY** and written by Cornelius Ryan.

Fr. Wood was serving as chaplain of the 505th Parachute Infantry Regiment of the 82nd Airborne Division at the time of the allied strike on the French coast. Fr. Wood parachuted with other members of the division a few miles inland to establish a beachhead and interrupt German communications. Subsequently he became division chaplain. Fr. Wood made the most combat jumps of any chaplain in history, four.

* * *

The National Council of the Episcopal Church recently announced that it has decided to erect a new headquarters in New York City. A new building will be built and the old site at 281 Park Avenue, South, will be sold. Other cities than New York were considered for the Church's center of administration but were rejected as not meeting all the qualifications.

The



of THE CHURCH IN NORTHERN INDIANA

B
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This beautiful new chapel, designed to seat 550 and under the dedication of All Saints, will soon grace the campus of Howe Military School. A gift of Mr. Ray W. Herrick, the chapel is a memorial to Lucy Murchison Mallett, late wife of Bishop Mallett.

JUNE
1960

THE BEACON

of the EPISCOPAL CHURCH in the Diocese of Northern Indiana

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Editor: The Rev. Robert J. Center, 2605 South Washington, Marion, Indiana

Contributing Editors: The Rev. W. C. R. Sheridan and Mrs. George S. Myers,
1116 South 8th Street, Goshen, Indiana

Business Manager: Miss Mabel Cole, Peerless Printing Corp., Marion, Ind.

Secretary: Miss Mary Cole, 1304 South Washington Street, Marion, Indiana
Phone Marion North 4-4968

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Number 3

The Bishop's Engagements

JUNE 5 The Cathedral.

9 St. Thomas', Plymouth, Centennial Celebration

10—12 Howe, Commencement and Dedication of new Bouton Auditorium

15 New York City, Confraternity of the Blessed Sacrament Service.

17—18 Denver, Col., Annual C. B. S. Meeting

19 Holy Trinity, South Bend, Holy Confirmation (a.m.)

Howe Young People's Conference (p.m.)

23 Howe, Ordination of the Rev. Reginald Mallett to the priesthood.

Meeting of the Executive Committee and Board Meeting of the Episcopal Churchwomen.

JULY Sundays at Lake Wawasee.

Services at All Saints' Chapel at 8 and 11 a.m. with visitors from the parishes for the late service.

AUGUST Bishop on vacation.

Services at Lake Wawasee at 8 and 11 a.m.



THE BISHOP'S PAGE

THE PROSPECT THAT REFRESHES

The three deanery meetings of the Episcopal Churchwomen gave me an opportunity to speak with pride of our latest diocesan statistics. The children's Lenten Offering has reached a new high mark, with \$6,125.75 reported. We are quite certain that we will again attain the honor of giving the largest **per capita** offering of any diocese in the United States. This offering truly reflects an interest in our church work away from home, as well as in sacrificial giving. The exhibits made by the young people (over 50 were entered) showed originality as well as ingenuity. I am certain that in the years to come, when our present young people are vestrymen and leaders in parish organizations, this will be a continuing interest that will bring joy to the hearts of the Bishop and every priest. We owe Miss Be-mont a vote of thanks for her enthusiasm and work, and to Fr. Hills for the meticulous manner in which he served us as director of the offering.

Growth Indicated

The second statistic of which I am proud was unknown to me until Bishop Craine mentioned it on a visit to us. It is that we are second high in the United States for the increase of percentage of our growth by confirmation. Our gain was over 12% and we were surpassed by the new Diocese of New Mexico and Southwest

Texas only. But please note this: We were also exceeded by the Missionary Districts of Guam, Utah and the Virgin Islands. A sobering fact is that the increase of the whole church is 3.04%.

Parishes to Visit Wawasee

My engagement schedule shows that I will be away on vacation in August. During July I will be in residence at Bishopcroft, Lake Wawasee, and have invited every parish and mission to visit us there on a Sunday in July. I know that it is an effort to go to Wawasee, and takes planning in advance, but I hope to greet many of you there. The last summer that Mrs. Mallett was hostess there, we entertained about 2,000 people. Last summer I alone had an attendance of 1,300.

June 23rd will be a day of great significance for the Mallett family. Mrs. Mallett and I waited a long time to see our son find his vocation for priesthood, and I ordained him deacon last December. On Thursday, June 23rd, I will ordain him priest in the Chapel at Howe Military School. The service will begin at 11:45 a.m. We will be gratified and honored to have everyone attend who may be able to get to Howe. We especially need and bid your prayers.

+ Reginald Mallett

Bishop Mallett to Ordain Son to Sacred Priesthood During Howe Conference

A momentous day in the life of a father who is also a bishop and a son who aspires to the priesthood will occur June 23 at St. James' Chapel, Howe Military School.

At this time Bishop Mallett will ordain to the sacred priesthood his son Reginald Mallett II on behalf of the Bishop of Milwaukee in whose diocese Fr. Mallett is canonically resident.



The ordination will be held in connection with the traditional Solemn Eucharist on Thursday at the Howe Young People's Conference.

Born in 1934, Fr. Mallett was graduated from Howe Military School. He enlisted in the military service and served for three years during the Korean War. He returned to earn an A. B. degree at the University of North Carolina and a B. D. from Nashotah House Seminary. Fr. Mallett has accepted a call to serve under the Rev. W. L. Gatling, Jr., rector of the Church of the Good Shepherd, Columbia, S.C., beginning July 1.

Huntington Vicar Takes Post in Belvidere, Ill.

The Rev. Carl R. Bloom, who came to the Diocese in 1956 to take charge of Christ the King Mission, Huntington, was called recently to be rector of Holy Trinity Parish, Belvidere, Ill.

Gary Church Cited

The new home of St. Augustine's, Gary, subject of an article in the February **Beacon**, has received a citation of merit from the Chicago Chapter of the American Institute of Architects and the Chicago Association of Commerce and Industry for excellence in architecture.

The striking modern church was one of 20 distinguished buildings so honored in the Gary-Chicago metropolitan area.

Edward A. Dart, Chicago architect, who conceived the church, himself a devout Episcopalian, was also given two other awards, both for residential buildings.

A brochure financed by individual members of the Bishop's Committee of St. Augustine's depicted the citation and acknowledged with gratitude the untiring work of the 1956 Bishop's Committee which participated with Mr. Dart in the preliminary stages of design. The committee included Richard Johnson, Wilbert Morgan, Quentin Smith, James Thomas and Clement Watkins.

Fr. Bloom and his family moved to Belvidere May 1. During his tenure as vicar in Huntington, Fr. Bloom directed the move to a new chapel and served as chairman of the diocesan armed forces commission and as a member of the Bishop and Council.

Schedule Fall Retreats

The Sisters of St. Mary have announced a retreat for married couples September 23—25 and for women September 30 till October 2 at De-Koven Foundation, Racine, Wis.

Lenten Mite Box Offering Smashes Previous Records at Annual Presentation Service

"We were amazed to see it continue to climb!" These were Bishop Mallett's words at the annual Presentation Service of the Children's Lenten Mite Boxes at the Cathedral of St. James, South Bend, May 15. Bishop Mallett's congratulations to the children and church school teachers of the Diocese came after the dramatic announcement that for the first time the offering had climbed over the \$6,000 mark.

The offering now totals \$6,125.75. In 1958 the total was \$5,124.66 and in 1959 was \$5,815.24. Though not the highest total offering in the Episcopal Church, the Diocese of Northern Indiana does have the highest **per capita** offering for the Lenten Mite Box Program. (For a parish by parish account, see inside of back cover.)

A large throng jammed the Cathedral to take part in the presentation of the Mite Boxes and Evensong.

Scores of acolytes vested in red and black cassocks and white cottas marched in the great procession that opened the annual church school rally.

Funds Already Allocated

The dollars from the mite boxes will be divided between two important phases of the Church's mission in 1960. Part will go to the building of a seminary in Puerto Rico to train priests for Latin America and the Caribbean and part will go toward strengthening the work of the Church on college campuses in this country. Church schools throughout the nation studied these two areas of work during Lent.

The Rev. John B. Hills, chairman of the 1960 Lenten Offering, read the offering totals from the various

parishes and missions of the Diocese.

Bishop Mallett, assisted by Miss Mary Frances Bemont, diocesan religious education adviser, awarded the three Bishop's banners and the honorable mention certificates.

The Bishop's special award for the highest total offering again went to St. John the Evangelist, Elkhart, with an offering of \$1,979.62. An adult group of the same parish added \$553.17 to the offering through dime folders. This is especially noteworthy inasmuch as it is more than is given by some entire dioceses.

The Bishop's banners were awarded churches with the highest **per capita** offering in their respective categories. They went to Elkhart for the highest among large church schools, \$6.21; to St. Thomas', Plymouth, for middle-size church schools, \$3.90; and to St. Mark's, Howe, for small church schools, \$5.22. Both Howe and Elkhart retained their banners from 1959.

Also presented were the honorable mention awards selected from among many splendid entries.

Awards for the best creative project in connection with the study program went to 7th and 8th grades, Logansport; church school, Long Beach; church school, Crown Point;

church school, Plymouth; Paul Kovath, Logansport; 1st grade, Cathedral; 2nd grade, Marion; 9 and 10 year old girls, Valparaiso; 1st grade, LaPorte; 5th and 6th grades, Logansport; primary class, Michigan City; 5th and 6th grade girls, Hammond; and 7th grade, Cathedral.

Award Map Projects

Awards for the best map illustrative of the Church at work were won by 3rd grade, Fort Wayne; kindergarten, Crown Point; choir class, Christ Church, Gary; 4th and 5th grades, St. Paul's, Gas City; junior high class, Marion; and 3rd and 4th grades, Logansport.

For the best prayers composed by students for missionary work, the choir class, Christ Church, Gary, received an award.

Poster awards were presented to 7th and 8th grade girls, Christ Church, Gary; kindergarten, St. Michael and All Angels, South Bend; 1st, 2nd and 3rd grades, Warsaw; and 3rd grade, LaPorte.

The best article on a missionary was done by Patricia Ann Siri, 5th grade, Cathedral. Recognition for the best example of parental cooperation went to Valparaiso and Marion. Valparaiso also had the best percentage of Lenten attendance, 94.6%.

The best service project of a missionary nature was done by Valparaiso. The church school sent a box of handwork supplies to Christ Church, Guadalajara, Mexico.

St. Christopher's, Crown Point, marked the largest percentage of increase of mite box giving over 1959, 373%.

In his remarks, Bishop Mallett expressed appreciation for the way in which Fr. Hills handled the chairmanship of the program and added

Celebrate Last Rites For Retired LaPorte Rector

A Requiem Mass and Burial Office were said at St. Paul's, LaPorte, on April 23 for the repose of the soul of the Rev. George J. Childs.

Significantly, the service took place in the parish church that Fr. Childs had served nearly a quarter of a century before his retirement a few years ago.

Ordained to the priesthood in 1900, Fr. Childs served in Michigan, North Dakota and Minnesota before being called as rector of St. Paul's, LaPorte, in 1927. A much beloved priest, Fr. Childs was widely known in the Diocese and served on the Bishop and Council and as a member of the Standing Committee. He also served as a member of the board of trustees of Seabury-Western Theological Seminary, Evanston, Ill.

Mrs. Childs is continuing to make her residence at 336 Oak Drive, LaPorte.

Heads College Commission

The Rt. Rev. John P. Craine, Bishop of the Diocese of Indianapolis, has been named chairman of the Episcopal Church's National Commission on College Work, an advisory group to the National Council of the Church. It is a three year appointment.

that he will serve in the same capacity in 1961. He also had words of appreciation for the work of Miss Bemont, who was herself a church worker in the Virgin Islands mission field for nine years. "She has undertaken her work with interest and enthusiasm", declared the Bishop.

Trinity, Peru's, Largest Class Confirmed



The largest class of confirmands in the history of Trinity Parish, Peru, was recently presented by the Rev. James Parker and confirmed by Bishop Mallett. Pictured above, the class numbered 20 adults and children, including airmen from the Bunker Hill Air Force Base. One adult was received from another branch of the Holy Catholic Church.

Priest Now in Charge of Christ the King Mission

The Rev. J. Ralph Patston has been appointed priest-in-charge of Christ the King Mission, Huntington, to succeed the Rev. Carl R. Bloom.

Although born in Canada, he spent most of his life in Chicago. He was educated in the Chicago public schools, and in 1944 served a year in the U.S. Merchant Marine. Immediately after this he joined the Army Air Corps and spent three years in the Pacific.

Fr. Patston was graduated from the University of the South with a Bachelor of Arts degree in 1954 and

then studied for the priesthood at Nashotah House in Wisconsin.

He was ordained to the diaconate and 6 months later to the priesthood at the Cathedral of St. James, Chicago in 1957.

Since June 15, 1957, he has served as curate at Christ Church, Waukegan, Illinois.

The new priest-in-charge is married and is the father of four children, Kathleen, 6; John, 5; Margaret, 3; and Mary Frances, 16 months.

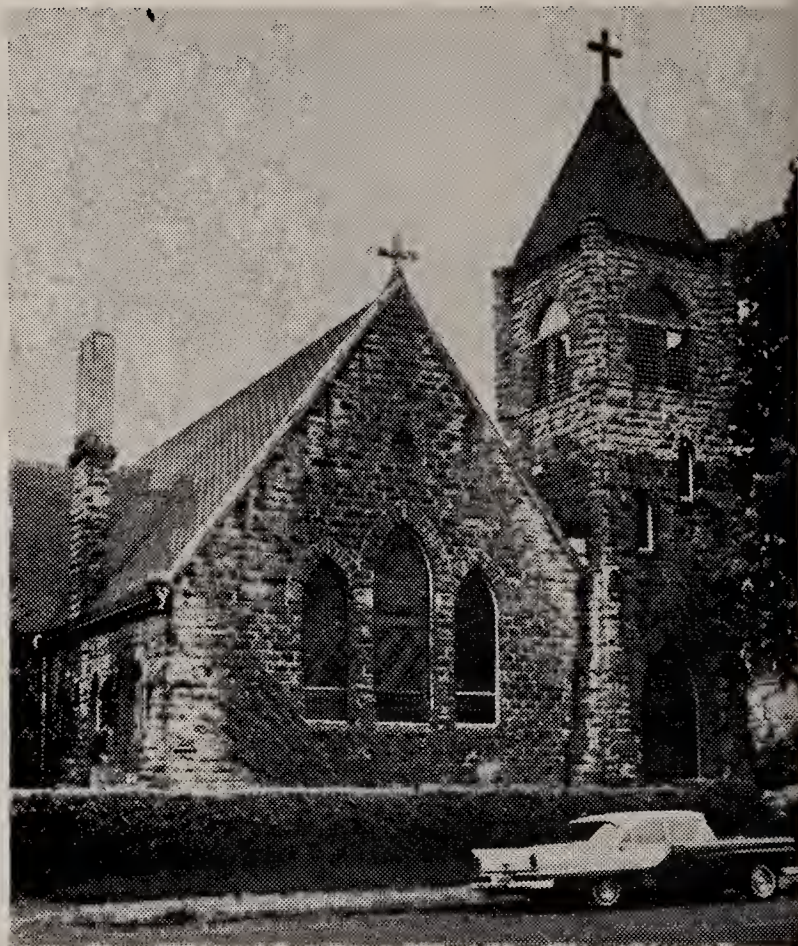


... THE BEACON VISITS

(This is the twenty-sixth in a series of visits by **The Beacon** written by the Rev. W. C. R. Sheridan of St. Thomas' Parish, Plymouth. Eventually every parish, mission and institution in the Diocese will be visited.)
—Editor

The June visit of **The Beacon** is to Marion, the flourishing county seat of Grant County, about 65 miles northeast of Indianapolis.

Marion is an important industrial center of about 39,000 people located in the heart of a fertile agricultural section. Settled in 1838, it was named for Francis Marion, "The Swamp Fox". In days preceding the Civil War, it was a station on the underground railway. Manufactured products made here include television tubes, automobile bodies, plastics of various types, wire and cable, glassware, shoes, foundry products, paper and electrical goods.



Erected in 1890 during the rectorship of the grandfather of the present Senior Warden, Lewis F. Cole, Gethsemane Parish is currently engaged in an expansion program.



A special project of the Church School Lenten Study Program at Gethsemane Parish was a Latin-American Fiesta, a cooperative venture of students, teachers and parents. The fiesta included Mexican dances, pictured above, skits, songs and a magic show. Proceeds went to the Lenten Mite Boxes.

GETHSEMANE, MARION

Our parish church is named after an event in our Lord's life, the agony in the Garden of Gethsemane. Located on South Washington Street at Ninth, it is near the center of the city.

The first service was held in 1850 and then scattered services in 1874, 1881 and 1884. At one point the rector of St. James', Goshen, the Rev. William W. Raymond, was priest-in-charge.

Visited by Bishop

Records also state that the bishop of what was then the Diocese of Indiana, the Rt. Rev. David B. Knickerbocker, visited Marion. In 1887 a temporary chapel was built in a business building. But for a time the Church had only a precarious hold.

In 1890 Gethsemane secured its first rector, the Rev. Lewis F. Cole. Under Fr. Cole, great strides were made. A stone church was built and the parish began to know stability. Fr. Cole's grandson and namesake has been the honored senior warden for many years. Another grandson, George F. Cole, is clerk of the vestry, and two granddaughters, the Misses Mary and Mabel Cole, serve as parish secretary and church school superintendent respectively.

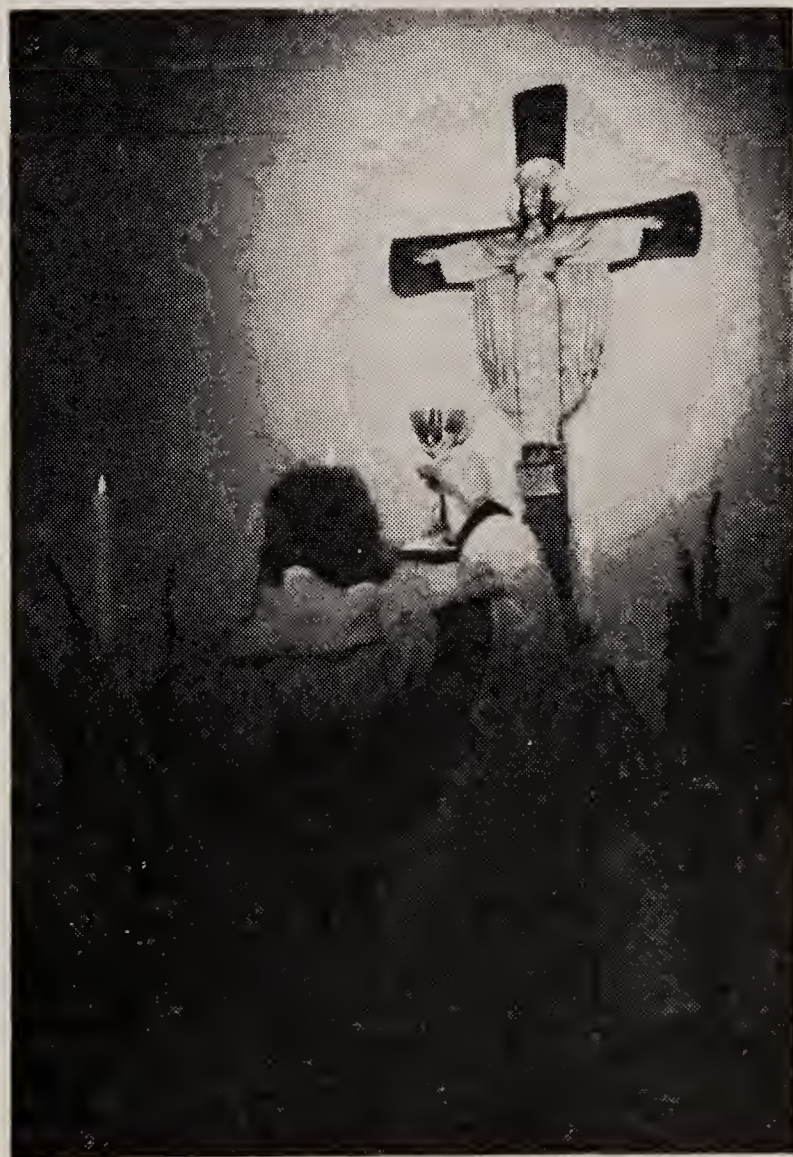
In later years the founder of the Order of the Holy Cross, a monastic community for men in the Episcopal Church, Fr. James Huntington, preached a mission here.

There are 345 baptized souls in the parish of whom 207 have received the Sacrament of Holy Confirmation and are communicants in good standing. There are 71 in the church school.

The parish has the following organizations: St. Mary's Altar Guild; Episcopal Churchwomen, divided into St. Martha's and St. Anne's Guilds; a mixed choir; Acolytes' Guild; and Couples' Club.

When you are in Marion on the weekend, you can do your "bounden duty and service" at 7:30 or 9:30 a.m. the year round. The Family Eucharist, breakfast and church school are at 9:30 a.m.

Every parish has its own special characteristics. In Marion men have taken a role in painting and other



The life of the parish revolves about the Holy Eucharist, for a strong loyalty to the sacramental tradition of the Church has characterized Gethsemane. The Rev. Robert J. Center, rector, elevates the chalice at the high altar.



After Mass, the people gather in the hall of the recently dedicated parish house to break bread together at the coffee hour. This period is often used for adult instructions.

upkeep work; some men even repaired the stone work of the church tower over a six-month period. A Lay Apostolate, men and women seriously devoted to studying the Church's

liturgy and teaching, is being developed in the parish. The intention is to deepen the commitment of daily life and to attract others to the Holy Catholic Faith.



Mrs. Larry Bever teaches a class of 6th graders in the parish house basement which houses eight new classrooms, a chapel and a nursery. Miss Mabel Cole is the veteran church school superintendent.

The Women of Gethsemane have for years been a heavy financial bulwark for the parish. They are now attempting a "more excellent way". Fundraising is now limited to a few projects a year, and more time is devoted to study, parish calling and service projects. The paying of monthly dues has made fewer money-raising projects necessary.

In the last few years, the United Thank Offering has doubled, and the Children's Mite Box giving has tripled, and parish giving has in-

(Continued on page 10)

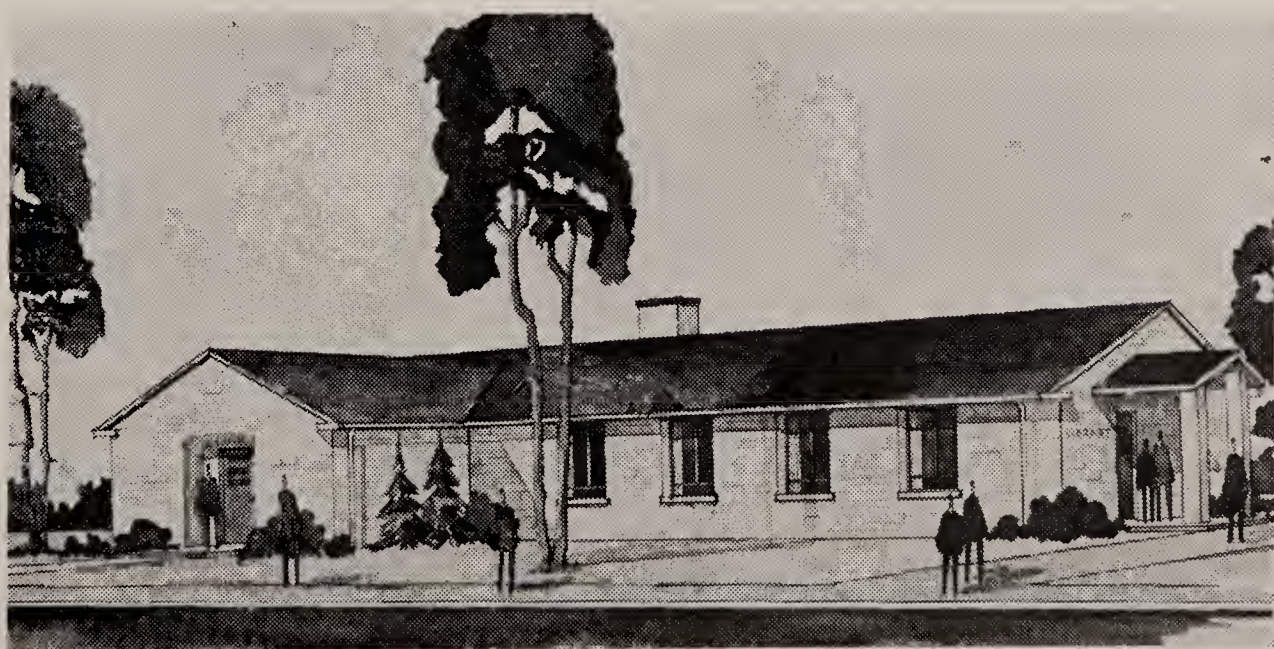
Howe School Continues to Expand



Howe Military School, an institution of the Diocese of Northern Indiana, is continuing its expansion of the past few years as a result of munificent gifts from one of the school's benefactors, Mr. Ray W. Herrick, a Michigan industrialist and philanthropist, according to Col. B. B. Bouton, now in his 36th year as superintendent of the school.

The striking 700-seat auditorium from an architect's sketch is pictured above, and, below, is Howe's new library and conference building which is scheduled for dedication in September and meets a genuine need. The library will house 9,000 volumes, and the conference wing will accommodate group meetings such as the board of trustees, Fathers' Association and Mothers' Club. The new chapel is pictured on the cover.

More than a dozen new buildings have been erected already at Howe since 1952.



Fort Wayne Parish Conducts Pilot Survey to Lay Groundwork for Diocesan Census

Trinity Parish, Fort Wayne, recently conducted a "pilot survey" under the chairmanship of Mr. Willis S. Martin as a preliminary to a full-scale diocesan survey in the near future. The Church's Unit of Research in Evanston, Ill., will direct the survey which was authorized by Annual Convention in 1958.

According to the Rev. George B. Wood, rector, Trinity Parish plans to share its experience with the Diocese.

Including in the survey was a census of every baptized Episcopalian in Allen County taken by 100 men and women volunteers. The object of the survey was statistical, not personal, so that each census form was asked to be returned unsigned.

Make Extensive Survey

Based on procedure of the Unit of Research of the Episcopal Church, the survey was the most extensive ever attempted in the community. It involved religious, social and economic aspects of the community and yielded data on which forward planning could be made intelligently. After all the data were taken, the Unit of Research made a report and recommendations based on comparisons with many other parishes throughout the country.

In conducting the survey, the committee made maps showing the residence of each baptized Episcopalian and other maps indicating schools, other churches, land use, etc. A tabulation of population and economic data was also employed. There was also a comprehensive analysis of the parish, parochial organizations and the church school.

BEACON VISITS

(Continued from page 8)

creased by 33%.

This has been a memorable year for Gethsemane Parish. A magnificent parish house and educational building was dedicated by the Bishop in February. Costing \$85,000, it is the first new construction since 1890, when the church was erected. The handsome and functional building contains a "homey" parish hall, a well-equipped kitchen, many classrooms and a priest's study.

Not only has the building filled a real need, but is having a psychological effect on the community. Members of the congregation feel that the parish can now reach out into Marion with new life and vigor.

Our Priest in Marion

The Rev. Robert J. Center has been rector since 1956, when he transferred from the Diocese of Springfield. He attended Texas College of Mines and was graduated from Indiana State Teachers' College. In 1953 he was graduated *cum laude* from Seabury-Western Seminary, Evanston, Ill. He was ordained deacon and priest by the Bishop of Springfield, the Rt. Rev. Charles A. Clough. He is married to the former Miss Helen Louise Nichols of Attica, Ind., and they have two children, Mark 8, and April Helen, 6.

Fr. Center is editor of **The Beacon**, director of the Howe Conference for Young People, a member of the Bishop and Council and a delegate to the Provincial Synod of the Midwest.

Women of the Church in Action

Bishop Cites Statistics in Talks for Deanery Meetings of Churchwomen

"The Diocese of Northern Indiana marked the second highest percentage of increase in the number of confirmations in the continental United States recently, with a 12.86% increase", said Bishop Mallett in his address to the deanery meetings of the Episcopal Churchwomen in May.

The Fort Wayne Deanery met at Christ the King, Huntington; South Bend Deanery at St. Michael and All Angels, South Bend; and the Calumet Deanery at St. Augustine's, Gary.

Sixty-eight attended the Fort Wayne Deanery session and elected Mrs. Paul McIntosh, Peru, president, and Mrs. Jimmy Hall, Marion, secretary, both for their second terms.

Mrs. Bruce Meyers, Elkhart, and Mrs. Donald Kidder, South Bend, were elected president and secretary respectively by the 76 women attending the South Bend Deanery.

Elect Officers

The Calumet Deanery elected Mrs. William Buckley, Munster, president, and Mrs. Joseph Vaughn, Valparaiso, secretary. One hundred and thirty women attended.

Bishop Mallett stressed our view of mission obligations in the Diocese in his talks, pointing out that we pay our quota to the National Church even when this means cutting back our own missions.

Part of the Bishop's Project funds this year will be used to make some repairs on the Bishop Gray Cottage at Lake Wawasee, he said and urged

the women of the Diocese to do "missionary" work for the summer picnics.

Mrs. James Denney, president of the Diocesan Church Women, gave a brief talk and introduced members of the board who were present. Reporting for Mrs. Kenneth Kintner on the spring in-gathering of the United Thank Offering, Miss Mary Frances Bemont said that the total is now \$3,029 with one parish not reporting.

Priest Reveals Conditions Facing Puerto Ricans

The Rev. Donald F. Gowe, M.D., formerly director of St. Luke's Hospital, Ponce, Puerto Rico, and now vicar of the Church of St. Edward the Martyr, New York City, showed colored slides of Puerto Rico and described the work of the Church there to the deanery meetings.

Born in Columbus, O., Fr. Gowe was graduated from Ohio State University and later earned his M.D. degree at New York University. In 1941 he was ordained to the priesthood while in Puerto Rico and served for a time as chaplain to the Sisters of the Transfiguration in Ponce.

Fr. Gowe is adviser to the Bishop of New York on Puerto Rican work in the city. He gave a vivid description of the conditions under which the incoming Puerto Ricans have to live in New York and pointed out the tremendous task that faces the Church there.

Problems in Caribbean

"There is always the danger of becoming merely a children's Church

Spanish Church Prelate Visits Diocese as Guest at Episcopal Residence

The Rt. Rev. Santos Martin Molina, who was consecrated in 1956 by Bishop Mallett and two other Anglican bishops and is now Bishop of the

in Puerto Rico," Fr. Gowe declared. He said that it is much easier to work with the children than the adults, and for this reason every mission priest must be on guard lest he spend too much time with the youngsters and ignore the more difficult adults.

Because of the squalor and overpopulation of the island, many Puerto Ricans flood into New York City. Fr. Gowe illustrated this by pointing to the 2,000 people residing in his own block. In the city there are nearly half a million Puerto Ricans and most have no connection with the Church.

Some of the problems of the inner-city parish were described. In some areas downtown parishes have not attempted to appeal to the neighborhood but have become sort of a chapel of ease for people who have moved to the suburbs. But today the Episcopal Church in many cities is making a determined effort to minister in Christ's Name to the people of the community. But all the work that is done by priests and by consecrated lay people is done for the purpose of religion. The Church is not trying to be a glorified settlement house, but she is trying to demonstrate through medical and social services, education and recreation that she has loving concern for the people as the children of God.

Spanish Episcopal Reformed Church, recently visited Bishop Mallett as his personal guest for a rest between engagements. Mrs. Molina accompanied the bishop.

While in the Diocese, Bishop Molina spoke informally to the Bishop and Council and celebrated Mass according to the Mozarabic rite at the Cathedral.

(The Mozarabic rite is that rite which was indigenous to the Iberian Peninsula before it was steadily pushed out of common use by the Roman rite. Consequently its use in Spain ante-dates the use of Rome. It has survived to this day even in the Roman Church at the cathedral at Toledo, Spain.)

Consecrate Spanish Bishop

In 1954 at the request of the Archbishop of Canterbury, Bishop Mallett, accompanied by Mrs. Mallett, journeyed to Spain, where talks were held with clergy and people of the Spanish Episcopal Church. At this time Bishop Mallett ordained Fr. Molina to the priesthood. Then in 1956 Bishop Mallett, together with the Archbishop of Armaugh, Ireland, and the Rt. Rev. Stephen Keeler of Minnesota, consecrated Santos Molina a bishop. This move insured that the persecuted Spanish Episcopal Church would have valid ordinations and confirmations.

Bishop Molina is a man "who has been tried in the fiery furnace of suffering". His character and intellectual ability have made him a natural leader of his people.

Although great obstacles have been placed in the path of the Episcopal Church in Spain, it has continued to hold fast. It has a close relationship with Anglicanism.

CHURCH SCHOOL LENTEN OFFERING MOVES TO NEW HIGH

Parish	Total Offering
*Angola	\$ 1.35
*Crown Point	229.72
*East Chicago	90.81
*Elkhart	1,979.62
Adult Dime Folders	553.17
*Fort Wayne	564.37
Gary, Christ Church	181.51
*Gary, St. Augustine's	116.89
*Gas City	32.00
Goshen	18.32
Hammond	184.29
*Howe, St. James'	241.07
Howe, St. Mark's	120.06
*Huntington	95.00
*Kokomo	67.83
LaPorte	197.58
*Logansport	32.40
Long Beach	66.39
*Marion	191.34
*Michigan City	91.65
Mishawaka	155.64
*Peru	41.94
*Plymouth	155.93
South Bend, The Cathedral	414.89
South Bend, Holy Trinity	49.00
*South Bend, St. Michael and All Angels	75.33
Valparaiso	68.00
*Warsaw	42.30
Hammond, delayed 1959 offering	67.35
TOTAL.....	\$6,125.75

*Parishes which increased amount of offering over 1959.
The Children's Lenten Offering in 1959 was \$5,815.24.

Around the Diocese

Judge Joseph Meszar recently spoke to an adult group at St. Paul's, Hammond, on the subject "Children in Conflict". The judge is noted for his strenuous efforts to reduce the scope of these conflicts. Eighty-six children of the parish recently took a tour of Seabury-Western Theological Seminary, Evanston. One exciting event was the privilege of sitting in the stalls of the seminary chapel.

* * *

Fifteen lay readers at St. John's, Elkhart, rotated in reading the office of Evening Prayer in the Chapel of Christ the King during Lent.

* * *

Mrs. Sybil Harton, widow of the late Dean of Wells Cathedral, England, and widely known as author of many fine books on the spiritual life, spoke recently to the Housewives' Devotional Group at Trinity Parish, Fort Wayne. She gave talks on "The Life of Prayer" and "Prayer Techniques". She also was available for counsel during her visit. Among her books is *Stars Appearing*, which is a study of 68 Anglican saints.

* * *

St. Thomas', Plymouth, began officially celebrating its centennial on Whit Thursday, June 9, with a Procession and Evensong. Many parishioners, friends of the parish and diocesan clergy were present.

The Rev. Charles H. Sutton, for the past two years vicar of St. Stephen's, Hobart, has been called to be rector of Good Shepherd, East Chicago, and has already taken up his new duties. He succeeds the Rev. W. Jay Handsbury, who has transferred to a Chicago parish.

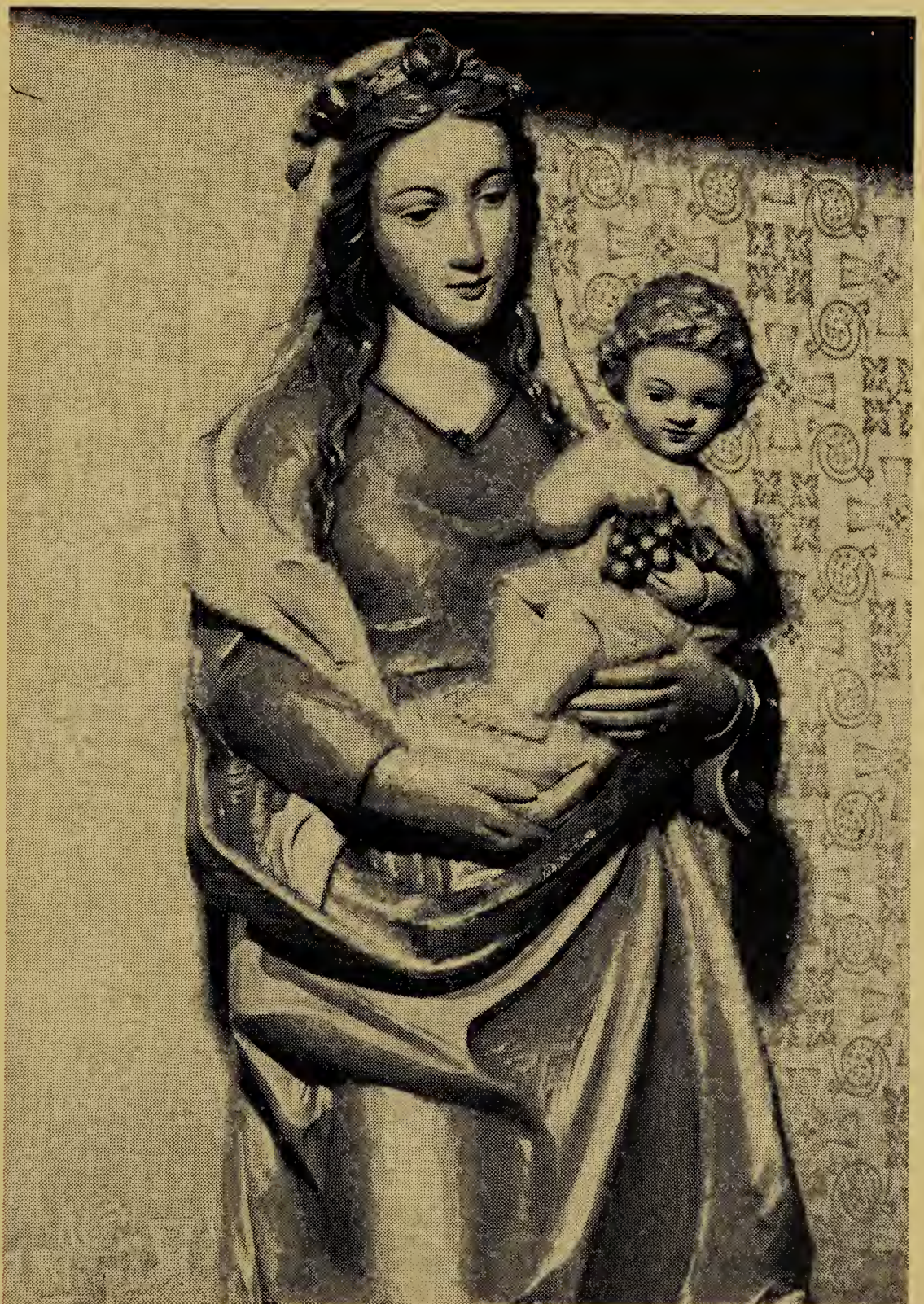
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On the heels of the new publishing venture of the Episcopal Church "The Episcopalian", monthly magazine, has come the announcement from "Church Illustrated", published in London, of a bold new undertaking for Anglicanism throughout the world.

The magazine will be called "Anglican World" and is to provide full coverage of the entire Communion. The basic aim will be to complement and support what is being done already in the various member churches of the Anglican family.

It is significant that this new magazine will enter into an Anglicanism which is daily becoming more aware of itself as an international Christian body and a branch of the Holy Catholic and Apostolic Church. This increasing unity and sense of fellowship is important not only from the standpoint of theology but also from the very practical standpoint of wise strategy in the vast overseas mission fields.

of THE CHURCH IN NORTHERN INDIANA



This new statue of the Blessed Virgin Mary with the Christ Child was blessed at Trinity Church, Peru, in May, traditionally regarded as the month of Mary (see page 11).

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OCTOBER
1960

THE BEACON

of the EPISCOPAL CHURCH in the Diocese of Northern Indiana

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Editor: The Rev. Robert J. Center, 2605 South Washington, Marion, Indiana

Contributing Editors: The Rev. W. C. R. Sheridan and Mrs. George S. Myers,
1116 South 8th Street, Goshen, Indiana

Business Manager: Miss Mabel Cole, Peerless Printing Corp., Marion, Ind.

Secretary: Miss Mary Cole, 1304 South Washington Street, Marion, Indiana
Phone Marion North 4-4968

Volume 14

OCTOBER 1960

Number 4

The Bishop's Engagements

- OCTOBER 2 St. Anne's, Warsaw
 3 St. Andrew's, Valparaiso
 5 The Cathedral, Diocesan Convention
 9 St. Paul's, Mishawaka
 13 The Cathedral, Annual Meeting of Episcopal Church-
 women (a.m.)
 The Cathedral, Bishop's Vestry Dinner (6:30 p.m.)
 16 St. Andrew's, Valparaiso, Confirmation (a.m.)
 Institution of Rector (4:30 p.m.)
 20 St. Paul's, Hammond,
 Episcopal Churchwomen Deanery Meeting
 23 St. Michael and All Angels, South Bend, (a.m.)
 St. Paul's, LaPorte (p.m.)
 24 St. John's, Elkhart, Episcopal Churchwomen Deanery
 Meeting
 25 The Cathedral, Anniversary Mass of Bishop's Conse-
 cration (11:45 a.m.)
 Episcopal Residence, Luncheon for Clergy and Wives,
 (1:15 p.m.)
 27 The Cathedral
 29 Howe School Founders' Day
- NOVEMBER 2 Episcopal Residence, Howe Faculty Dinner
 3 Gethsemane, Marion, Episcopal Churchwomen Deanery
 Meeting (a.m.)
 Episcopal Residence, Howe Faculty Dinner
 5 Germantown, Penn., C.B.S. Annual Requiem
 7 Howe, Trustees Meeting
 9 Trinity, Logansport (5:30 p.m.)
 12—18 Dallas, House of Bishops Meeting
 20 Christ Church, Gary (a.m.)
 South Bend, Polish National Church (p.m.)
 21—23 DeKoven Foundation, Racine, Wis., Clergy Retreat



THE BISHOP'S PAGE

A MATTER OF MISSIONS

I am going to write about our mission program within the Diocese of Northern Indiana. For 15 years the Diocese has shown its interest in diocesan missions by making an allocation of money to augment the salaries of mission priests, or to aid a building program. When this was first done very few actual dollars were given, because of our lack of funds, and in some cases it was only a token gift. At the present time, by the acceptance of a fair share system of apportionment (based upon a percentage of what each parish spends upon itself), the giving shows a spirit of generosity equal alike in parishes and missions regardless of their size and strength. When any parish or mission fails to meet a quota, we are compelled to cut our proposed gifts.

October is the month of our Annual Convention, and I feel sure that we shall again see the missionary spirit shown in the acceptance of our National Church quota, and by the adoption of the budget prepared by the Bishop and Council for use within our Diocese.

Yields Spiritual Dividends

What a payment we have in spiritual dividends when we witness the results of our gifts. This year St. Paul's, Gas City, (for 40 years without a resident priest) has relinquished the \$1,000 previously requested by them to help build their

parish house. This year also St. Andrew's, Valparaiso, gave up its assistance towards a priest's salary, and will apply for parish status at the 1960 Convention. St. Augustine's, Gary, is declining to ask for any assistance for 1961 with the hope of obtaining parish status for October, 1961. Christ the King, Huntington, has its affairs in such good condition that they are able to continue their project without \$1,500 formerly accepted as a gift when they had a special need. All of these and other missions, too, have attained these accomplishments through the united efforts of dedicated priests inspiring dedicated lay people.

Plan Diocesan Survey

We are seeing these results of good spiritual housekeeping and planning at a most appropriate time. The Diocese is now ready to undertake the projected survey in order to see how to plan our strategy for missionary work for the years ahead. During the survey itself, all of us must offer ourselves gladly and willingly to assist in the searching out of the facts necessary to know what the job is. And we are told that this is not an easy task. Then the recommendations will be given. It is my opinion that the men and women of the Diocese will study the recommendations seriously.

+ *Requena Mallet*

62nd Convention of the Diocese Held at Cathedral of St. James, South Bend

Bishop Mallett in his annual address to the diocesan Convention reported that the missionary outreach of the Diocese is continuing. Nearly 100 clerical and lay delegates heard the Bishop at the 62nd Convention of the Diocese of Northern Indiana at the Cathedral October 5.

The Bishop reported that he will soon talk with a group of interested lay people in Butler, Ind., who are petitioning that a mission be established in that area. He also pointed to a new parochial mission, St. Barnabas in Gary, begun by Christ Church.

Recent expansion programs of parishes and missions throughout the Diocese were lauded by the Bishop. Many gifts from the diocesan family and friends and relatives elsewhere will soon be used to renovate the high altar at the Cathedral as a memorial to the late Lucy Murchison Mallett.

The Convention delegates rose to say the **Gloria in Excelsis** following the admission of St. Andrew's, Valparaiso, to parish status in the Diocese.

Discuss Life Insurance

Dr. Kenneth Kintner presented to the Convention a plan for group insurance for diocesan clergy developed by the Church Life Insurance Corporation. If 75% of the parishes and missions adopted the plan, insurance in the sum of \$10,000 could be had for an annual premium of \$120 per clergyman. Considerable discussion followed, and the Convention voted to indorse the plan. Explanatory material will soon be mailed to vestries.

Miss Mary Frances Bemont, Christian education adviser, dis-

cussed the Lenten Mite Box Program for 1961, indicating that Mexico, Nevada and the Missionary District of San Joachin will be joint recipients of the offering.

Col. B. B. Bouton, superintendent of Howe School, reported that a \$58,000 bequest received recently will be used as a scholarship fund. The Convention voted to acknowledge with gratitude the benefactions of Mr. and Mrs. Ray Herrick, who since 1953 have given in excess of \$2,500,000 to Howe School.

Considerable discussion was touched off by a proposal for a change in the constitution of the Diocese recommended by the Committee on Constitution and Canons. As explained by Chancellor Charles Boynton, the proposed change in Article 5 would have the effect of placing the missions budget of the Diocese on the same status as the diocesan expense budget. At present it is possible for a parish or mission to lose its seat in Convention for being delinquent in paying its diocesan expense assessment. The proposed amendment would extend this possible loss of representation for failure to pay its fair share of the mission budget.

Passes First Reading

The Convention passed this proposed amendment; however, in order to become a part of the constitu-

tion, it must be receive three-fourths of the votes of both the clerical and lay orders at the 1961 Convention and be approved by the Bishop.

Two amendments to Canon 20 were also approved which would make the Department of Missions responsible for establishing a missionary budget and making assessments on the same basis as the diocesan expense budget and establishing the Department of Missions as an Adjustment Committee upon all applications for modification of assessments, or remission of arrearage due mission funds.

Elected to the Standing Committee, composed of five priests, were the Very Rev. Robert F. Royster, the Rev. George B. Wood, the Rev. B. Linford Eyrick, the Rev. Robert J. Murphy and the Rev. William Sheridan.

Bishop and Council elections included Dean Royster, Fr. Sheridan and the Rev. Eugene Douglass in the clerical order. Lay members elected were Col. B. B. Bouton, Fritz Alexander and Milton Latta.

Cathedral Chapter elections included Fr. Sheridan and Fr. Wood as clerical members, and E. C. Borne-man and Col Bouton as lay members.

Elect Convention Deputies

Clerical deputies to the General Convention to be held next fall in Detroit were Dean Royster, Fr. Sheridan, Fr. Wood and the Rev. Carl Richardson. Alternates included Fr. Eyrick, the Rev. Robert J. Center, the Rev. Wallace Wells and Fr. Douglass.

Elected as lay deputies were Col. Bouton, Mr. Alexander, Franklin Miles and Dr. Kenneth Kintner. Lay alternates were Mr Latta, Paul

Phillips, Lewis F. Cole and Howard Moore.

Other elections included Fr. Eyrick as secretary of the Diocese; Harry A. Torson as treasurer; Francis Walters, assistant; Howard Moore as treasurer of missionary funds; Warren Deahl, assistant; the Rev. Peter Langendorff as registrar; and the Hon. Charles M. Boynton as chancellor.

Before the Convention was called to order by the Bishop, a Requiem Mass for the faithful departed and a Convention Eucharist were celebrated at the Cathedral.

Reporting for the Department of Christian Social Relations, Fr. Wood, chairman, said that close liaison has been kept with the Provincial Department and that of the Diocese of Indianapolis.

A Conference on Human Relations is being planned with the Diocese of Indianapolis to be held Sunday, October 30, from 5 to 9 p.m. at Christ Church Cathedral, Monument Circle, Indianapolis.

Nashotah Dean to Preach

The Very Rev. Walter C. Klein, dean of Nashotah House Seminary, will be preacher at Evensong, and the Rev. John B. Morris, executive secretary of the Episcopal Society for Cultural and Racial Unity, will be conference speaker. Members of the Diocese are welcome to attend. A supper will be served after Evensong at a nominal cost, and reservations for supper will be accepted until October 25 by the Rev. Canon Frank V. Carthy, 1559 Central Ave., Indianapolis, and by the Rev. George B. Wood, 1103 N. Berry Street, Fort Wayne, Indiana. Other joint projects are also planned.

St. Andrew's, Kokomo, Moves to Continue Beautifying Church Sanctuary, Chancel

St. Andrew's, Kokomo, is moving forward aggressively to complete plans for decorating the church's chancel and sanctuary that were made several years ago, according to the Rev. Richard Cooper, rector.

In 1953, the parish was putting finishing touches on its new church building, a dream that had taken 40 years to fulfill. The total cost was \$109,000, of which some \$38,500 remained as debt.

However, many minor details had to be left for future accomplishment. Now that the debt has been reduced to about \$17,000, the vestry is attacking the unfinished plans and hopes to see their completion within a year or so.

The initial impetus for the task came with the receipt of a generous gift from a parishioner who had worked untiringly for the erection of the new building, Mr. Urlin K. Becker. Mr. Becker is also known to the Diocese, having served several diocesan posts which he held until his retirement several years ago.

Plan Three Stages

The changes now under consideration will be completed in three stages, the first of which is under way. The sanctuary wall has been framed with a wooden arch of the same contour as the steel beams in the nave and chancel. The whole chancel has been widened, and its steel arch covered with wood in the same oak finish as the other arch and the sanctuary furniture. Finally, the walls have been painted, or will be finished in the near future.

Included in the next stage of the project will be the placing of a rich, blue mosaic within the reredos together with a hanging Christ-the-King crucifix. Later riddles will be attached to the ends of the altar, and a new liturgical tabernacle, already given, will be installed.

Father John R. Smith Takes Over New Duties at St. Stephen's, Hobart

The Rev. John R. Smith has been serving as vicar of St. Stephen's, Hobart, since July. He succeeded the Rev. Charles H. Sutton.

Born in St. Louis, Mo., in 1928,



Fr. Smith attended the University of Colorado and was later graduated from the University of Denver with a Bachelor of Science in business administration. In 1957 he was grad-

uated from Nashotah House Seminary, where he studied for the priesthood.

He was ordained to the diaconate in 1957 and to the sacred priesthood on the Epiphany 1958 by the Rt. Rev. Joseph S. Minnis, Bishop of Colorado. His first cure was in eastern Colorado with missions at Limon, Hugo and Byers. He was a postulant at St. Gregory's Priory, Three Rivers, Mich., from September 1, 1959, until he was assigned to Hobart.

St. Thomas' Commemorates Centennial Observances with Expansion Program

Rejoicing in the first century of its active life, St. Thomas', Plymouth, has scheduled a series of events during 1960 for the celebration.

A solemn Service of Thanksgiving to the Most Holy and Undivided Trinity was held in June at the church. Bishop Mallett preached, and many clergy of the diocese, parishioners and visitors took part in the service.

A special "Parish Evening" has also been planned for this fall. All those living in the parish for 50 years or more will be honored.

The climax to the centennial year will be a parish mission to be conducted by a monk of the Order of the Holy Cross.

According to the Rev. William Sheridan, rector, a pamphlet containing a detailed history of the life and work of the parish has been printed and circulated widely.

The parish not only serves Plymouth but all of Marshall County with one-fourth of the congregation living in other communities.

Latest plans for making the centennial a memorable one provide for a \$20,000 pledging program to repair and enlarge the parish house. Starting this month, the new construction will provide for badly needed classrooms, a priest's study-office and structural repairs.

Advance in the Orient

A new missionary jurisdiction has been established by the House of Bishops in Taiwan (Formosa). At present there are four priests and 1,000 communicants.

The Church Reaches Out

After several years of planning and work, a parochial mission of Christ Church, Gary, is now a fact. Located in the eastern part of the industrial city, St. Barnabas' Mission had its first service, a celebration of the Holy Eucharist, June 19 with 55 persons present.

In charge of St. Barnabas' is the Rev. Arlo L. Leinback, who also serves as curate at Christ Church, according to the Rev. James W. Curtis, rector. A 9:30 celebration of the Holy Eucharist is scheduled for Sunday mornings, and a church school is being organized.

First Rector Instituted at Valparaiso Church

A significant step forward was recently taken by St. Andrew's, Valparaiso, which, after 60 years of history as a mission, asked to be admitted as a parish.

The Rev. Forrest Clark was instituted as the first rector of the new parish Sunday, October 16. The celebration was marked by Evensong at 4:30 p.m. followed by the Office of Institution and a Solemn Te Deum of Thanksgiving.

A smorgasbord dinner at the Student Union Building of Valparaiso University followed. Bishop Mallett instituted the new rector, and several diocesan priests participated in the service.

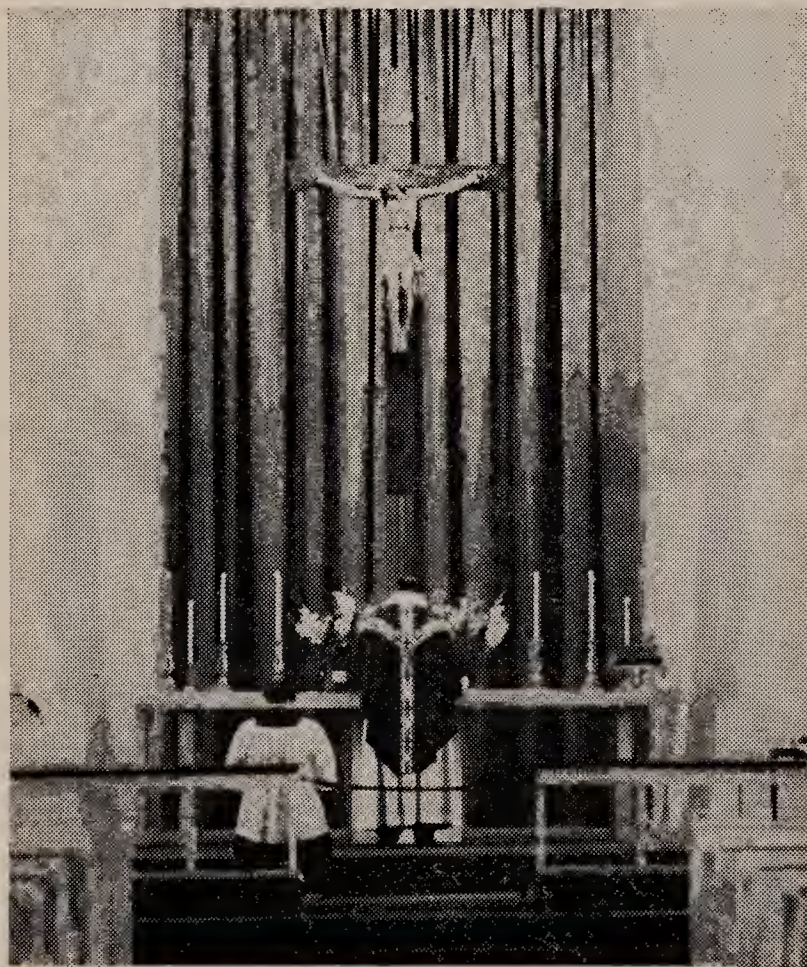
Fr. Clark is a member of the Board of Examining Chaplains of the Diocese, a board whose duty is to examine candidates for Holy Orders.

... THE BEACON VISITS

(This is the twenty-seventh in a series of visits by The Beacon written by the Rev. W. C. R. Sheridan of St. Thomas' Parish, Plymouth. Eventually every parish, mission and institution in the Diocese will be visited.)
—Editor

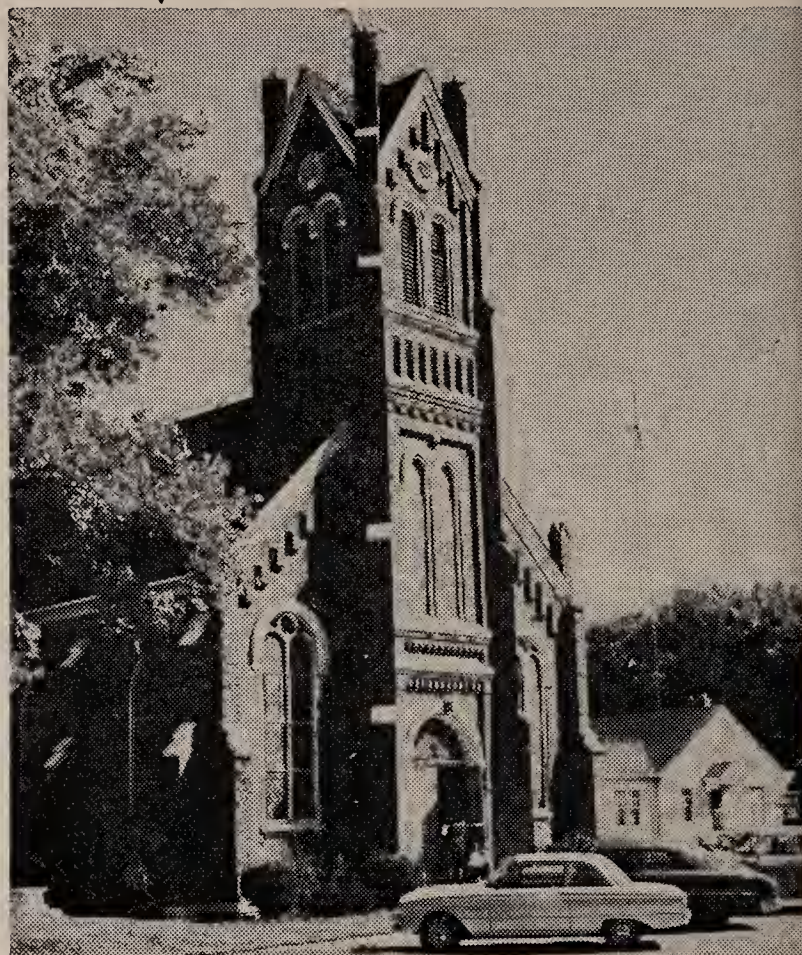
The October visit of The Beacon is to Warsaw, county seat of Kosciusko. It is a thriving community of 7,000, and combined with its immediate neighbor, Winona Lake, there is a population of nearly 15,000.

Warsaw was settled in 1836 and incorporated in 1874. It is a center of diversified farming, a widely-spread resort area (there are 97 lakes in the county) and many kinds of manufacturing plants. The chief manufactures are surgical supplies, canned goods, cut glass, furniture,



Fr. Rose stands before the beautiful new high altar of limestone which weighs one and one-half tons. The dossal and hanging crucifix are also new.

(All photos by Cox Studio, Warsaw)



Situated near the business district, St. Anne's Church is currently being renovated in the interior to meet the needs of a growing congregation. The vicarage is at the right.

metal and foundry products and clothing.

Our Mission

Our mission here is dedicated to St. Anne, mother of the Blessed Virgin Mary. It is at the northwest corner of Market and Columbia Streets, near U.S. 30 and Indiana 15 and 25.

St. Anne's is only 10 years old, having been established in the Hotel Hayes in 1950. The first priest was the Rev. Bruce Mosier, rector of St. James', Goshen. Ten people were present at the first Holy Eucharist.

A large brick home was acquired in 1952. For the next seven years this was to provide a chapel, parish hall and priest's apartment. A number of priests served the congre-

ST. ANNE'S, WARSAW

gation in the early days. Among them were the Rev. John Russell and the Rev. W. Jay Handsbury.

Last year was a year of destiny for St. Anne's. A once-in-a-lifetime opportunity came to buy the former Roman Catholic Church of the Sacred Heart at a bargain price. The people of St. Anne's rose to the opportunity of acquiring a large brick church and a fine rectory in an excellent part of Warsaw. Their willingness to assume a substantial debt has been a decided forward step for the mission in the community. When it is completely renovated, St. Anne's will have one of the most adequate church plants in the Diocese. A leading diocesan layman has said of this purchase, "The Episcopal Church has been put on the map in that community."

There are now 126 baptized souls of whom 88 have received the Sacrament of Holy Confirmation and are communicants in good standing. There are 46 children in the church school and nursery.

St. Anne's has a chapter of St. Vincent's Guild for Acolytes, The Women of St. Anne's, The Guild of All Souls, a congregational choir and an altar guild.

Some Characteristics

St. Anne's, like every congregation, has its

uniqueness. It is a hard-working church family. For example, 18 men carried the one and a half ton limestone high altar to its place in the new church. Men and women spent many hours scrubbing floors, laying tiles, painting walls, etc. The results are seen everywhere as the building begins to take on a shiny, immaculate look. Much remains to be done, but much has also been accomplished. There is a sense of gratitude and pride among our church people here. They know that acquiring this plant was their great opportunity.

Underneath the church is a large parish hall and kitchen. Eventually classrooms for church school use will be constructed there.

A group of trained lay people read the Daily Offices of Morning and Evening Prayer in the church. This



The coffee hour after the late Mass on Sundays draws many parishioners to the parish hall under the church. Plans are to construct classrooms for the church school in a portion of the basement.

small but growing congregation now gives \$10,000 a year to the Church. A number of people tithe.

If you are visiting Warsaw on the Lord's Day, you can do your "bounden duty and service" at 8:00 or 10:00 a.m. (The latter hour will be changed to 9:30 sometime in the future.) The second service is the Family Mass followed by breakfast and church school, the chief service throughout the Diocese.



The nursery group is the growing edge of the St. Anne's Church school. Shown above with adults, the nursery is in the basement under the church.

Our Priest in Warsaw

The vicar of St. Anne's is the Rev. Leonidas Rose. Fr. Rose came in 1957, having first been a layman of this Diocese for a number of years. He was born in Gary, was educated at Kemper Military School, Indiana University and Valparaiso University and studied for the sacred priesthood at Nashotah House Seminary, Nashotah, Wis. Bishop Mallett ordained him deacon in 1957 and priest in 1958. St. Anne's has been his only cure of souls.

Fr. Rose was a lieutenant-colonel in the Air Force in World War II and was an attorney prior to ordination. He was married to Miss Katherine Kroetz of Valparaiso in 1941. They have two daughters, Mary Lou, 17, and Katherine, 13. Fr. Rose's hobbies include hunting and fishing.

He has served as director of Bishop White and Bishop Gray Camps for several years, and is a member of the Bishop and Council.



Daily Masses at St. Anne's are celebrated in the oratory which is located at the west end of the church building. Before the high altar was consecrated, this altar was used at all Eucharists. The Blessed Sacrament is reserved here.

Every-Member Canvass Materials Dispatched to Parishes and Missions

Parishes throughout the Diocese will soon embark upon the annual Every-Member Canvass, the theme of which in 1960 is "God Wants You."

The photo of the canvass poster produced by the public relations division of the Episcopal Church illustrates representative life situations—at home, at work, at church and at play—in which God calls us to be His stewards.

Each year Episcopalians throughout the Church are called upon to decide and commit themselves to planned week-by-week giving back to God a portion of that which He has given them. This is done through the pledge system.

Increasing emphasis is being placed upon the tithe as normative for Christian giving. In this type of giving the Christian not only shoulders his responsibility of financial support for his home parish and the essential mission work of the Church but also learns the necessity of giving as a Christian virtue.

Emphasize Planning

Materials produced by the National Church point out that the Every-Member Canvass deserves the best personnel and the best methods that a parish can bring to it.

Basic to a successful canvass, it emphasizes, is careful planning and thorough organization.

There is also a need for the year-round education of the people of our parishes in Christian giving.

Canvass chairmen are urged to tithe as a minimum standard in their

own giving. The vestry, other leaders and canvassers provide added quality to the effort if they are committed to this kind of canvass and tithe themselves.

Members of the parish family who are called upon by canvassers are asked to examine their own attitudes toward the canvassers. He comes not as someone begging money but as an ambassador of God and the Church who is freely giving of his time to help his parish.



Book Club Selects

The fall Ember season selection of The Episcopal Book Club, Eureka Springs, Ark., is **The Archbishop's Test** published by Morehouse-Barlow Co., New York.

The book deals with obedience to the Prayer Book and the immense advantages to the Church that would derive from a constant following of it. Originally written for a situation in England in 1914, it speaks to our problems today.

Synod Delegates Ponder Church's Mission



Among the delegates and alternates representing the Diocese of Northern Indiana at the 32nd Synod of the Province of the Midwest were, pictured above from left, front row: Fritz Alexander, delegate; the Rev. Dwight A. Filkins, alternate; the Rev. Wallace L. Wells, delegate; Delbert Dierking, delegate; and Mr. Charles Moore, alternate. Second row, from left, Dr. Kenneth Kintner, delegate; the Rev. Robert J. Center, delegate; the Rev. B. Linford Eyrick, alternate; the Very Rev. Robert F. Royster, delegate; and the Rev. George Wood, delegate. Not included in the picture were the Rev. Bruce Mosier, alternate; the Rev. Eugene Douglass, alternate; Franklin Miles, delegate; and Messers White, Ross and Cyril Smith, alternates.

The 32nd Synod of the Province of the Midwest (the 5th Province which includes the dioceses in Indiana, Illinois, Michigan, Ohio and Wisconsin, 13 dioceses in all) opened with a great Service of Witness September 20 in Milwaukee, Wis.

In addition to marking the opening of the synod sessions, the service gave thanks to God for the life and work of Jackson Kemper, who 125 years ago was elected by General Convention to be the first missionary bishop of the Church in this country. Kemper was consecrated

and sent to plant churches in a wide area that included at one time or another Indiana, Missouri, Wisconsin, Iowa, Minnesota and Kansas.

Theme of the synod was "The Anglican Mission to Mid-America", and the Most Rev. Arthur Lichtenberger, Presiding Bishop, set the stage with his sermon on that topic at the Service of Witness.

The procession for the service in the Milwaukee Arena included 800 bishops, clerical and lay delegates, delegates of the Episcopal Churchwomen, delegates of the Provincial

Youth Convention, clergy and acolytes of the Diocese of Milwaukee, Nashotah House faculty and students and cadets from Northwestern Military and Naval Academy led by their bagpipers.

The synod extended from September 20 to 22. Cabinet Secretary Robert Gray and Congressman Henry Reuss took part in a discussion of "The Christian in Politics" at a luncheon meeting sponsored by the Provincial Department of Christian Social Relations.

Keynote speaker for the synod was Dr. Kermit Eby, University of Chicago, who spoke on "What is Mid-America?" Delegates were divided into three large groups for discussion and resolutions: Recruitment and Training or Church Vocations, The Church's Mission to the Community and The Province—It's Untapped Resources.

The Most Rev. Howard H. Clark, Archbishop of Edmonton and Primate of All Canada, spoke at the synod banquet.

Identify with People

In his sermon, Bishop Lichtenberger traced some of the history of the Episcopal Church in the Midwest. He said that growth in this region has been hindered by failure to identify with the people.

"The Church in some parts of mid-America", he said, "is to many people strange and somewhat alien, not really of the soil the way other communions are."

A strain of exclusiveness in our heritage has hindered our work in the vineyard of the Lord.

"There are still faint traces of this attitude among us," asserted the Presiding Bishop, "and not so faint either. It's a fairly common

Peru Statue Handcarved at South Tyrol Studio

The three foot figure of the Madonna pictured on the front cover was the gift to Trinity Parish, Peru, of Mrs. James Morris of Wabash.

Mrs. Morris' two sons served as acolytes for the special blessing ceremony.

The infant Christ holds a bunch of grapes symbolic of the wine of the Holy Eucharist which gives the figure the title of "Our Lady of the Grapes".

The pear wood image was imported from Italy, where it was hand-carved at the Anri Studios, South Tyrol. It is painted light blue and red with touches of gold leaf.

The Rev. James Parker, rector, solemnly blessed the statue during the annual May Procession on the first Sunday of that month. A hymn in honor of the Mother of God was sung during the procession, and the May crown was placed on the image during the **Regina Coeli**. A votive Mass of Our Lady was sung after the blessing.

New Headquarters

A new headquarters building for the Episcopal Church is being projected in New York City. Plans call for a 12- or 14-story building near the United Nations.

point of view that the Episcopal Church appeals only to a particular and special group of people. There is no reason whatever that it should."

Bishop Lichtenberger went on to say that our claim to be a Catholic Church should make the Church appeal to all groups of American citizens.

Women of the Church in Action

Diocesan Churchwomen Hear Purdue Chaplain on University Mission

The annual meeting of the Episcopal Churchwomen, Diocese of Northern Indiana, took place Thursday, October 13, at the Cathedral, South Bend, with Mrs. James R. Denney presiding.

The session which included delegates from every parish and mission in Northern Indiana began with a celebration of the Holy Eucharist by Bishop Mallett.

Guest speaker was the Rev. Ellsworth Koonz, formerly with the National Council and now chaplain to Episcopal students at Purdue.

Episcopalians in Northern Indiana are pleased to hear of the work of the Church being strengthened in the Diocese of Indianapolis, because all of the state colleges and universities are located in that section of the state and many young Episcopal men and women from this Diocese are in attendance.

Nominate Delegates

A slate of nominees for the 1961 Triennial Convention of Episcopal Churchwomen at Detroit was presented before the meeting. The list included Mrs. Paul Anderson, Mrs. B. B. Bouton, Mrs. William Cutler, Mrs. William Bulkley, Mrs. Dan Gibson, Mrs. Alfonso Holliday, Mrs. Paul McIntosh, Mrs. Bruce Meyers, Mrs. B. B. Nelson, Mrs. Orville Nichols, Mrs. Haskell Rhett, Mrs. Carl Richardson, Mrs. Joseph Vaughn and Mrs. Claron Veller. Various departments also reported.

Name Provincial Officers

Two women of the Diocese were re-elected to offices in the 5th Province of the Episcopal Churchwomen. Mrs. Lewis F. Cole, Marion, was re-elected treasurer for a three-year term and Miss Thelma Covell, Cathedral, South Bend, was re-elected treasurer of the Church Periodical Club. Elections were held in Milwaukee September 21.

Offer Expanded Program at Deanery Workshops

Deanery workshops have been scheduled for October 20 at St. Paul's, Hammond, Calumet Deanery; October 26 at St. John's, Elkhart, South Bend Deanery; and November 3 at Gethsemane, Marion, Fort Wayne Deanery.

Officers and standing committee chairmen of the various women's groups will be given training by board members of the diocesan organization.

The workshops will provide separate discussion groups for presidents, program chairmen, chairmen of Christian education, Christian social relations, box supply, United Thank Offering and Church Periodical Club.

Each parish will be represented by the chairman or a substitute in each of the categories.

The annual workshops have in the past proved to be an invaluable aid to branch presidents, and will now be more helpful.

Women Delegates Attend Fifth Province Synod

Representing the Episcopal Churchwomen of Northern Indiana at the Provincial Synod in Milwaukee September 20-22 were Mrs. James R. Denney, president; Mrs. George S. Myers; Mrs. Kenneth Kintner; Mrs. Bruce Meyers and Mrs. Claron Veller.

Also attending were Mrs. Lewis F. Cole, Mrs. Robert F. Royster and Miss Mary Frances Bemont.

In addition to their business meetings, the women took part in the discussion groups of the synod which were found very rewarding from the standpoint of making the Christian faith relevant in a rapidly changing world.

The Rev. Richard Curtis Takes Cathedral Post

The Rev. Richard A. Curtis, for four years vicar of St. Paul's, Gas City, has been called as curate at the Cathedral of St. James, where he will assist the Very Rev. Robert F. Royster.

Members of St. Paul's had a going-away party for the Curtis family at the parish house on August 28. The Rev. Robert J. Center and family of Marion and the Rev. James Parker and family of Peru attended as guests.

A testimonial to Fr. Curtis' work as vicar was composed by Mr. Richard Greenleaf. "The mark which the Rev. Richard Curtis has left upon St. Paul's Episcopal Church, Gas City, is as the carving upon a cornerstone. Whatever the people of this church may build in the future . . . all that is sound and holy in it must rest upon what Fr. Curtis has set in place," said the testimonial.

Schedule Retreat for High School Girls at DeKoven Foundation

A special retreat for high school girls will be conducted by the Rev. William Sheridan November 11 and 12 at the DeKoven Foundation, Racine, Wis.

The retreat will begin with a 6:30 dinner Friday and end at 4:00 p.m. Saturday. Cost will be \$6.50, of which \$1.00 should accompany the reservation. Because the number of retreatants is limited to 25, reservations should be sent promptly to Sister Superior, C.S.M., DeKoven Foundation, 600 21st Street, Racine, Wis.

Fr. Sheridan, rector of St. Thomas', Plymouth, has offered to provide transportation from Plymouth to Racine and return (or from any other agreed point *en route*) if high school girls will write him promptly at St. Thomas' Rectory, Plymouth.

This presents a special opportunity to those who have seriously desired to make a retreat.

Establish Free Clinic

Nicaraguan officials have given their blessing to seven young Nicaraguan doctors who have opened a free clinic in Managua under the auspices of the Episcopal Church. Known as the Polyclinica Americana de San Lucas, the clinic will be housed in Casa Anglicana, headquarters of the Episcopal Church in the Republic.

President Luis Somoza of Nicaragua agreed to clear the way for medical supplies from the U. S. to be admitted duty free. The clinic will be open to all who need attention.

Around the Diocese

Miss Mary Elizabeth Reid and Miss Stephanie Stein, both of this Diocese, were given academic honor pins in recognition of the highest, consistent scholastic achievement during their years at Kemper Hall, Kenosha, Wis.

Miss Reid, daughter of the Rev. and Mrs. David J. Reid, Trinity Parish, Michigan City, and Miss Stein, daughter of Mr. and Mrs. Joseph F. Stein, St. Anne's, Warsaw, were recognized as honor graduates by the 90-year-old Episcopal college preparatory school operated by the Sisters of St. Mary. Miss Reid was also given a prize for her work in American history, and Miss Stein for her achievements in English and dramatics.

* * *

Miss Mary Frances Bemont, diocesan Christian education adviser, has moved from Mishawaka to South Bend. Her new address is 1021 East Irvington Avenue, Telephone Atlantic 7-3470.

* * *

During the school year prayers are being said in the Chapel of the Good Shepherd at Shattuck School, Faribault, Minn., for home parishes of boys currently enrolled. There are 116 parishes of 39 dioceses represented. St. Paul's, Hammond, will be remembered January 25. Richard

Hibbert, a parishioner, is at Shattuck.

* * *

Three boys of Gethsemane, Marion, were recently awarded the Episcopal God and Country Award in Scouting and presented with medals by the Rev. Robert J. Center during the celebration of the Sunday Eucharist. Robert Bever, Larry Emery and Randy Talbott received the award after a year's study.

* * *

The Rev. William George Burrill, curate of St. John the Evangelist, Elkhart, was married to Miss Sally Kay Clough of Plymouth in the parish church in Elkhart on August 3. A Nuptial Eucharist was also celebrated.

* * *

The Rev. William Sheridan recently conducted a five-day retreat for the Sisters of St. Mary at their Mother House (Western Province) in Kenosha, Wis.

* * *

The Rev. Bruce Mosier of Goshen recently represented the Diocese at a Conference on the Church's Ministry to Seaman in the Great Lakes Ports. Sponsored by the National Council, the conference was held on the S. S. North American as it sailed from Detroit to Chicago.

of
**THE CHURCH IN
NORTHERN INDIANA**



(Church Photo Contest)

Advent tells us Christ is near,
Christmas tells us Christ is here.
In Epiphany we trace
All the glory of his grace.

(The Hymnal, 1940)

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THE BEACON

of the EPISCOPAL CHURCH in the Diocese of Northern Indiana

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Editor: The Rev. Robert J. Center, 2605 South Washington, Marion, Indiana

Contributing Editors: The Rev. W. C. R. Sheridan and Mrs. George S. Myers,
1116 South 8th Street, Goshen, Indiana

Business Manager: Miss Mabel Cole, Peerless Printing Corp., Marion, Ind.

Secretary: Miss Mary Cole, 1304 South Washington Street, Marion, Indiana
Phone Marion North 4-4968

Volume 14

DECEMBER 1960

Number 5

The Bishop's Engagements

NOVEMBER 27 Huntington, Christ the King (a.m.)

Marion, Gethsemane (p.m.)

30 South Bend, Cathedral, Solemn Evensong

DECEMBER 4 South Bend, Cathedral (p.m.)

7 South Bend, Bishop and Council

at Episcopal Residence (a.m.)

Episcopal Churchwomen (p.m.)

11 Fort Wayne, Trinity Church (a.m.)

Peru, Trinity Church (p.m.)

12 Howe Military School

15 Elkhart, St. John the Evangelist (p.m.)

18 Gary, St. Augustine's (a.m.)

Hammond, St. Paul's (p.m.)

25 South Bend, Cathedral



THE BISHOP'S PAGE

DECISIONS AT BIG D

My return from the meeting of the House of Bishops in Dallas finds me aware in a new way of the spiritual caliber of the men who are guiding the destiny of the Church, and of the fellowship which exists among them all. Their deliberations covered every aspect of the Church's life in all parts of the world, and of the relevance of our religion to the demands of the day.

In the field of church unity the most significant move in the history of our church took place when the bishops voted to accept the Filipino Independent Church, with over two million members, in full communion. This is a group which separated from the Roman Church in 1898, to whom we gave Apostolic Succession in 1947 by the consecration of three of their Bishops. Final action will be taken at the General Convention in Detroit in 1961.

Study Alcoholism

Much time was given to the study of alcoholism with the new approach to the problem as a sickness. This sickness was described as a very complex disorder involving the total man, in which drinking is a symptom. The subject was ably presented by Bishop Cole of Upper South Carolina aided by two churchmen, members of the medical profession, Dr. Ebbe Hoff of Richmond and Dr. Dean K. Brooks, director of the Oregon State Hospital. Both doctors stressed that the Church must use all its resources

to combat the growing problem of alcoholism, and the resolution covering it will create a commission with power to act, and money to implement it.

There was unanimous approval of a pastoral letter to be sent out to be read in every church. For a long time there has been a feeling that our concern should be for the Faith of the Church, at a time when it is being questioned by many intelligent people who desire a positive statement.

To Issue Pastoral Letter

The Bishops have met this by a pastoral letter on the Creed. There may be some superficial criticism of our affirming the Catholic Faith by those who desire resolutions on the Congo, the United Nations or the hydrogen bomb. Your bishops believe that the people can understand the letter even if it uses theological language. I know that our Diocese will welcome it.

The Bishop of Johannesburg, South Africa, deported by the government of his country for championing the rights of his people, gave an inspiring address.

The Bishop of Peterborough, England, gave a quiet day for the Bishops on the Sunday before we began work.

+ *Requiescat in pace*

Christmas: God's Gift to the World

The Church is standing firm on bedrock when she announces to the world with St. Paul that "God was in Christ reconciling the world unto Himself". God has done many things with His outstretched arm. Among these mighty acts was Creation itself, a process which is still unfolding before man's eyes and mind. But some of the greatest of His acts have been done quietly and off what seems to be the center of the stage of history. The birth of Christ, both man and God, gives the clue to this unobtrusive way of God in His love for men.

The gift has been given: our Lord Himself. Now what is our response to be? St. Francis of Assisi, that unassuming spiritual giant who gave himself over so completely to the living God, soon after his conversion was in an agony of doubt as to whether he should look only to the development of his own spiritual life or make God's gift known to men by preaching. He turned to his friends St. Clare and Brother Silvester and besought them to ask God what he should do. They came back with the same answer: "The Lord says you are to tell Brother Francis this: that God has not called him to this state only on his own account, but that he may reap a harvest of souls and that many may be saved through him". The response of St. Francis was characteristically simple and direct: "So let's go in the Name of the Lord."

Life has become more complex since the day of Francis. And the threats to man's immortal soul have become more numerous and perhaps more subtle. A packaged culture threatens to deaden his mind; a mechanical civilization threatens to destroy his human sensitivity; ideologies and super-states clamor for his soul. And yet the Christian vocation is the same, and the message of the Holy Catholic Church is the same. The Gift that God has given must be proclaimed by preachment, Sacrament, and holy lives.

We hear much of the ministry of the laity, and it is a sign of vitality in the Church that we do. But we must not forget that before a man or woman can show forth Christ to the alienated world he must himself **know Him**. None of our ministries of reconciliation, neither that of bishop, priest, or layman, will be effective until we know Him of whom we preach and teach. So the agony of St. Francis must also be ours. Should we concentrate on deepening our life with God, or bringing our neighbor to God? Both of them have to be done. As we really do the one, we shall also do the other. We receive the Body and Blood of Christ in the Mass of Christmas. The Gift has been given again, and now we take Him to the world.

Robert J. Center

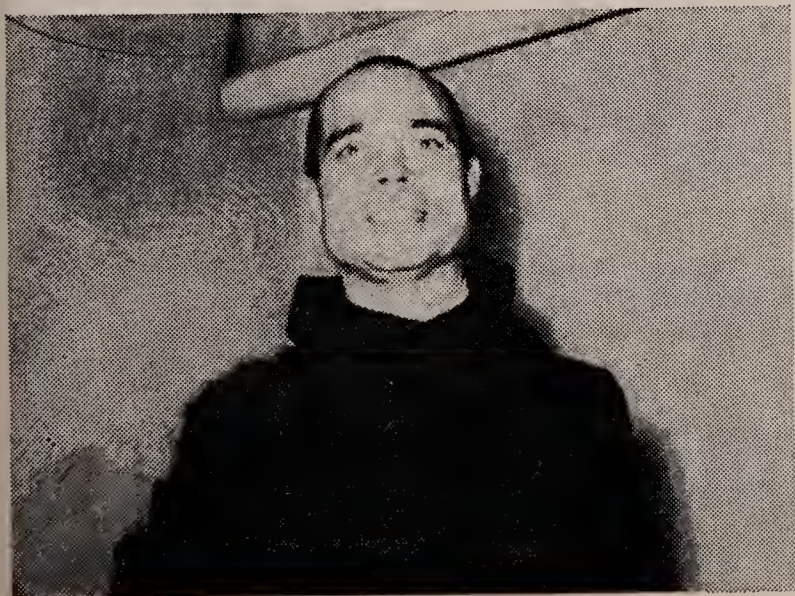
Benedictine Monk Leads Diocesan Clergy Retreat



A group of diocesan clergy with the Bishop made a pre-Advent retreat in November at the DeKoven Foundation, Racine, Wis.

Pictured above are the priests who attended, and below Dom Benedict Reid, O.S.B., prior of St. Gregory's Priory, Three Rivers, Mich., and retreat conductor.

The foundation was originally established as Racine College in 1852. Its famous warden, the Rev. Dr. James DeKoven, considered one of the holiest priests the Episcopal Church has produced, left his mark on the school. It is now operated as a retreat and conference center by the Sisters of St. Mary. An ideal spot for spiritual refreshment, the foundation occupies 40 acres of ground by Lake Michigan.



Support Our Seminaries

Episcopalians' role of responsibility for the training of men for the priesthood is emphasized by the Most Rev. Arthur Lichtenberger, Presiding Bishop, in his message for Theological Education Sunday, to be observed January 22.

"Theological education," said the Presiding Bishop, "emphasizes the fact that the education and training of men for the ministry is the responsibility of the whole Church. We must delegate, of course, much of that responsibility to the seminaries. They do the educating and training for us.

"But the seminaries can do their work with the care and excellence demanded only with your interest and support. It is good and gratifying that so many in the Church have answered this need generously.

"I hope now that we shall all have a deepened sense of our own responsibility for the support of our seminaries and a lively interest in what they are doing."

Priory Given Generator

Among the gifts recently received by the Benedictine monks of St. Gregory's Priory, Three Rivers, Mich., was that of an emergency power generator in memory of Lucy Murchison Mallett. Bishop Mallett is visitor to the priory.

A member of the family noticed one of the priory's needs and felt immediately that a power generator would be a most appropriate memorial to "Miss Lucy". As the donor remarked, "The whole idea of power and emergency is just like her".

Bishop and Council Assignments Made



The Bishop and Council, charged by diocesan canon with the task of developing the work of missions, extension, religious education, social service and other work that may be committed to it by the Annual Convention and also the initiation and development of new work between Conventions, has already been organized for 1961. Pictured above are some of the members photographed at the October Convention.

Seated, from left, are Mr. Fritz Alexander, the Rev. James Curtis, the Bishop, the Rev. William Sheridan and the Rev. Bruce Mosier. Standing, from left, are the Rev. Robert J. Center, the Rev. Wallace L. Wells, the Very Rev. Robert F. Royster, the Hon. Charles Boynton, the Rev. George B. Wood, Mr. Orville Nichols, Mr. Milton Latta and the Rev. Carl H. Richardson.

COMMITTEES OF THE BISHOP AND COUNCIL 1960--1961

DEPARTMENT OF MISSIONS: The Very Rev. Robert F. Royster, Chairman
 The Rev. George B. Wood
 The Rev. W. C. R. Sheridan
 The Rev. Eugene O. Douglas
 Dr. Kenneth Kintner
 Mr. Orville Nichols
 Mr. Haywood Davis

DEPARTMENT OF CHRISTIAN EDUCATION: The Rev. Wallace L. Wells, Chairman
 Miss Mary Frances Bemont, Adviser
 The Very Rev. Robert F. Royster
 The Rev. Robert J. Center
 The Rev. James Curtis
 The Rev. B. L. Eyrick
 The Rev. John B. Hills (added)
 Mr. Fritz Alexander
 Mr. Harold Green
 Col. B. B. Bouton

DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS:
 The Rev. George B. Wood, Chairman
 The Rev. Wallace L. Wells
 Mr. Orville Nichols

The Rev. Bruce Mosier
The Rev. James Curtis

Mr. Franklin B. Miles
Mr. Milton Latta
Mrs. James Denney
Mrs. Claron Veller (added)

DEPARTMENT OF FINANCE: Col. B. B. Bouton, Chairman

The Rev. George B. Wood
The Very Rev. Robert F. Royster
The Rev. Carl H. Richardson

Mr. Harry A. Torson
Mr. Howard Moore
Dr. Kenneth Kintner

DEPARTMENT OF PUBLICITY: The Rev. Robert J. Center, Chairman

The Rev. George B. Wood
The Rev. W. C. R. Sheridan
The Rev. Eugene O. Douglass

Mr. Harold Green
Mr. L. A. Gorham
Miss Mabel Cole (added)

DEPARTMENT OF PROMOTION: The Rev. Bruce B. Mosier, Chairman

The Rev. Wallace L. Wells
The Rev. Robert J. Center
The Rev. Carl H. Richardson

Mr. Harold Green
Mr. Haywood Davis
Mr. Fritz Alexander
Mr. Milton Latta

COMMITTEE FOR DIOCESAN SURVEY: Mr. Willis S. Martin, Chairman (added)
(Under Department of Promotion)

COMMITTEE ON LAYMEN'S WORK: Mr. Rupert Esser, Chairman (added)

CHAIRMAN FOR CLERGY INSURANCE: Dr. Kenneth Kintner

CHAIRMAN FOR ARMED FORCES: The Rev. Carl H. Richardson

Appointing of American Priest African Bishop Does Not Set Precedent

The recent election of the Rev. Robert H. Mize, an Episcopal priest from Kansas, to be bishop of a diocese of the Province of South Africa is somewhat unusual but not without precedent. Since the 1880's, there have been at least three other Episcopal priests of American dioceses elected to the episcopate of other member churches of the Anglican Communion.

The Rt. Rev. Frederick Courtney, fifth bishop of Nova Scotia, was consecrated in 1888. He was rector of St. Paul's Church, Boston, when he was elevated to the episcopate in the Canadian Church.

The Rt. Rev. John Charles Roper, for a time a professor at the General Theological Seminary in New York

City, was consecrated third Bishop of Columbia (Anglican Church of Canada) in 1912. He later became Bishop of Ottawa.

Known to the Diocese through speaking engagements three years ago, the Rt. Rev. Kenneth L. A. Viall of the Society of St. John the Evangelist, a monastic order for men within the Episcopal Church, was consecrated Assistant Bishop of Tokyo, a diocese of the Holy Catholic Church in Japan (Episcopal) in 1949. A Massachusetts-born graduate of the General Theological Seminary, Bishop Viall was ordained priest in 1919, served parishes in Boston, San Francisco and Tokyo, was Provincial Superior of his Order from 1938-40 and served as assistant bishop in Japan from 1949 until his resignation.

Fr. Mize is known throughout the Church because of his work with the St. Francis Schools for Boys.

Logansport Women Operate Successful Shop in Trinity Educational Building

by Frederick A. Karst

The Shop for Less operated by the Women of Trinity Church, Logans-



The three-story building, constructed of Indiana limestone, was purchased by the parish in the fall of 1958. It has been renovated for parochial use.

port, will begin its second year this winter.

Located in the Trinity Church educational building, the shop yields an average gross income of \$40.00 a week, and profits in one week have exceeded \$70.00. Because the only expense is a small amount of advertising, the net income for the work of the Church is nearly as great.

With the exception of the office of the rector, the Rev. Hugh C. Edsall, the Shop for Less occupies the entire first floor of the educational building. This area includes four rooms and a spacious hallway. There is room available for expansion, if necessary.

Last year during the week before Christmas clothes racks, counters and shelves were built by Col. Milton

Muller, a parishioner.

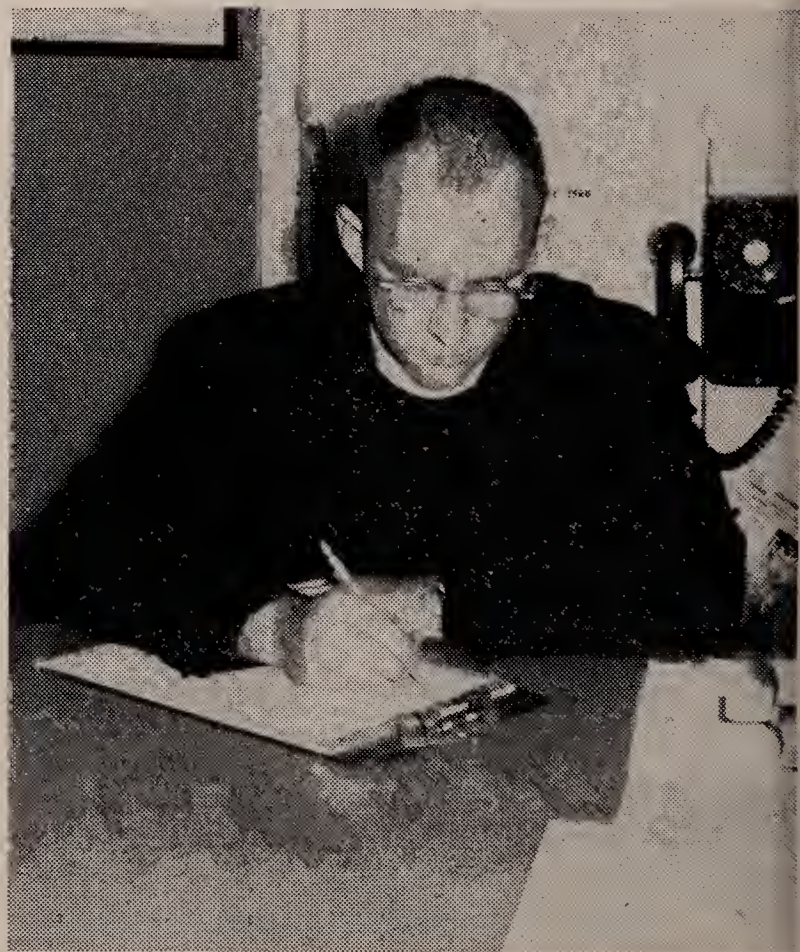
Members Provide Garments

Merchandise is supplied by members of the parish and their friends. A man's suit may be sold for as little as \$5.00 and a shirt for 25 cents.

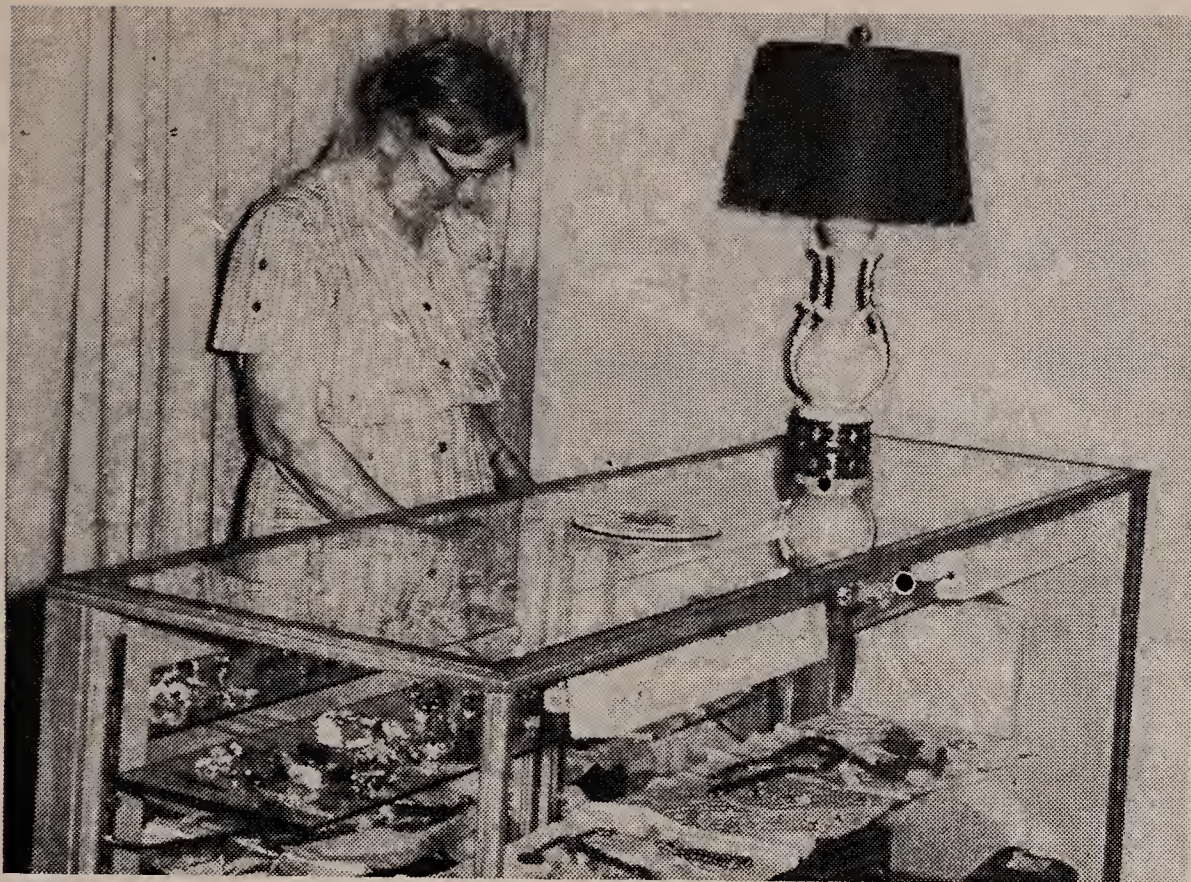
However, the women explain that an effort is made to insure that everything sold is of good quality. Clothing is cleaned, pressed and if necessary mended before it is offered for sale. Articles not in satisfactory condition are donated to Goodwill Industries.

Not limited to clothing, merchandise at the shop includes anything which is available. Everything from furniture to phonograph records has been sold.

The shop is the only money-making project of the Women of Trinity



The rector's office is also located on the first floor of the educational building. Here Fr. Edsall works at his desk.



Costume jewelry and other small items are displayed in an attractive glass case. Shown here inspecting some of the merchandise is Miss Mary Bradfield.

Parish. Work is divided among the women of the parish, and altogether some 40 women take turns working there.

It is open two days a week, Friday and Saturday, from 9 a.m. to 5 p.m. The shop has been well-received in the community, and many customers return each week.

Although rummage sales were formerly held by the women each year and establishing a thrift shop or similar project was considered some time ago, lack of space in the past made it impossible.

Acquire Building

Then in the fall of 1958 the educational building was acquired at a cost of \$13,000. Reno-

vation of the structure began a year later.

Formerly a private residence, the substantial three-story building is constructed of Indiana limestone. The walls in some places are two and one half feet thick.

In providing facilities for the Church school, the building fulfills a vital parish need. It is located two doors west of the church.

The present stone church, a Logansport landmark, was consecrated February 19, 1870, just 27 years after the first service was held in the old wooden church it replaced.

Construction of the church began in 1869, when the Rev. E. J. Purdy was rector. The stone is said to have



Trinity Church, located at Seventh and Market Streets, is a landmark in Logansport, the county seat of Cass County.

House of Bishops Hears Exiled Prelate; Issues Pastoral Letter on Credal Dogma

Coming from across the nation and around the world, 122 members of the House of Bishops of the Episcopal Church attended their 108th meeting in Dallas, Texas, in mid-November. The session was held at St. Matthew's Cathedral with the Rt. Rev. C. Avery Mason, Bishop of Dallas, as host. The Most Rev. Arthur Lichtenberger, Presiding Bishop, called the meeting to order. Bishop Mallett was in attendance.

White people's very existence on earth may depend on how they adjust to the changing race situation today, warned Anglican Bishop Richard Ambrose Reeves, exiled from

been quarried at Fitch's Glen, an area of picturesque limestone cliffs west of the city, and transported to Logansport by way of the old Wabash and Erie Canal.

The rectory on Seventh Street was added in 1871, and the parish house constructed as an addition to the church in 1918.

Recently a new stone altar was presented to the parish anonymously by a parish family. Of the highest quality native limestone, the altar is of ideal proportions for celebrating the Mass.

Move Wooden Altar

The old wooden altar which is inconveniently low and short has been retained in the sacristy where it will continue to be used for sacred purposes.

The church doors were replaced in August. At present, members of the parish are looking forward to the time when the organ that has served for nearly a century will be completely rebuilt.

Johannesburg, South Africa, by action of the civil government, in the stirring principal address.

Calling his American brother bishops to a sharp realization of how crucial the situation is, and speaking out in prophecy based on his own experience in South Africa, Bishop Reeves won the House's standing applause in unusual tribute.

Threat to World Peace

What takes place in South Africa, because of apartheid (extreme segregation tactics of the government there which are being consistently fought by the Anglican Church) may threaten world peace because its diverse population is a microcosm of the world, said the banished bishop. He was deported September 12 by the South African government.

Bishop Reeves noted that in combating racist policies over the world the Church will have to face hostility, misunderstanding and even persecution, but that she can do no less. He based his stand on "massive Biblical evidence against racial discrimination."

He called for support in men and money from Americans for the Rev. Robert Mize, Jr., American-born Bishop-elect of Damaraland in South West Africa, where he said "quite

appalling conditions" exist. He also appealed for competent instructors to train African priests.

Approve Concordat

The House of Bishops unanimously recommended entering into a concordat proposed by the Philippine Independent Church for full inter-communion with the Episcopal Church. It received the proposal "with deep thanksgiving in Christ" and encouraged fellowship between the Episcopal Church in the Philippines and the other body. The proposal comes before the next General Convention.

In his first report to the House on his assignment as Executive Officer of the Anglican Communion, the Rt. Rev. Stephen F. Bayne, Jr., told of traveling 130,000 miles to learn his work, stressed the importance of inter-Anglican undertakings, called for a deeper sense of the Church's true mission: to be what **Christ is** in all cultures.

"I feel," he said, "the level of missionary giving in the American Church is a shameful thing — not so much as penuriousness or meanness or even ignorance, as of failure of the Church to know what the job is."

A pastoral letter, addressed to all Church members (which by canon must be read in every parish within 30 days of receipt), was issued as the final act of the meeting. It concerns the Creeds.

The House also considered a proposal to have an annual General Convention instead of triennial effective in 1964, annual grants of \$125,000 to seminarians for scholarships and \$125,000 to their seminaries, the transfer of Ecuador of the Anglican Diocese of Argentina and Eastern South America to the Episcopal Church.

Parishes Acquire New Stained Glass Windows

Bishop Mallett recently dedicated stained glass windows at St. John the Evangelist Parish, Elkhart. Designed especially for St. John's, the windows are an excellent example of the ancient art of making stained glass, an art that reached its peak in the Renaissance period in Europe.

Replacing the older memorial windows that had badly deteriorated, the windows on the Gospel side of the nave tell the story of our Lord Jesus Christ from the Annunciation to the Raising of Lazarus. There is a large Blessed Trinity window above the balcony, and five Sacrament windows on the Gospel side of the choir have been most recently installed. Ultimately the Epistle side windows of the nave will depict scenes from the life of our Lord including the Crucifixion, Resurrection and Ascension.

St. Andrew's Plans Windows

A complete set of stained glass windows is being planned for St. Andrew's, Kokomo. They will go into the 16 windows of nave and chancel. Four have already been spoken for, and are now being manufactured by the Lamb Studios. The general theme of the 14 nave windows which are in pairs is seven Old Testament promises and their fulfillment in the institution of the Sacraments.

Appoint Purdue Chaplain

The Diocese of Indianapolis has provided for a full-time chaplain for Episcopal work on the campus of Purdue University. He is the Rev. Ellsworth Koonz, who formerly served with the National Council.

Young People Take Part in Province Conference

Nine high school youths of the Diocese, one priest and one layman represented Northern Indiana at the September 5th Province Synod Youth Conference in Milwaukee.

According to the Rev. James W. Curtis, who accompanied the group along with Mr. Al Spurgeon of Marion, the young people who attended will make themselves available to discuss the conference at coffee hours and youth meetings in any parish in the Diocese.

Those attending as delegates included Roberta Adams, Gary; James Curtis, Jr., Gary; William Kintigh, Goshen; Rebecca Montgomery and David Royster, South Bend; and Mary Lu Rose, Warsaw.

Alternates Attend

Alternates attending included Charles Dinkler, Huntington; John Kintner, South Bend; and Mary Mayette, Gary.

Other elected delegates who were unable to attend were Tom Bever and Sarah Williamson of Marion.

Other alternates elected were Lee Feddersen and Toni Smith of Elkhart.

Ninety delegates representing 12 dioceses were present at Milwaukee.

Mary Lu Rose made a report of the conference to the Annual Convention of the Diocese in October.

The young people discussed their role as Episcopalians witnessing to Mid-America. They also participated in the Service of Witness of the Synod at the Milwaukee Arena.

Christ Church, Gary, housed the Diocese of Ohio youth delegation in an effort to ease their long journey.

Our young people found the conference most stimulating.

Girls Make Retreat



Twenty-two high school girls from three Midwest dioceses recently made a weekend retreat for spiritual refreshment at De-Koven Foundation, Racine, Wis. They are pictured above with the retreat master, the Rev. William Sheridan, rector of the St. Thomas', Plymouth.

Episcopal Book Club Extends Contest Time

The Episcopal Book Club and the publishing firm of Farrar, Straus and Cudahy have announced that the \$2,500 Anglican Fiction Contest of 1960 has been extended to the Feast of the Epiphany, January 6, 1963.

The contest was designed to produce a novel about an Anglican bishop, priest, nun or layman, and was originally limited to a year, ending March 1, 1960, but despite the plentifulness of entries, judges extended the time to allow for adequate preparation of more suitable manuscripts.

Current Ember selection of The Episcopal Book Club is a series of deeply spiritual meditations that come from the pen of an Anglican priest of the Seventeenth Century, Thomas Traherne. Called *Centuries*, it is published by Harper & Brothers and is the 1960 winter selection.

Women of the Church in Action

Diocesan Churchwomen Select Delegates for Triennial at Detroit

The annual meeting of Episcopal Churchwomen, Diocese of Northern Indiana, held at the Cathedral of St. James in October, was attended by 116 women from all over the Diocese.

A celebration of the Holy Eucharist opened the meeting with the Bishop as celebrant assisted by the Very Rev. Robert F. Royster, dean.

In his address, Bishop Mallett stressed the need for a revolving fund to be used in situations that arise like that in Butler, where a group of Episcopalians have petitioned for a mission and need some financial help.

Bishop Mallett also called attention to those men and women from Northern Indiana who have embraced the Religious Life (a technical term for monks and nuns).

Mrs. James Denney, president of the Women of the Diocese, called the meeting to order and introduced officers and departmental chairmen.

U.T.O. Report Given

Mrs. Kenneth Kintner, United Thank Offering custodian, reported that St. John's, Bristol, had a 100% record for giving to the U.T.O. St. Paul's, Gas City, and Christ the King, Huntington, lacked only one box each of setting a 100% response. Mrs. Kintner pointed out that if a penny were given three times daily the total U.T.O. gift to the Triennial Meeting would be 30 million dollars rather than the three to four million

Adopt Foreign Students

A special board meeting was called by Mrs. James Denney, president of the Diocesan Churchwomen, following the general session. The board decided to "adopt" Marina Kytroka of Egypt and Anne Cobb of Japan, both studying to be religious education directors at Windham House, New York City. Parish branches will take turns remembering these students with small gifts monthly. Mrs. George Myers, vice president, was put in charge of the project.

given presently.

Participation in the Church Periodical Club has doubled during the past year, according to Mrs. Dan Gibson, secretary. Number of parishes increased from five to ten.

Three delegates and five alternates were elected to the Triennial Meeting in Detroit next September. The Diocese is entitled to send five delegates, two of whom are the president and U.T.O. custodian, leaving three to be elected. Delegates elected were Mrs. William Bulkley, Mrs. Bruce Meyers and Mrs. Carl Richardson. Alternates were Mrs. Joseph Vaughn, Mrs. Claron Veller, Mrs. Dan Gibson, Mrs. Paul McIntosh and Mrs. B. B. Bouton.

Mrs. Denney expressed appreciation for the help and prayers of the women during her recent illness and thanked parish branches and priests for the hospitality and cooperation given during her visits.

Mrs. Robert F. Royster presented the budget on behalf of the finance

chairman, Mrs. William Cutler, and moved its acceptance. The motion was carried.

Mrs. George Myers, vice president, reported on the Synod of the 5th Province held in September in Milwaukee. Mrs. Lewis F. Cole was re-elected provincial treasurer, and Miss Thelma Covell was re-elected provincial treasurer of the Church Periodical Club.

"Our Christian Mission to the World" was the subject of an address by the Rev. Ellsworth Koonz, Episcopal chaplain at Purdue University. Among other things, Fr. Koonz pointed out that a Christian's mission must be personal, well informed and strengthened by prayer.

Pray For Departed

Special prayers were said by the Bishop at noon for women of the Diocese who had died during the past year. Those remembered were: Gladys Griffith, Ruth Ranger, Amelia Despontin, Joysa Fedderson, Harriet Shelley, Lena Bodge, Katherine Sabin, Rosemary Gallant, Ola Arnett, Eleanor Schuck, Hazel Walda, Alice Hampshire, Irene Autenreith, Ethel Oggleston, Margaret Kohler, Sara Young, Bessie Butcher, Gretchen Moser, Alice Yeakel, Maude Green, Mary Jane Stevenson, Faye McIntyre, Jessie Irvin, Lucille Lewis, Lucy Mallett, Clare Richartz, Josephine Stephenson, Patricia Salmon, Ruth Humphreys, Cora Opfel and Mrs. D. W. Merrill.

Fall Deanery Workshops Reach More Leaders

The fall deanery workshops of the diocesan Churchwomen were quite successful, according to Mrs. James R. Denney, diocesan president.

Episcopal Women Give to Assist Community to Modernize Equipment

Generous gifts from the Episcopal Churchwomen of the 5th Province, including the Diocese of Northern Indiana, have enabled the Sisters of St. Mary at DeKoven Foundation in Racine, Wis., to modernize the ancient kitchen and serving equipment which had hampered their efforts at the retreat and conference center.

For a quarter of a century all food served to guests in Taylor Hall had to be carried up a narrow, steep stairway from kitchen to refectory. Now an Otis stainless steel dumb-waiter, electrically controlled, insures prompt and efficient serving of hot meals with a minimum of labor.

A walk-in refrigerator and a garbage disposal unit complete the serving improvements. Total cost was \$8,000, of which \$1,500 was given by Episcopal Churchwomen. Other large contributions came from an associate of the Community and from a Milwaukee Churchwoman who chose this way to memorialize her husband. Smaller offerings from many individuals and groups made up the total amount.

Work is now underway to complete fire protection improvements demanded by the state code. Fire escapes, a centralized exit light system and alarm system, costing \$17,000, have been completed and plans are being made to enclose several stairwells when funds are available.

An expanded program which included standing committee chairmen as well as the presidents of the branches made it possible to reach two and a half times as many women.

REPORT OF THE UNITED THANK OFFERING for 1960

(United Thank Offering of Episcopal Women of Northern Indiana. Extra cents have been dropped from parish reports, but have been added to the diocesan total.)

City	Spring	Fall
Angola	\$ 8.00	\$ 11.00
Bristol	45.00	23.00
Crown Point	64.00	61.00
East Chicago	84.00	35.00
Elkhart	296.00	309.00
Fort Wayne	238.00	230.00
Gary (Christ Church)	218.00	133.00
Gary (St. Augustine's)	50.00	71.00
Gas City	37.00	40.00
Goshen	93.00	87.00
Hammond	266.00	252.00
Hobart	40.00	29.00
Howe (St. Mark's)	87.00	92.00
Huntington	78.00	73.00
Kokomo	126.00	95.00
LaPorte	144.00	174.00
Logansport	155.00	133.00
Long Beach	81.00	76.00
Marion	70.00	94.00
Michigan City	182.00	168.00
Mishawaka	51.00	54.00
Peru	35.00	72.00
Plymouth	34.00	37.00
South Bend (The Cathedral)	420.00	279.00
South Bend (Holy Trinity)	17.00	19.00
South Bend (St. Michael and All Angels)	50.00	55.00
Valparaiso	61.00	46.00
Warsaw	22.00	46.00
	<hr/> \$3,064.85	<hr/> \$2,807.47
	Total for 1960 \$5,872.32	

Mrs. Kenneth Kintner, United Thank Offering Custodian, reported the total offering. This compared with an offering of \$5,726.45 in 1959.

Around the Diocese

The Rev. William Smith, who served as curate at the Cathedral of St. James from 1955 to 1957, has been called to be rector of the Church of the Good Shepherd, East Chicago.

Fr. Smith was ordained priest by Bishop Mallett in 1955. He returns to the Diocese from St. James' Parish, Cleveland, Ohio, where he served as curate.

* * *

The striking new St. Augustine's Church, Gary, was featured in an article in "Your Church" magazine in the fall issue. The modern church is described as "one of the most significant of America's new church buildings". The building has received glowing tribute from architects and students of ecclesiastical architecture all over the nation.

* * *

Three parish choirs participated in the annual Advent Sunday Festive Choral Evensong at Trinity Church, Fort Wayne, following the tradition of the English cathedrals.

Following the joyous concert of sacred music, the clergy and young people of the Fort Wayne Deanery together with a delegation of cadets from Howe Military School were invited to be guests of the parish for supper and a program.

Donald J. Marks, a Fort Wayne photographer, recently presented a benefit showing of his colored slides

on the Glade Cross Mission to the Seminole Indians of Florida. Mr. Marks became interested in the work of Deaconess Harriet M. Bedell on a recent visit to the mission. Proceeds of the show were sent to aid the mission which was badly damaged by Hurricane Donna. The Women of Trinity Parish and the Coed Camera Club sponsored the showing.

* * *

Episcopal participation in the United Clothing Appeal of American Churches will now be handled through the General Division of Women's Work.

Correspondence and inquiries may be sent to Miss Anne E. Kremer, National Supply Secretary, 281 Park Avenue South, New York 10, N.Y.

Diocesan participation should be directed by the diocesan supply secretary, it is recommended.

* * *

St. Paul's, Mishawaka, reports that a new roof has been constructed on the church vestibule.

* * *

A special assistant to the rector has been appointed at St. John's, Elkhart. Robert H. Lumpp will assist in the parish office with certain routine details, the publication of a weekly issue of "St. John's Tower" and special duties assigned by the Rev. Carl Richardson, rector.



